



DATE/TIME: 07/10/2024 1610
FEE: \$30.00
PAGES: 4
FEE NUMBER: 2024-052043

Equitable Title Agency

When recorded, return to:

Equitable Title Agency, LLC
8388 E Hartford Dr., Suite 110
Scottsdale, AZ 85255

AFFIDAVIT OF ERRONEOUS RECORDATION

Lisa Figueroa, being first duly sworn states under oath as follows:

1. That she is the Director of Title Operations, and in that capacity is duly authorized to execute this Affidavit.

2. By inadvertence and mistake, Equitable Title Agency, LLC caused to be recorded that certain AFFIDAVIT OF PROPERTY VALUE recorded July 10, 2024, as Instrument No. 2024-051946 in the Recorder's Office of ^{Pinal} Maricopa County, Arizona.

3. The purpose of this Affidavit is to give notice that the recording of the WARRANTY DEED set forth above was accomplished by inadvertence and mistake by Equitable Title Agency, LLS and should be given no legal effect.

Affiant further sayeth naught.

Dated this 7/10/2024

Equitable Title Agency, LLC

Lisa Figueroa

By: Lisa Figueroa
It's: Director of Title Operations

STATE OF ARIZONA)

) ss.

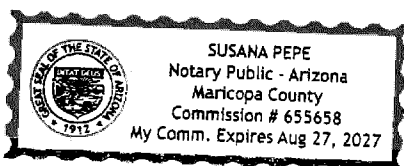
County of Pinal)

On July 10, 2024, before me, the undersigned Notary Public, personally appeared Lisa Figueroa, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures (s) on the instruments the person (s) on the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 8/27/2027

[Signature]
Notary Public



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 509-03-2960
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Kellen Longenecker and Angela Longenecker
2644 W Mericrest Way
San Tan Valley, AZ 85144

3. (a) BUYER'S NAME AND ADDRESS:

Brian Plucinski and Robin Tracy Plucinski
6245 West Byron Street
Chicago, IL 60634

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2644 West Mericrest Way
San Tan Valley, AZ 85144

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Brian Plucinski and Robin Tracy Plucinski
2644 West Mericrest Way
San Tan Valley, AZ 85144

(b) Next tax payment due 10/01/2024

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION
PINAL

FEE NO: 2024-051946
RECORD DATE 07/10/2024

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 489,000.00

11. DATE OF SALE (Numeric Digits): 07/2024
Month / Year

12. DOWN PAYMENT \$ 97,800.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Equitable Title Agency, LLC
8388 East Hartford Drive, Suite 110, Scottsdale, AZ 85255
Phone (480) 889-7000

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Kellen Longenecker and Angela Longenecker
Signature of Seller / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 5 day of July, 2024

Notary Public [Signature]

Notary Expiration Date 07/10/2025

Signed in Counterpart

Signature of Buyer / Agent

State of _____, County of _____

Subscribed and sworn to before me on this _____ day of _____, 20____

Notary Public _____

Notary Expiration Date _____



RUSTY HAGGARD
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 608332
Expires August 7, 2025

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FOR RECORDER'S USE ONLY

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Signed in Counterpart

Signature of Seller / Agent _____
State of _____, County of _____
Subscribed and sworn to before me on this _____ day of _____ 20____
Notary Public _____
Notary Expiration Date _____

Robin Tracy Plucinski
Signature of Buyer / Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 07 day of July 2024
Notary Public _____
Notary Expiration Date 10/02/2026



SPENCER HAGGARD
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 635445
Expires October 2, 2026

EXHIBIT "A"
Legal Description

Property 1:

LOT 196, OF PHASE 1 AT MORNING SUN FARMS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D, SLIDE 172 OF MAPS.

MORNING SUN FARMS