



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Dana Lewis  
Electronically Recorded

DATE/TIME: 08/23/2022 1517  
FEE: \$30.00  
PAGES: 2  
FEE NUMBER: 2022-091726

Recording requested by:  
DHI TITLE AGENCY

When Recorded Return To:  
**Alexander James Naber**  
37721 West San Sisto Avenue  
Maricopa, AZ 85138

Escrow No. 275-224701081 113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION  
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

**D.R. Horton, Inc., a Delaware corporation**

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

**Alexander James Naber, a married man, as his sole and separate property**

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 16, of RANCHO MIRAGE ESTATES PARCEL 7, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 119 and Affidavits of Correction recorded in Fee No. 2006-049588 and Fee No. 2007-068718;

EXCEPTING THEREFROM the minerals and substances, and the associated rights thereto, described and conveyed in that certain instrument recorded at Fee No. 2020-064815, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

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**CORPORATION SPECIAL WARRANTY DEED**  
(Continued)

Dated this 23 day of August, 2022

**D.R. Horton, Inc., a Delaware Corporation**

BY:

Wendy Ann Schitter  
Authorized Representative

STATE OF ARIZONA

COUNTY OF MARICOPA

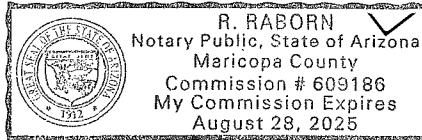
On this 23 day of August, 2022, before me, the undersigned, a Notary Public, personally appeared Wendy Ann Schitter, who acknowledged themselves to be the Authorized Representative of D.R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

W. R. Raborn  
Notary Public

My Commission Expires:

8/28/2025



**AFFIDAVIT OF PROPERTY VALUE**

## 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 502-55-6670

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

## 2. SELLER'S NAME AND ADDRESS

D.R. Horton, Inc.

2525 West Frye Road, Suite 100

Chandler, AZ 85224

## 3. (a) BUYER'S NAME AND ADDRESS:

Alexander James Naber

15550 West Harvard Street #68

Goodyear, AZ 85395

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

## 4. ADDRESS OF PROPERTY:

37721 West San Sisto Avenue

Maricopa, AZ 85138

## 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Alexander James Naber

37721 West San Sisto Avenue

Maricopa, AZ 85138

(b) Next tax payment due: March 1, 2023

6. PROPERTY TYPE (for Primary Parcel): **NOTE: Check Only One Box**

a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
     i.  Affixed    j.  Not Affixed  
 d.  2-4 Plex k.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

## 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6

Above, please check one of the following:

a.  To be used as a primary residence.  
 b.  To be rented to someone other than a "qualified family member."  
 c.  To be used as a non-primary or secondary residence.  
 See reverse side for definition of a "primary residence, secondary residence" and "family member."

## 8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Arizona

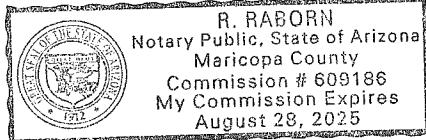
, County of Pinal Maricopa

Subscribed and sworn to before me on this 23 day of August, 2022

Notary Public

Notary Expiration Date

DOR FORM 82162 (02/2019)



## FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL  
FEE NO 2022-091726  
RECORD DATE 08/23/2022

## 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 419990 00

11. DATE OF SALE (Numeric Digits): 07 / 2022  
Month / Year

12. DOWN PAYMENT \$ 0 00

## 13. METHOD OF FINANCING:

a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 b.  Barter or trade (1)  Conventional  
 c.  Assumption of existing loan(s) (2)  VA  
 d.  Seller loan (Carryback) (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_

## 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No 

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

## 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

## 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency  
2525 West Frye Road, Suite 120  
Chandler, AZ 85224  
(480)778-0226

## 18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

Signature of Buyer / Agent

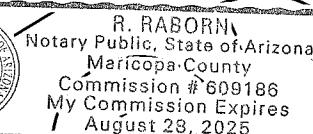
State of Arizona

, County of Pinal Maricopa

Subscribed and sworn to before me on this 23 day of August, 2022

Notary Public

Notary Expiration Date



## EXHIBIT "A"

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