



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER**

Dana Lewis
Electronically Recorded

DATE/TIME: 01/13/2025 1508
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2025-002537

RECORDING REQUESTED BY:
First American Title Insurance Company
AND WHEN RECORDED MAIL TO:
Ismael Calvillo
34433 S. Colony Dr.
Red Rock, AZ 85145

ESCROW NO.: **700-008286-DID**
700-008286-DID

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

339 Properties LLC, an Arizona Limited Liability Company

do/does hereby convey to

Ismael Calvillo, an unmarried person

the following real property situated in Pinal County, State of Arizona:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: January 8, 2025

Grantors:

339 Properties LLC, an Arizona Limited Liability Company

BY:


Craig T. Allen
Trustee/Managing Member

Escrow No.: 700-008286-DID

State of Arizona }ss:
County of Pima

On this 8TH day of January, 2025, before me,
The Undersigned
a Notary Public in and for said County and State, personally
appeared

Craig T. Allen, Trustee/Managing Member of 339 Properties LLC,
an Arizona Limited Liability Company
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they, executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



Notary Public: [Signature]

My Commission Expires: 4/1/2026

Escrow No.: **700-008286-DID**

EXHIBIT "A"

Lot 271, of RED ROCK VILLAGE I, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 173 and Affidavit of Correction recorded as 2007-089686 and as 2007-135902, both of Official Records.

HomeLife

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 410-50-253

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS

339 Properties LLC, an Arizona Limited Liability Company
34433 S. Colony Dr.
Red Rock, AZ 85145

3. (a) BUYER'S NAME AND ADDRESS:

Ismael Calvillo
34433 S. Colony Dr.
Red Rock, AZ 85145

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

34433 S. Colony Dr.
Red Rock, AZ 85145

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Ismael Calvillo
34433 S. Colony Dr.
Red Rock, AZ 85145

(b) Next tax payment due: April 1, 2025

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:

- a. To be used as a primary residence.
 - b. To be rented to someone other than a "qualified family member."
 - c. To be used as a non-primary or secondary residence.
- See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 _____

Notary Public _____

Notary Expiration Date _____

FOR RECORDER'S USE ONLY

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ 269000 00

11. DATE OF SALE (Numeric Digits): 12 / 2024
Month / Year

12. DOWN PAYMENT \$ 9415 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ > _____ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

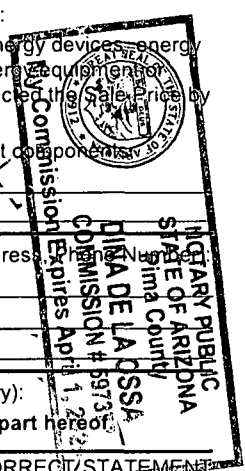
- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address):

First American Title Insurance Company
3777 E. Broadway Blvd., Suite 130
Tucson, AZ 85716

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.



Signature of Buyer / Agent _____

State of AZ, County of Pima

Subscribed and sworn to before me on this 10th day of Jan. 20 25

Notary Public _____

Notary Expiration Date 4-1-2025

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UNOFFICIAL