



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER**

Dana Lewis

Electronically Recorded

DATE/TIME: 10/27/2022 0942

FEE: \$30.00

PAGES: 2

FEE NUMBER: 2022-110847

RECORDING REQUESTED BY
PGP Title, Inc.

When recorded return to:
Rachel A Johnson
18317 N. Buckhorn Trail
MARICOPA, AZ 85138
Escrow No.: AZ-263851

CORPORATION SPECIAL WARRANTY DEED
(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,
Pulte Home Company, LLC, a Michigan limited liability company, the **GRANTOR**

herein does hereby convey to
Rachel A Johnson, an unmarried woman, the **GRANTEE**,

the following described real property situated in Pinal County, Arizona, with the title being conveyed to the grantee
as set forth in the attached acceptance by the grantee:

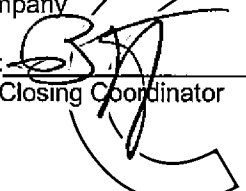
Lot 270, of SANTA ROSA CROSSING, according to the plat of record in the Office of the County recorder of
Pinal County, Arizona recorded in Cabinet F, Slide 35 and Affidavit of Correction recorded July 23, 2020 as
2020-071096 of Official Records and Affidavit of Correction recorded June 2, 2022 as 2022-064890 of Official
Records.

EXCEPT all oil, gas and other mineral rights as reserved in Instrument recorded in Docket 15, Page 66,
records of Pinal County, Arizona.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of
record. And the GRANTOR binds itself and its successors to warrant the title against its acts and none other,
subject to the matters above set forth.

Dated: October 26, 2022

Pulte Home Company, LLC, a Michigan limited liability
company

BY: 
Closing Coordinator

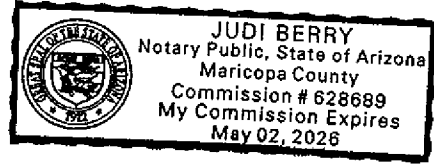
STATE OF Arizona)
COUNTY OF Maricopa)

On October 26, 2022, before me, the undersigned Notary Public, personally appeared BRIAN WOLFE, Closing Coordinator, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Judi Berry

Notary Public



10/26/2022

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 512-35-6890
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Pulte Home Company, LLC, a Michigan limited liability company
16767 N. Perimeter Drive, Suite 100
Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

Rachel A Johnson
5421 W Grove St
Laveen Village, AZ 85339

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

18317 N. Buckhorn Trail, MARICOPA, AZ 85138

5. MAIL TAX BILL TO:

#4
 (b) Next tax payment due: October 2023

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed _____ Not Affixed _____
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:

- To be used as a primary residence. Owner occupied, not a primary residence.
- To be rented to someone other than a "qualified family member."

See reverse side for definition of a "primary residence" or "family member."

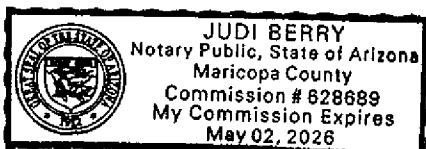
8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels/Hotels, Mobile Home/RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 26 day of OCTOBER 2022
 Notary Public Judi Berry
 Notary Expiration Date May 2 2026
 DOR Form 82162 (Revised 04/2014)



FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
 FEE NO 2022-110847
 RECORD DATE 10/27/2022

10. SALE PRICE: \$ 349,000.00 00

11. DATE OF SALE (Numeric Digits): 08 / 22
 Month / Year

12. DOWN PAYMENT \$ 5,000 00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 (1) Conventional
- (2) VA
- (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ _____ 00 AND

briefly describe the Personal Property: N/A

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar/energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

PGP Title, Inc.
16767 N. Perimeter Drive, Suite 100
Scottsdale, AZ 85260
 Phone 480-451-2600

18. LEGAL DESCRIPTION (attach copy if necessary):

See attached Exhibit "A"

Signature of Buyer/Agent _____
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 26 day of OCT 2022
 Notary Public Judi Berry
 Notary Expiration Date May 2 2026

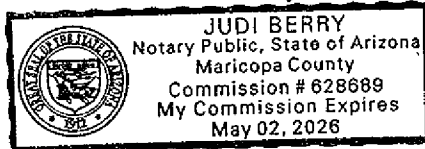


EXHIBIT "A"

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SANTA ROSA CROSSING