



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Dana Lewis
Electronically Recorded

DATE/TIME: 09/13/2022 1031
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2022-097835

RECORDING REQUESTED BY
Network Title Agency

AND WHEN RECORDED MAIL TO:
The 1031 Exchange Company LLC., as
Qualified Intermediary fbo MM Woody
LLC
20987 N. John Wayne Pkwy. B104-226

ESCROW NO.: 08161144-820-SCN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Casey A Jones, A Married Man, as His Sole and Separate Property

do/does hereby convey to

The 1031 Exchange Company LLC., as Qualified Intermediary fbo MM Woody LLC, An Arizona Limited Liability Company

the following real property situated in Pinal County, Arizona:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. And I or we do warrant the title against all persons whomsoever, subject to the matters set-forth above.

Dated September 1, 2022

SELLER:

[Handwritten signature]

Casey A Jones

State of ARIZONA
County of ~~Pinal~~ Maricopa ss:

On 9/9/22, before me,
The Undersigned _____,

FOR NOTARY SEAL OR STAMP

a Notary Public in and for said County and State, personally appeared Casey A Jones personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal:

Signature _____

[Handwritten signature]

[Large diagonal watermark text: 'WARRANTY DEED' and 'MARICOPA COUNTY']

EXHIBIT "A"
Legal Description

Lot 49, ASPEN PARCEL 10 AT GLENWILDE, according to Cabinet E, Slide 188, records of Pinal County, Arizona.

EXCEPT THEREFROM the minerals and substances, and the associated rights described and conveyed in Document No. 2017-0004935, wherein said minerals and substances were conveyed to DRH Energy, Inc. a Colorado corporation.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 512-41-3950
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):
(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Casey A Jones
18451 N Crestview Lane
Maricopa, AZ 85138

3. (a) BUYER'S NAME AND ADDRESS:

The 1031 Exchange Company LLC, as Qualified Intermediary
fbo MM Woody LLC
20987 N John Wayne Pkwy. B104-226
Maricopa, AZ 85139

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

18451 N Crestview Lane
Maricopa, AZ 85138

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

The 1031 Exchange Company LLC, as Qualified Intermediary
fbo MM Woody LLC
20987 N John Wayne Pkwy. B104-226
Maricopa, AZ 85139

(b) Next tax payment due 10/2022

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 17 day of Sept, 2022
Notary Public Jennifer Thistel
Notary Expiration Date 3/9/25



Signature of Buyer / Agent _____
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 17 day of Sept, 2022
Notary Public Jennifer Thistel
Notary Expiration Date 3/9/25



FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
FEE NO 2022-097835
RECORD DATE 09/13/2022

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
- a. Warranty Deed
 - b. Special Warranty Deed
 - c. Joint Tenancy Deed
 - d. Contract or Agreement
 - e. Quit Claim Deed
 - f. Other: _____

10. SALE PRICE: \$ 390,500.00

11. DATE OF SALE (Numeric Digits): 09 / 2022
Month / Year

12. DOWN PAYMENT \$ 390,500.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
 - f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Magnus Title Agency LLC
3200 N. Central Ave., Suite 950, Phoenix, AZ 85012
(602) 792-7310

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"
Legal Description

Lot 49, ASPEN PARCEL 10 AT GLENWILDE, according to Cabinet E, Slide 188, records of Pinal County, Arizona.

EXCEPT THEREFROM the minerals and substances, and the associated rights described and conveyed in Document No. 2017-0004935, wherein said minerals and substances were conveyed to DRH Energy, Inc. a Colorado corporation.

CONFIDENTIAL