

FEE:

DATE/TIME: 01/08/2025 1607 \$0.00 PAGES: 17 FEE NUMBER:

#### 2025-001489

OFFICIAL RECORDS OF PINAL COUNTY RECORDER Dana Lewis

## **RESOLUTION NO.** 010825-RD24-087

A\_RÉSOLUTIÓN, OF THE PINAL COUNTY, ARIZONA, BOARD OF SUPERVISÓRS 'ACCEPTING AN INCREASE PENALTY RIDER TO INCREASE THE AMOUNT OF A PREVIOUSLY ACCEPTED SUBDIVISION **IMPROVEMENT** PERFORMANCE BOND (NO. SÚ1197213) FOR THE COMPLETION OF PUBLIC SUBDIVISION IMPROVEMENTS IN CONNECTION WITH WARE FARMS PARCEL 10, LOCATED IN SÉCTION 33, TOWNSHIP 2 SOUTH, RANGE 8 EAST, SUPERVISÓRY DISTRICT 2.

WHEREAS, this matter has been brought before the Pinal County Board of Supervisors (the "Board") by a request by the subdivider of Ware Farms Parcel 10 (the "Development") and recommended by the Director of Public Works; and,

WHEREAS, provision has been made by law and ordinance whereby a subdivider shall provide financial security to assure completion of construction of all required public subdivision improvements in conformance with Pinal County standards and requirements: and,

WHEREAS, the Board has previously passed an adopted a resolution accepting a Subdivision Improvement Performance Bond from the subdivider for the Development in the amount of Four Million Six Hundred Eighty Seven Thousand Three Hundred Forty Seven Dollars and 50/100 (\$4,687,347.50) (Bond No:SU1197213) (the "Original Bond") as such financial security, a copy of which is attached hereto as Exhibit "A" and which is recorded at fee no. 2024-050735, official records of the Pinal County-Recorder (the "County Recorder"); and.

WHEREAS, the subdivider has provided the Increase/Penalty Rider attached hereto as Exhibit "B", which increases the amount of the Original Bond and is to be attached to and form a part of the Original Bond, in the total increased amount of Five Million One Hundred Twenty Four Thousand Twenty Two Dollars and 91/100 (\$5,124,022,91); and

WHEREAS, the increased amount of the Original Bond is necessary to cover the increased costs for the installation of required public subdivision improvements-for, the Development; and,

WHEREAS, all other terms and conditions of the Original Bond remain intact, and unaltered.

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When recorded, return to:

Clerk of the Board

Florence AZ 85132

P.O. Box 827

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**RESOLUTION NO.** 010825-RD24-087 NOW, THEREFORE, BE IT RESOLVED, by the Pinal County Board of Supervisors that the Increase Penalty Rider attached hereto as **Exhibit "B**" is hereby approved and accepted. BE IT FURTHER RESOLVED, that this Resolution shall become effective upon recording of said Resolution with the County Recorder. PASSED AND ADOPTED this 8th day of January \_\_\_\_\_, 2025, by the PINAL COUNTY BOARD OF SUPERVISORS. Jook Chair of the Board-ATTEST: Clerk/Deputy-Clerk of the Board-APPROVED AS TO FORM: non 71 2 Deputy County Atternev 2





When recorded, return to: Clerk of the Board P.O. Box 827 Florence AZ 85132 DATE/TIME: 07/03/2024 1618 FEE: \$0.00 PAGES: 8 FEE NUMBER: 2024-050735

## **RESOLUTION NO.** 070324-RD24-003

## A RESOLUTION OF THE PINAL COUNTY, ARIZONA, BOARD OF SUPERVISORS ACCEPTING SUBDIVISION IMPROVEMENT PERFORMANCE BOND NO. SU1197213 FOR THE COMPLETION OF PUBLIC SUBDIVISION IMPROVEMENTS IN CONNECTION WITH WARE FARMS-PARCEL 10, LOCATED IN SECTION 33, TOWNSHIP 2 SOUTH, RANGE 8 EAST, SUPERVISORY DISTRICT 2.

WHEREAS, this matter has been brought before the Pinal County Board of Supervisors by a request by the subdivider and recommended by the Director of Public Works; and,

WHEREAS, provision has been made by law and ordinance whereby a subdivider shall provide financial security to assure completion of construction of all required public subdivision improvements in conformance with Pinal County standards and requirements; and,

WHEREAS, the subdivider\_of Ware Farms-Parcel 10 has provided the Subdivision Improvement Performance Bond attached hereto as <u>Exhibit "A"</u> in the amount of Four Million Six Hundred Eighty Seven Thousand-Three Hundred Forty-Seven Dollars and 50/100 (\$4,687,347.50) as such financial security.

NOW, THEREFORE, BE IT RESOLVED, by the Pinal County Board of Supervisors that the Subdivision Improvement Performance Bond attached hereto as <u>Exhibit "A</u>" is hereby approved and accepted.

BE IT FURTHER RESOLVED, that this Resolution shall become effective upon recording of said Resolution with the Office of the County Recorder, Pinal County, Arizona.

July, PASSED AND ADOPTED this 3rd day of 2024, by the PINAI COUNTY BOARD OF SUPERVISORS. Chair of the Board ATTEST: Clerk/Deputy Clerk of the Board APPROVED AS TO FORM Deputy County Attorne

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## BOND NO.: SU1197213

# SUBDIVISION IMPROVEMENT PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS: that we <u>Pulte Home Company, LLC</u>, a <u>Limited Liability Company</u> as Principal, and <u>Arch Insurance Company</u>, a <u>Corporation</u>, created, organized and existing under and by virtue of the laws of <u>Missouri</u> and licensed to do business in the <u>State of Arizona</u>, as surety, are held and firmly bound unto <u>Pinal County</u>, a <u>political subdivision</u> of the State of <u>Arizona</u>, as Obligee, in the sum of <u>FOUR MILLION SIX HUNDRED EIGHTY</u> <u>SEVEN THOUSAND THREE HUNDRED FORTY SEVEN and 50/100</u> Dollars (\$4,687,347.50), lawful money of the United States of America, for the payment of which we bind ourselves, our heirs, personal representatives, successors and assigns, jointly and severally, by these presents; and

WHEREAS, the Principal intends to file with Pinal County, Arizona, a plat of a subdivision in Pinal County, more particularly described as <u>WARE FARMS – PARCEL 10</u> and endorsed on said plat is the requirement to construct and install public improvements for <u>paving of</u> <u>subdivision streets</u>, water, sewer, landscaping, signing & striping and street lighting; and

WHEREAS, provision has been made by law and ordinance whereby the Principal shall provide security to assure complete installation of said improvements in conformance with Pinal County standards and in favor of Pinal County, which shall indemnify said County and secure said County that actual construction of said improvements in conformance with County standards, in the event said Principal shall fail to install said improvements within the specified period of time described below.

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall faithfully complete the construction and installation of said improvements in conformance with County standards within two years from the date of approval of said subdivision plat, then this obligation shall become null and void; otherwise it remains in full force and effect.

The Principal and Surety, jointly and severally agree, that if said Principal fails to construct said improvements as herein required or fails to conform said improvements to Pinal County standards, Surety, with the consent of Obligee, may cause said improvements to be completed or made to conform to Pinal County Standards with Surety continuing to be firmly bound under a continuing obligation for the payment of all necessary costs and expenses or Obligee shall have the right to construct and maintain, or pursuant to public advertisement and receipt and acceptance of bids, cause to be constructed and maintained said subdivision improvements and the Principal and Surety shall be jointly and severally liable hereunder to pay to and indemnify the Obligee upon completion of such construction and maintenance, the cost to the Obligee thereof, including but not limited to engineering, legal and contingent costs and expenses.

The term of this bond shall begin upon the date of filing this subdivision improvement performance bond with Pinal County and shall remain in effect until the completion of the work in conformance with Pinal County standards.



executed this \_\_\_\_\_ day of \_\_\_\_\_ 2024. Pulte Home Company, LLC PRINCIPAL BY: Gregory S. Rives, Assistant Treasurer, Notary Attached

## ACKNOWLEDGEMENT BY PRINCIPAL

STATE OF, GEORGIA) ) ss. СОИ́ЛТҮ ОГ СО́ВВ) This record was acknowledged before me on May 23, 2024, appeared Gregory S. Rives, Pulte Home Company, LLC, who provided to me on the basis of satisfactory evidence to be the person who appeared before me and is personally known to me. WITNESS my hand official seal. T JESSICA MASK Notary,Public - State of Georgia Cobb County My Commission Expires Feb 21, 2026 Signature of Notary Public T. JESSICA MASK Notary Public State of Georgia My Commission Expires: February 21,-2026

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

## Know All Persons By These Presents:

### POWER OF ATTORNEY

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Peter S. Forker, Rebecca Johlie, Nick Joslyn and William C. Behnke of Chicago, IL (EACH) Tammy L. Whicker, Mary E. Corley, Darla R. Ganley of Decatur, IL (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31,2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the scal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 4th day of Tanco

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Attested and Certified

Regan A. Shulman, Secretary

#### STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and

value of Fernandonania - Kotsny Soul MICHELE TRIPUDI, Notary Public Philadelphia County My Commission Expires July 31, 2025 Contamission Mamber Fisicaz Michele Tripodi, Notary Public My commission expires 07/31/2025

Arch Insurance Company

Stephen C. Ruschak, Executive Vice President

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CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 4, 2023 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 3 day of

Regari A. Shulman, Secretary This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company Juranco

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS: Arch Insurance - Surety Division 3 Parkway, Suite 1500 Philadelphia, PA 19102

**Nizshin** To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ACKNOWLEDGMENT BY SURETY STATE OF Illinois SS. County of Cook 23 On this day of 1110 2024 , before me personally appeared Peter S. Forker known to, me to be the Attorney-in-Fact of Arch Insurance Company , the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written. OFFICIAL SEAL Notary Public in the State of County of Cook NICHOLAS S JOSLYN llinois NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/03/27 S-0230/GE 10/99 XDP



Arch	
Insúrance Group	
$\mathbb{R} \ \mathbb{I} \ \mathbb{D} \ \mathbb{E} \ \mathbb{R}$ To be attached to and form part of:	
Bond Number SU1197213	
dated May 23 <sup>rd</sup> , 2024	
issued by the <u>ARCH INSURANCE COMPANY</u> in the amount of \$4,687,347.50	
on behalf of (Principal) Pulte Home Company, LLC	
and in favor of (Obligee) <u>Pinal County Public Works</u>	
Now therefore, it is agreed that in consideration of the premium charged, the attached bond shall be amended as follows:	
The Bond Amount be amended	
FROM: \$4,687,347.50	
TO: \$5,124,022.91	
It is further understood and agreed that all other terms and conditions of this bond shall remain unchanged.	
This Rider is to be Effective this <u>_31st</u> day of October; 2024	
Signed, Sealed & dated this <u>31st</u> day of October, 2024	
Pulte Homes Company, LLC	
SEE ATTACHED	
By: (Principal) Gregory S. Rives	
Arch Insurance Company (Surety)	
By: Peter S. Forker, Attorney-In-Fact	>

31 5t \_\_\_\_\_day of \_\_\_\_\_\_, 2024. executed this \_ Pulte Home Company, LLC PRINCIPAL BY: Gregory S. Rives, Assistant Treasurer, Notary Attached

NOTARY ACKNOWLEDGEMENT
STATE OF GEORGIA)
COUNTY OF FULTON) ) ss.
This record was acknowledged before me on <u>Ocrober</u> 31° <sup>+</sup> ,2024, appeared <u>Cregor 1/S. Rives</u> as <u>Assistant Treasure</u>
of <u>Pulte Home Company, LLC \\</u> , who provided to me on the basis of satisfactory evidence to be the person who appeared before me and in
personally known to me.
WITNESS my hand official seal.
SHIRLEY E HUTCHINS
Mulin Electronic And Antonic A
Signature of Notary Public
Shirley E. Hutchins Notary Public State of Georgia
My Commission Expires: July 14, 2026

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

#### Know All Persons By These Presents:

#### POWER OF ATTORNEY

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Peter, S. Forker, Rebecca Johlie, Nick Joslyn and William C. Behnke of Chicago, IL (EACH) Tammy L. Whicker, Mary E. Corley, Darla R. Ganley of Decatur, IL (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for

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VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 4th day of insurance

CORPORÁTE SEAL 1971

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Attested and Certified

Regan A. Shulman, Secretary

#### STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, scaled with the corporate scal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

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est e Michele Tripodi, Notary Public My commission expires 07/31/2025

Stephen C. Ruschak, Executive Vice President

Arch Insurance Company

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 4, 2023 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company, IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this St <u>31 day of ()(</u> 20 24.

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SEAL 1971

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company Insurance except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS: Arch Insurance – Surety Division 3 Parkway, Suite 1500 Philadelphia, PA 19102

lissauri To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

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ACKNOWLEDGMENT BY SURETY STATE OF Illinois ss. County of Cook On this day of 20 , before me personally appeared Peter S. Forker , known to, me to be the Attorney-in-Fact of Arch Insurance Company , the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written. OFFICIAL SEAL NICHOLAS S JOSLYN NOTARY PUBLIC, STATE OF ILLINOIS Notary Public in the State of Hinois MY COMMISSION EXPIRES 03/03/27 County of Cook