



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Dana Lewis
Electronically Recorded

DATE/TIME: 10/29/2024 1459
FEE: \$30.00
PAGES: 2
FEE NUMBER: 2024-082977

Recording requested by:
DHI TITLE AGENCY

When Recorded Return To:
KRIPA LLC; a California limited liability company
45671 Montclair Terrace
Fremont, CA 94539

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 275-244701360

**CORPORATION
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

D.R. Horton, Inc., a Delaware corporation

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

KRIPA LLC, a California limited liability company

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 501, of "GILA BUTTES" PHASE 2, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 69;

EXCEPT 25% of all coal, oil, gas and mineral rights, as reserved in Deed recorded in Docket 172, Page 336;

FURTHER EXCEPTING THEREFROM the minerals and substances, and the associated rights thereto, described and conveyed in that certain instrument recorded at Fee No. 2007-040605 and relinquishment of surface entry rights conveyed in that certain instrument recorded at Fee No. 2017-091743 and re-recorded at Fee No. 2018-005612, wherein said minerals, substances and entry rights were conveyed to DRH Energy, Inc., a Colorado corporation.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

CORPORATION SPECIAL WARRANTY DEED

(Continued)

Dated this 23 day of October, 2024

D.R. Horton, Inc., a Delaware Corporation

BY: [Signature]
Authorized Representative

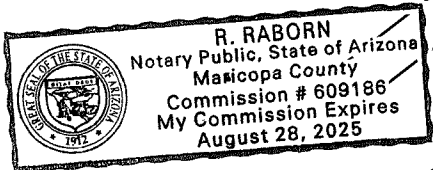
STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me on this 23 day of October, 2024, by Sheila D. Salo, Authorized Representative of D. R. Horton, Inc., a Delaware Corporation, on behalf of said corporation.

[Signature]
Notary Public, State of Arizona
My Commission Expires:

(SEAL)

8/28/2025



D.R. Horton

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
Primary Parcel: 509-84-8500
BOOK / MAP PARCEL SPLIT
Does this sale include any parcels that are being split / divided?
Check one: Yes No
How many parcels, other than the Primary Parcel, are included in this sale? 0
Please list the additional parcels below (attach list if necessary):
(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS
D.R. Horton, Inc.
2525 West Frye Road, Suite 100
Chandler, AZ 85224

3. (a) BUYER'S NAME AND ADDRESS:
KRIPA LLC, a California limited liability company
45671 Montclair Terrace
Fremont, CA 94539

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
1133 West Descanso Canyon Drive
Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
KRIPA LLC, a California limited liability company
45671 Montclair Terrace
Fremont, CA 94539
(b) Next tax payment due: October 1, 2024

6. PROPERTY TYPE (for Primary Parcel): (NOTE: Check Only One Box)
a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
d. 2-4 Plex i. Other Use; Specify: _____
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:
a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.
See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY
COUNTY OF RECORDATION PINAL
FEE NO 2024-082977
RECORD DATE 10/29/2024

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$ 340000 00

11. DATE OF SALE (Numeric Digits): 10 / 2024
Month / Year

12. DOWN PAYMENT \$ 340000 00

13. METHOD OF FINANCING:
a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
d. Seller loan (Carryback) (3) FHA
f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
DHI Title Agency
2525 West Frye Road, Suite 120
Chandler, AZ 85224
(480)778-0226

18. LEGAL DESCRIPTION (attach copy if necessary):
See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
State of Arizona, County of Pinal
Subscribed and sworn to before me on this 27 day of October, 2024
Notary Public _____
Notary Expiration Date 8/28/2025

Signature of Buyer / Agent _____
State of Arizona, County of Pinal
Subscribed and sworn to before me on this 27 day of October, 2024
Notary Public _____
Notary Expiration Date 8/28/2025

DOR FORM 82162 (02/2019)

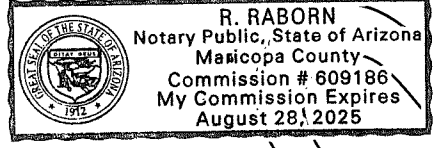
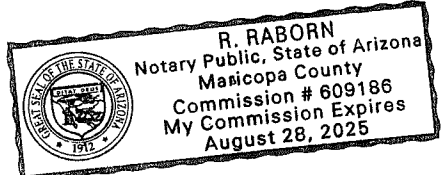


EXHIBIT "A"

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DRH ENERGY, INC.