

Dated: April 30, 2025

GRANTOR(S):
Hudson SFR TRS Property Holdings III LLC, a Delaware limited liability company
BY:
Name: Heather Hawkins
As: Authorized Signatory
STATE OF TEXAS
COUNTY OF DALLAS))
On this 22nd day of April, 2025, before me personally appeared Heather Hawkins as Authorized Signatory for Hudson
SFR TRS Property Holdings III LC; a Delaware limited liability company, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be, and acknowledged that he or she signed the above/attached document.
Mada Marini ()
Notary Public ()
Misty Jan Williams
Print Name MISTY JAN WILLIAMS Notary ID #134849930
Witness my hand and official seal. My Commission Expires April 12, 2028
My Commission Expires. 4/12/20

AFFIDAVIT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY	
1. ASSESSOR'S PARCÉL IDENTIFICATION NUMBER(S)	I STATES OF SALE ONE!	
Primary Parcel: 109-21-4800	COUNTY OF RECORDATION PINAL	
BOOK MAP PARCEL SPLIT Does this sale include any parcels that are being split / divided?	FEE NO 2025-034705 RECORD DATE 04/30/2025	
Check one: Yes No M	1120010 B/112	
How many parcels, other than the Primary Parcel, are included		
in this sale? 0		
Please list the additional parcels below (attach list if necessary):		
(1) \(\) (3)		
(2),		
2. SELLÈR'S NAME AND ADDRESS /	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	
Hudson SFR TRS Property Holdings III LLC, a Delaware limited liability	a. ☐ Warranty Deed d. ☐ Contract or Agreement b. ☑ Special Warranty Deed e. ☐ Quit Claim Deed	
company	c. D Joint Tenancy Deed f. D Other:	
Energy Square Bldg 2, 4849 Greenville Avenue Suite 500	10. SALE PRICE: \$ 369900 00	
Dallas, TX 75206	11. DATE OF SALE (Numeric Digits): 04 / 2025	
3. (a) BUYER'S NAME AND ADDRESS:	Month / Year	
Brianna Marie Whipple and Hayden Jay Pate	12. DOWN PAYMENT \$ 1,000 00	
2006 W Gregory St	13. METHOD OF FINANCING:	
Apache Junction, AZ 85120 (b) Are the Buyer and Seller related? Yes No.	a. Cash (100% of Sale Price) e. New loan(s) from	
If Yes, state relationship:	b. ☐ Barter or trade financial institution: (1) ☑ Conventional	
4. ADDRESS OF PROPERTY:	c. ☐ Assumption of existing loan(s) (2) ☐ VA	
4. ADDRESS OF PROPERTY: 2511 E Meadow Creek Way	(3) □ FHA	
San Tan Valley, AZ 85140	d. ☐ Seller loan (Carryback) f. ☐ Other financing; Specify:	
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	A) SEROOLAL PROPERTY (***	
Brianna Marie Whipple and Hayden Jay Pate	14. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in item 10 include Personal Property that	
2511 E Meadow Creek Way	impacted the Sale Price by 5 percent or more? Yes □ No ☑	
San Tan Valley, AZ 85140	(b) If Yes, provide the dollar amount of the Personal Property:	
(b) Next tax payment due: July 1, 2025	\$ \(\cdot \	
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	briefly describe the Personal Property:	
a. Uscant Land f. Commercial or Industrial Use	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,	
b. ☑ Single Family Residence g. ☐ Agricultural	briefly describe the partial interest: 100	
c. Condo or Townhouse h. Mobile or Manufactured Home	16. SOLAR / ENERGY EFFICIENT COMPONENTS:	
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or 	
e. Apartment Building	combined heat and power systems that impacted the Sale Price by	
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	5 percent or more? Yes D No 🗹 If Yes, briefly describe the solar / energy efficient components:	
Above, please check one of the following:	Tros, biding deading the deliary energy emoletic compositions.	
a. 🗹 To be used as a primary residence.		
b. To be rented to someone other than a "qualified family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):	
 c.	First Integrity Title Agency of Arizona, LLC	
secondary residence" and "family member."	501 S. Cherry Street, Suite 700	
8. If you checked a or f in Item 6 above, indicate the number of units:	Glendale, CO 80246 \(\)	
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	18. LEGAL DESCRIPTION (attach copy if necessary):	
	See Exhibit "A" attached hereto and made a part hereof.	
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO	DREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE	
FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PRO		
Signature of Seller / Agent	Signature of Buyer / Agent	
State of Colorado county of Arapahol	State of 2, County of Vina	,
Subscribed and swom to before me on this 30 day of Avor 2025	Subscribed and swen to before me on this 24 day of April 2025	,/
Notary Public Ou Voctor Dagman	Notary Public Neigh C. Stolden/	′/
Notary Expiration Date 2/23/20	Notary Expiration Date NOV - 13, 2025 /	
DOR FORM 82162 (02/2019)		

ALI VICTORIA HAGMAN
NOTARY PUBLIC - STATE OF COLORADO
Notary ID 20224007671
My Commission Expires 2/23/2026



HEIDI C. HOLDER

Notary Public - State of Arizona

MARICOPA COUNTY

Commission # 615241

Expires November 13, 2025

