



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Dana Lewis
Electronically Recorded

RECORDING REQUESTED BY
OLD REPUBLIC TITLE AGENCY

ORDER #: 4715012072

WHEN RECORDED MAIL TO

Haley K. Mucha, Amy E. Dunn
10282 W. Morgan Lane
Casa Grande, AZ 85194

DATE/TIME: 09/16/2022 1610

FEE: \$30.00

PAGES: 3

FEE NUMBER: 2022-099340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged CRB Holdings, LLC, a Nevada limited liability company

Do hereby convey to Haley K. Mucha, a married woman, as her separate property and Amy E. Dunn, an unmarried woman

the following real property situated in Pinal County, Arizona:

See "Exhibit A" attached hereto and made a part hereof.

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated: September 8, 2022

CRB Holdings, LLC, a Nevada limited liability company

By: 
Craig Berry, Managing Member

State of Arizona
County of Maricopa

The foregoing instrument was acknowledged before me this 12th day of September, 2022 by Craig Berry, Managing Member of CRB Holdings an Nevada limited liability company, on behalf of the limited liability company.


Notary Public



Escrow No.: 4715012072

ACCEPTANCE OF JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Haley K. Mucha and Amy E. Dunn, each being duly sworn upon oath for himself or herself and jointly but not one for the other deposes and says:

That I am one of the Grantees named in that certain Warranty Deed deed which is Dated September 08, 2022 and executed by CRB Holdings, LLC, a Nevada limited liability company, as Grantor and Haley K. Mucha, a married woman, as her separate property, and Amy E. Dunn, an unmarried woman, as Grantee and which instrument concerns the following described property:

See "Exhibit A" attached hereto and made a part hereof.

THAT the interests of the undersigned are being taken by them as Joint Tenants with right of survivorship; and

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as such Joint Tenants and to acquire any interest in, or any proceeds arising out of said property, not as tenants in common and not as a community property estate but as Joint Tenants with right of survivorship.

Haley K. Mucha
Haley K. Mucha

Amy E. Dunn
Amy E. Dunn

State of Arizona
County of Maricopa

The foregoing instrument was acknowledged before me this 11th day of September, 2022 by Haley K. Mucha and Amy E. Dunn.

[Signature]
Notary Public

OCTAVIA RENEE JORDAN
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 582806
Expires May 19, 2024

ORDER NO. : 4715012072

EXHIBIT A

Lot 29, Final Plat for "Chaparral Estates Phase I", according to Cabinet E, Slide 10, records of Pinal County, Arizona.

Chaparral Estates

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY
COUNTY OF RECORDATION PINAL
FEE NO 2022-099340
RECORD DATE 09/16/2022

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
Primary Parcel: 509 - 60 - 129 - _____
BOOK MAP PARCEL SPLIT
Does this sale include any parcels that are being split / divided?
Check one: Yes No
How many parcels, other than the Primary Parcel, are included in this sale? 0
Please list the additional parcels below (attach list if necessary):
(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
CRB HOLDINGS, LLC,, CRAIG BERRY
8711 E. Pinnacle Peak Rd #.304
Scottsdale AZ 85255

3. (a) BUYER'S NAME AND ADDRESS:
HALEY K. MUCHA, AMY E. DUNN
4047 E. Karsten Dr.
Chandler AZ 85249

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:
10282 W. Morgan Lane, Casa Grande, Arizona 85194

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
HALEY K. MUCHA, AMY E. DUNN
10282 W. Morgan Lane
Casa Grande AZ 85194
(b) Next tax payment due 10/2022

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. Vacant Land f. Commercial or Industrial Use
b. Single Family Residence g. Agricultural
c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
d. 2-4 Plex i. Other Use; Specify:
e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:
a. To be used as a primary residence.
b. To be rented to someone other than a "qualified family member."
c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked **e** or **f** in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$499,400. 00

11. DATE OF SALE (Numeric Digits): 08 / 22
Month / Year

12. DOWN PAYMENT \$15,000 00

13. METHOD OF FINANCING:
a. Cash (100% of Sale Price) e. New loan(s) from financial Institution:
b. Barter or trade (1) Conventional
c. Assumption of existing loan(s) (2) VA
d. Seller Loan (Carryback) (3) FHA
f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 15,000 00 AND
briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: NA

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
BUYER AND SELLER AS SHOWN ABOVE

18. LEGAL DESCRIPTION (attach copy if necessary):
EXHIBIT "A" ATTACHED HERETO

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this _____ day of Sept 2022
Notary Public _____
Notary Expiration Date 5-19-2024
DOR FORM 82162 (2/2019)

Signature of Buyer / Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 16 day of Sept 2022
Notary Public _____
Notary Expiration Date 5-19-2024

OCTAVIA RENEE JORDAN
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 582806
Expires May 19, 2024

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