



Exhibit A

Parcel No. 1: (APN: 404-07-3400)

Lot 22, Block M, TOLTEC/ARIZONA VALLEY UNIT THREE, according to Book 11 of Maps, page 2 and Amended in Book 11 of Maps, page 9 and further Amended in Book 11 of Maps, page 22, records of Pinal County, Arizona.

Parcel No. 2: (APN: 404-07-2680)

Lot 4, Block L, TOLTEC/ARIZONA VALLEY UNIT THREE, according to Book 11 of Maps, page 2 and Amended in Book 11 of Maps, page 9 and further Amended in Book 11 of Maps, page 22, records of Pinal County, Arizona.

Parcel No. 3: (APN: 404-08-0990)

Lot 48, Block Q, TOLTEC/ARIZONA VALLEY UNIT THREE, according to Book 11 of Maps, page 2 and Amended in Book 11 of Maps, page 9 and further Amended in Book 11 of Maps, page 22, records of Pinal County, Arizona.

Parcel No. 4:

Lot 6, Block M, TOLTEC/ARIZONA VALLEY UNIT THREE, according to Book 11 of Maps, page 2 and Amended in Book 11 of Maps, page 9 and further Amended in Book 11 of Maps, page 22, records of Pinal County, Arizona

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 404-08-0990  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No   
 How many parcels, other than the Primary Parcel, are included in this sale? 3  
 Please list the additional parcels below (attach list if necessary):  
 (1) 404-07-2680 (2) 404-07-3400  
 (3) 404-07-3240 (4) ^

2. SELLER'S NAME AND ADDRESS:

Green Home Rentals, LLC  
111 E Dunlap Ave 1-293  
Phoenix, AZ 85020

3. (a) BUYER'S NAME AND ADDRESS:

Par-T-Golfer Enterprises LLC  
5761 E Marlin Place  
Mesa, AZ 85215

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship:

4. ADDRESS OF PROPERTY:

3620 N. Algodon Drive, 3820 N. Maya Road, & 3535 N. Miami Drive, 3605 N La Paz Dr  
Eloy, AZ 85131

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Par-T-Golfer Enterprises LLC  
5761 E Marlin Place  
Mesa, AZ 85215

(b) Next tax payment due October 1, 2024

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

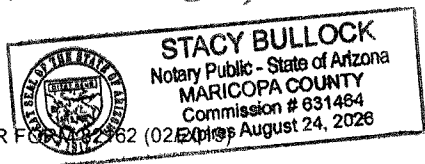
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member".
- c.  To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:       
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent [Signature]  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 20<sup>th</sup> day of Aug 2024  
 Notary Public [Signature]  
 Notary Expiration Date Aug 24, 2026



**FOR RECORDER'S USE ONLY**

COUNTY OF RECORDATION PINAL  
 FEE NO 2024-064003  
 RECORD DATE 08/23/2024

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
 a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other:

10. SALE PRICE: \$ 112,000.00

11. DATE OF SALE (Numeric Digits): 08 / 24  
 Month / Year

12. DOWN PAYMENT \$ 112,000.00

13. METHOD OF FINANCING:  
 a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 b.  Barter or trade  
 c.  Assumption of existing loan(s) f.  Other financing: Specify  
 d.  Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$      00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components:

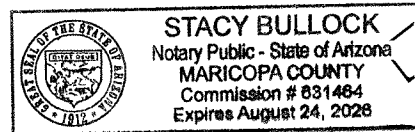
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number)

Pioneer Title Agency, Inc.  
3654 N. Power Rd., Building 1, Mesa, AZ 85215  
 Phone: (480) 396-7923

18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent [Signature]  
 State of Arizona County of Maricopa  
 Subscribed and sworn to before me on this 20<sup>th</sup> day of Aug 2024  
 Notary Public [Signature]  
 Notary Expiration Date Aug 24, 2026



**EXHIBIT "A"**  
**Legal Description**

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