



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Dana Lewis  
Electronically Recorded

DATE/TIME: 02/20/2024 1435  
FEE: \$30.00  
PAGES: 3  
FEE NUMBER: 2024-011713

888006 M-C-00299612-1 - TO-19206

Recorded at the Request of:  
CHICAGO TITLE AGENCY

When Recorded, mail to:

TINA PRESTON  
5555 E Jacob Waltz St  
Apache Junction, AZ 85119  
Order No: CT334230257

### Warranty Deed

For the consideration of Ten Dollars, and other valuable consideration, I or we, Maureen L. Jacobsen and Robert L. Jacobsen, wife and husband

do hereby convey to TINA PRESTON, A SINGLE WOMAN  
of Chandler, AZ

the following real property located in Pinal County, Arizona:

See attached Exhibit "A".

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: 1/8/2024

x Maureen L. Jacobsen  
Maureen L. Jacobsen

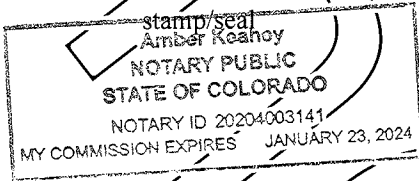
x Robert L. Jacobsen  
Robert L. Jacobsen

**Page 2-Warranty Deed Acknowledgment**

State of Colorado  
County of Larimer

Date of Acknowledgement 1/8/24

Acknowledgement of Maureen L. Jacobsen married (fill in marital status). This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.

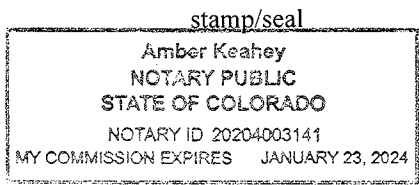


✓ [Signature]  
Notary Public  
My commission expires: ✓ JANUARY 23, 2024

State of Colorado  
County of Larimer

Date of Acknowledgement 1/8/24

Acknowledgement of Robert L. Jacobsen married (fill in marital status). This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.



✓ [Signature]  
Notary Public  
My commission expires: ✓

NOTE: The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.

**Exhibit A**

The Northeast quarter of the Northeast quarter of the Southeast quarter of the Southwest quarter of Section 12, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona; EXCEPT all coal, oil, gas and other minerals as reserved in Patent from United States of America.

MONROE'S

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 100-17-0310  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

Weichert Workforce Mobility, Inc.  
800 Hingham Street  
Rockland, MA 02370

3. (a) BUYER'S NAME AND ADDRESS:

Tina Preston  
3002 N. Pennington Dr.  
Chandler, AZ 85224

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

5555 E Jacob Waltz St  
Apache Junction, AZ 85119-9451

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Tina Preston  
3002 N. Pennington Dr.  
Chandler, AZ 85224

(b) Next tax payment due 10/1/24

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use, Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6

above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member".
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence and "family member".

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

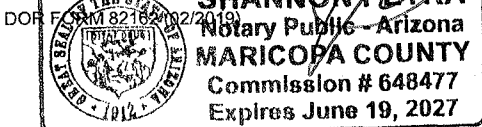
Signature of Seller (Agent) Tina Preston

State of Arizona County of Maricopa

Subscribed and sworn to before me this 17 day of Feb 2024

Notary Public Shannon Petra

Notary Expiration Date 06/19/27



**FOR RECORDER'S USE ONLY**

COUNTY OF RECORDATION PINAL  
FEE NO 2024-011713  
RECORD DATE 02/20/2024

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

10. SALE PRICE: \$ 775,000 00

11. DATE OF SALE (Numeric Digits): 21 2024  
Month / Year

12. DOWN PAYMENT \$ 38,750 00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Buyer and Seller Herein

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE ATTACHED LEGAL DESCRIPTION

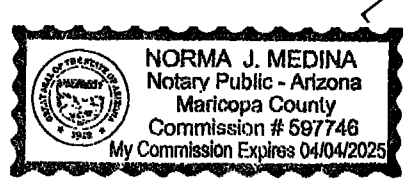
Signature of Buyer / Agent Tina Preston

State of Arizona County of Maricopa

Subscribed and sworn to before me this 17 day of Feb 2024

Notary Public Norma J. Medina

Notary Expiration Date 04/04/2025



## LEGAL DESCRIPTION

For APN/Parcel ID(s): 100-17-0310

---

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS:

The Northeast quarter of the Northeast quarter of the Southeast quarter of the Southwest quarter of Section 12, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT all coal, oil, gas and other minerals as reserved in Patent from United States of America

NOFFICE