



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER**

Dana Lewis
Electronically Recorded

DATE/TIME: 07/25/2024 1027
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2024-056015

RECORDING REQUESTED BY:
First American Title Insurance Company
AND WHEN RECORDED MAIL TO:
Michael R. Bowen
5103 Ridgetop Dr.
Waterford, MI 48327

ESCROW NO.: 700-003625-DP
700-003625-DP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Jace K Finman and Sabrin Dakak Finman who acquired title as Sabrin A. Dakak and is also known as Sabrin A. Finman, husband and wife

do/does hereby convey to

Michael R. Bowen, a married man as his sole and separate property

the following real property situated in Pinal County, State of Arizona:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: July 17, 2024

Grantors:

Jace K. Finman

Jace K Finman

Sabrin Dakak Finman

Sabrin Dakak Finman

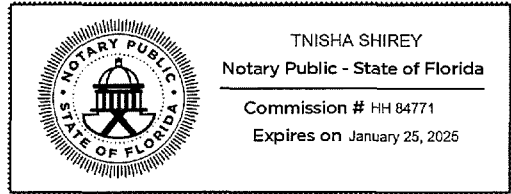
Escrow No.: 700-003625-DP

State of Florida)ss:
County of Pasco

On this 19th day of July, 2024, before me,

The Undersigned
a Notary Public in and for said County and State, personally
appeared

Jace K-Finman and Sabrin Dakak Finman
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument
WITNESS my hand and official seal.



Notary Public: Tnisha Shirey

My Commission Expires: 01/25/2025

Notarized remotely online using communication technology via Proof.

PROOF

Escrow No.: 700-003625-DP

EXHIBIT "A"

Lot 402, of RED ROCK VILLAGE I, according to the plat of record in the office of the County recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 173 and Affidavit of Correction recorded as 2007- 089686 and recorded as 2007-135902, both of official records.

HomeLife

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 410-50-3750

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) (2) (3) (4)

2. SELLER'S NAME AND ADDRESS

Jace K Finman and Sabrin Dakak Finman

615 Old Hickory Blvd #277

Nashville, TN 37209

3. (a) BUYER'S NAME AND ADDRESS:

Michael R. Bowen

5103 Ridgeway Dr.

Waterford, MI 48327

(b) Are the Buyer and Seller related? Yes No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

33696 S. Miner Road

Red Rock, AZ 85145

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Michael R. Bowen

33696 S. Miner Rd.
Red Rock AZ 85145

(b) Next tax payment due: October 2024

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land b. Single Family Residence c. Condo or Townhouse d. 2-4 Plex e. Apartment Building f. Commercial or Industrial Use g. Agricultural h. Mobile or Manufactured Home i. Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:

- a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____ 20 24

Notary Public

Notary Expiration Date

DOR FORM 82162 (02/2019)

EXECUTED IN COUNTERPART

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL FEE NO 2024-056015 RECORD DATE 07/25/2024

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed b. Special Warranty Deed c. Joint Tenancy Deed d. Contract or Agreement e. Quit Claim Deed f. Other:

10. SALE PRICE: \$ 339000 00

11. DATE OF SALE (Numeric Digits): 06 / 2024 Month / Year

12. DOWN PAYMENT \$ 21750 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) b. Barter or trade c. Assumption of existing loan(s) d. Seller loan (Carryback) e. New loan(s) from financial institution: (1) Conventional (2) VA (3) FHA f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No (b) If Yes, provide the dollar amount of the Personal Property: \$ 00 AND briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company 2890 E. Skyline Drive, Suite 200 Tucson, AZ 85718

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

Signature of Buyer / Agent

State of MICHIGAN, County of OAKLAND

Subscribed and sworn to before me on this 23 day of JULY 20 24

Notary Public

Notary Expiration Date 1/10/2026

ARTHUR S. GRESSER

NOTARY PUBLIC, STATE OF MICHIGAN

COUNTY OF OAKLAND

MY COMMISSION EXPIRES JANUARY 10, 2026

ACTING IN THE COUNTY OF OAKLAND

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 410-50-3750
 BOOK MAP PARCEL SPLIT

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Please list the additional parcels below (attach list if necessary):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS

Jace K Finman and Sabrin Dakak Finman
 615 Old Hickory Blvd #277
 Nashville, TN 37209

3. (a) BUYER'S NAME AND ADDRESS:

Michael R. Bowen
 5103 Ridgetop Dr.
 Waterford, MI 48327

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

33696 S. Miner Road
 Red Rock, AZ 85145

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Michael R. Bowen
 33696 S. Miner Rd.
 Red Rock AZ 85145

(b) Next tax payment due: October 2024

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

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- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:

- a. To be used as a primary residence.
 - b. To be rented to someone other than a "qualified family member."
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 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

First American Title Insurance Company
 2890 E. Skyline Drive, Suite 200
 Tucson, AZ 85718

18. LEGAL DESCRIPTION (attach copy if necessary):

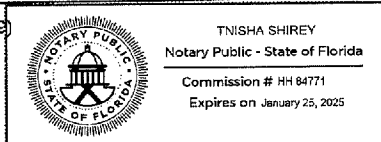
See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Jace K Finman Sabrin Dakak Finman
 Signature of Seller / Agent
 State of Florida County of Pasco
 Subscribed and sworn to before me on this 19th day of July 20 24
 Notary Public Tishia Shirey
 Notary Expiration Date 01/25/2025

Signature of Buyer / Agent
 State of _____ County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20 24
 Notary Public _____
 Notary Expiration Date _____

DOR FORM 82162 (02/2019)



Notarized remotely online using communication technology via Proof.

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CONFIDENTIAL