



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Dana Lewis**
Electronically Recorded

DATE/TIME: 12/15/2025 1616
FEE: \$30.00
PAGES: 2
FEE NUMBER: 2025-100731

RECORDING REQUESTED BY:
First American Title Insurance Company
AND WHEN RECORDED MAIL TO:
Freedom Prep Academy - Mesa, an
Arizona non-profit Corporation

ESCROW NO.: 700-017539-TS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Mark A. Hall and Christine Hall, husband and wife, as joint tenants with right of survivorship

do/does hereby convey to

Freedom Prep Academy - Mesa, an Arizona non-profit Corporation

the following real property situated in Pinal County, State of Arizona:

Lot 71, of RANCHO GRANDE UNIT FOUR, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, in Book 16 of Maps, Page 61.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: December 9, 2025

Escrow No.: 700-017539-TS

Grantors:

Mark A. Hall

Mark A. Hall

Christine Hall

Christine Hall

State of Arizona
County of Pinal

}ss:

FOR NOTARY SEAL OR STAMP

On this 12th day of December, 2025,

before me,

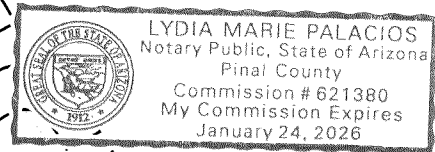
The Undersigned

a Notary Public in and for said County and State, personally appeared **Mark A. Hall and Christine Hall** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Notary Public: *Lydia Marie Palacios*

My Commission Expires: 01-24-2026



AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY	
COUNTY OF RECORDATION	PINAL
FEE NO	2025-100731
RECORD DATE	12/15/2025

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 505-44-0710
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 0
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS
 Mark A. Hall and Christine Hall
 1208 E. Delano Dr.
 Casa Grande, AZ 85122

3. (a) BUYER'S NAME AND ADDRESS:
 Freedom Prep Academy - Mesa, an Arizona non-profit Corporation
 1525 S Higley Rd Ste 104
 Gilbert, AZ 85296
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 1208 E. Delano Dr.
 Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
 Freedom Prep Academy - Mesa, an Arizona non-profit Corporation
 See # 3
 (b) Next tax payment due: 1st 1/2 2026

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 300000 00

11. DATE OF SALE (Numeric Digits): 11 / 2025
 Month / Year

12. DOWN PAYMENT \$ 300000 00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 b. Barter or trade (2) VA
 c. Assumption of existing loan(s) (3) FHA
 d. Seller-loan (Carryback) f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ _____ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: n/a

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
 First American Title Insurance Company
 442 W. Kortsen Road, Suite 101
 Casa Grande, AZ 85122

18. LEGAL DESCRIPTION (attach copy if necessary):
 See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
 State of Arizona County of Pinal
 Subscribed and sworn to before me on this 12th day of December 20 25
 Notary Public _____
 Notary Expiration Date 01-04-2024

Signature of Buyer / Agent _____
 State of Arizona County of Pinal
 Subscribed and sworn to before me on this 15th day of December 20 25
 Notary Public _____
 Notary Expiration Date 3-13-2029

DOR FORM 82162 (02/2019)

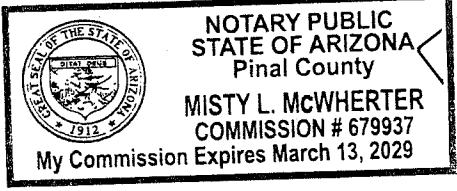
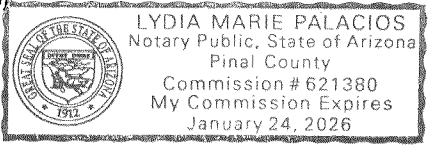


EXHIBIT "A"

Lot 71, of RANCHO GRANDE UNIT FOUR, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, in Book 16 of Maps, Page 61.

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