

|   | FOR RECORDER'S USE ONLY  |
|---|--|
| ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)  |  |
| Primary Parcel:102-36-18901<br>BOOK _MAP、 PARCEL SPLIT  |  |
|   |  |
| Does this sale include any parcels that are being split / divided?<br>Check one: ✓Yes □ ✓ No ☑  | COUNTY OF RECORDATION PINAL<br>FEE NO 2023-021504  |
| How many parcels, other than the Primary Parcel, are included in this   | RECORD DATE 03/27/2023   |
| sale? 0<br>Please list the additional parcels below (attach list if necessary):   |  |
|   |  |
| (3) (4)   |  |
| SELLER'S NAME AND ADDRESS   | <ol> <li>TYPE OF DEED OR INSTRUMENT (Check Only One Box):</li> <li>a. ☑ Warranty Deed</li> <li>d. □ Contract or Agreement</li> </ol> |
| Michael J. McGarrigle and Rosalind-Tay McGarrigle   | b. Special Warranty Deed e. Quit Claim Deed<br>c. Joint Tenancy Deed f. Other:   |
| 2189 Cherokee Dr.         J           Apache Junction, AZ 85119         /   | 10. SALE PRICE: \$ 220,000.00  |
|   |  |
| (a) BUYER'S NAME AND ADDRESS:   | 11. DATE OF SALE (Numeric Digits): <u>03</u> / <u>23</u><br>Month / Year   |
| Tilla Warner           1000 S. Idaho Rd, #2189  | 12. DOWN PAYMENT \$ 220,000.00   |
| Apache Junction, AZ 85119   | 13. METHOD OF FINANCING:   |
| (b) Are the Buyer and Selier related? Yes □ No Ø  | a. I Cash (100% of Sale Price) e. New loan(s) from<br>financial institution:   |
| If Yes, state relationship:   | b. □ Barter or trade (1) □ Conventional<br>(2) □ VA  |
| ADDRESS OF PROPERTY:  | c. 🗖 Assumption of existing loan(s) (3) 🗆 FHA  |
| 2189 Cherokee Dr.   | f.  Other financing; Specify:  |
| (a) MAIL TAX BILL TO: (Taxes due even) if no bill received)   | 14 PERSONAL PROPERTY (see reverse side for definition):  |
| Tilla Warner  | (a) Did the Sale Price in Item 10 include Personal Property that<br>impacted the Sale Price by 5 percent or more? Yes □ No Ø         |
| 1000 S. Idaho Rd, #2189   | (b) If Yes, provide the dollar amount of the Personal Property:  |
| Apache Junction, AZ 85119   | <b>\$ 00</b> AND   |
| (b) Next tax payment due OCTOBER 2023   | briefly describe the Personal Property:  |
| PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box  | 15. PARTIAL INTEREST: If only a partial ownership interest is being sold,<br>briefly describe the partial interest: <u>N/A</u>       |
| a. D Vacant Land f. D Commercial or Industrial Use  | 16. SOLAR / ENERGY EFFICIENT COMPONENTS:   |
| b. □ Single Family Residence g. □ Agricultural<br>c. □ Condo or Townhouse h. ☑ Mobile or Manufactured Home                                | (a) Did the Sale price in Item 10 include solar energy devices, energy   |
|   | efficient building components, renewable energy equipment or<br>combined heat and power systems that impacted the Sale Price by      |
| d. □     2-4 Plex     i. □     Other Use; Specify:       e. □     Apartment Building  | /5 percent or more? Yes □ No ☑<br>/If Yes, briefly describe the solar / energy efficient components:                                 |
| RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6  | If Yes, bheny describe the solar / energy enclent components.  |
| above, please check one of the following:   |  |
| <ul> <li>a. ☑ To be used as a primary residence.</li> <li>b. □ To be rented to someone other than a "qualified family member".</li> </ul> | 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):  |
| c. To be used as a non-primary or secondary residence.  | Pioneer Title Agency, Inc. 1<br>6875 N. Oracle Rd., Suite 205, Tucson, AZ 85704  |
| ee reverse side for definitions of a "primary residence, secondary esidence" and "family member."   | Phone: (520) 797-2693  |
| . If you checked e or f in Item 6 above, indicate the number of units:  | 18. LEGAL DESCRIPTION (attach copy if necessary):  |
| For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.   | SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  |
| E UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO   | REGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE   |
| CTS PERTAINING TO THE TRANSFER OF THE ABOYE DESCRIBED PRO   |  |
| MILLAR J NERAABIALE MILL  | Talla win  |
| Signature of Seller / Agent   | Signature of Buyer / Agent   |
| State of Arizona, County of Tinal   | State of Arizona County of Maricopa  |
| Subscribed and sworn to before me on this 24 day of <u>Murch</u> 2023   | Subscribed and sworn to before me or this 24 day of March 2023   |
| Notary Public Ausie Red Mitter mad  | Notary Public  |
| Latory Evening Data 8/ 10/20 CHEDIN   | Notary Expiration Date 09-13-2025  |
| iolary Expiration Date  |  |
| S S MISSION AND   |  |
| S S MISSION AND   |  |
| Notary Expiration Date 0770 CONCINCT NUSSION  |  |
| S. MISSION A  | S. DUGGAN<br>Notary Public - State of Artzona  |

Escrow No. 75100027-051-JEC Affidavit of Property Value ... Continued EXHIBIT "A" **Legal Description** Lot 189, of ROADHAVEN RESORT OF APACHE JUNCTION – PHASE 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet A, Slide 88.