



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Dana Lewis
Electronically Recorded

DATE/TIME: 07/02/2026 0805
FEE: \$30.00
PAGES: 2
FEE NUMBER: 2026-055583

This information was recorded at request of:

Clear Recon Corp
3707 East Southern Avenue
Mesa, AZ 85206
Phone: (866) 931-0036

The recording official is directed to return
This information or a copy to above person

SPACE ABOVE THIS LINE FOR RECORDERS USE

TS#: 149988-AZ Order #: 101-10869611

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 11/29/2023 and recorded on 11/30/2023, as Instrument No. 2023-086998, in the office of the County Recorder of Pinal County, Arizona, **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR** at public auction to the highest bidder at the below date, time and place.

LOT 2026, JACOB'S RANCH, ACCORDING TO CABINET F, SLIDE 36, RECORDS OF PINAL COUNTY, ARIZONA.

EXCEPTING, HOWEVER, UNTO THE UNITED STATES OF AMERICA, ALL THE COAL AND OTHER MINERALS IN THE LANDS AS SET FORTH IN THE PATENT OF SAID LAND.

COUNTY ASSESSOR'S TAX PARCEL NUMBER: **103-22-3660**

STREET ADDRESS or IDENTIFIABLE LOCATION: **2101 E GREENLEE AVE
APACHE JUNCTION, AZ 85119**

In accordance with A.R.S. § 33-808(B), the time of sale will be between 9 a.m. and 5 p.m. at a specific place on the Subject Real Property, at the County Courthouse, or at a specific place of business of the Trustee.

Sale Date: **10/8/2026**
Sale Time: **10:30 AM**
Sale Location: **Pinal County Courthouse, At the main entrance to the Superior Court Building,
971 North Jason Lopez Circle, Building A, Florence, AZ 85132**

ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C):

ORIGINAL TRUSTOR:
JERRIT MORAN
2101 E GREENLEE AVE
APACHE JUNCTION, AZ 85119

ORIGINAL PRINCIPAL BALANCE AS SHOWN ON DEED OF TRUST: **\$390,791.00**

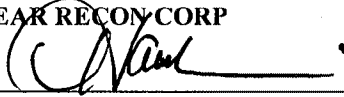
NOTICE OF TRUSTEE'S SALE

CURRENT BENEFICIARY:
ROCKET MORTGAGE, LLC
8950 Cypress Waters Blvd.
Coppell, TX 75019

CURRENT TRUSTEE:
Clear-Recon Corp
3707 East Southern Avenue,
Mesa, AZ 85206
Phone: (866) 931-0036
Visit this Internet Web site: [HTTPS://WWW.HUBZU.COM](https://www.hubzu.com)
Automated Sale Line: 855-882-1314

Dated: 7/1/2026

CLEAR RECON CORP


Hamsa Uchi, Authorized Signatory for Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

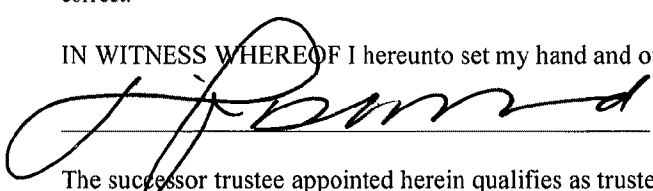
State of **California** ss.
County of **San Diego**

On JUL 01 2026 before me, Jennifer De La Merced Notary Public, personally appeared HAMSA UCHI who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

IN WITNESS WHEREOF I hereunto set my hand and official seal.




The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an Escrow Agent required by ARS Section 33-803, Subsection (A).

The name of the state or federal licensing or regulatory body or controlling agency of the trustee is: **Arizona Department of Financial Institutions.**