

Ele	ctronically Recorded
DATE/TIME:	07/19/2022 1408
EE:	\$30.00
PAGES:	2
EE NUMBER:	2022-080849

Recording Requested by: First American Title Insurance Company

When recorded mail to: Damacio Andres James Montoya 232 West Doúglas Avenue Coolidge, ÁZ 85128

SPECIAL WARRANTY DEED

Escrow No. 435-6213344/(BE)

For the consideration of TEN AND NO/100, DOLLARS, and other valuable considerations, I or we,

WJH Sales of AZ LLC, an Arizona limited liability company, the GRANTOR does hereby convey to

Damacio Andres James Montoya, a single man, the GRANTEE

The following described real property situate in Pinal County, Arizona with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

LOT ONE HUNDRED FIFTY-FIVE (155) OF PICACHO CROSSING, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET G OF MAPS, SLIDE 172.

Subject To: Existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title as against its acts and none other, subject to the matters set forth.

See Acceptance attached hereto and made a part of.

DATED: July 12, 2022

WJH Sales of AZ LLC, an Arizona Limited Liability Company
By:
Name: Katie Madigan
Title: Closing Supervisor
STATE OF CLOYPO
County of fulton
On 500 13,00, before me, the undersigned Notary Public,
personally appeared _Katie Madigan, as Closing Supervisor of WJH Sales of AZ LLC, an Arizona limited liability company, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his
authorized capacity and that by his signature on the instrument is the person or the
entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal
OBOULE
Notary Public
My Commission Expires: D Bowen NOTARY PUBLIC
Fulton County, GEORGIA My Commission Expires 10/10/2022

\wedge	FOR RECORDER'S USE ONLY
AFFIDAVIT OF PROPERTY VALUE	
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(5) Primary Parcel: 205-24-10509 -	
BOOK MAP PARCEL SPLIT	COUNTY OF RECORDATION PINAL FEE NO 2022-080849
Does this sale include any parcels that are being split / divided?	RECORD DATE 07/19/2022
Check one: Yes No X And Yes How many parcels, other than the Primary Parcel, are included in	
this sale?	
Please list the additional parcels below (attach list if necessary):	
$\begin{pmatrix} (1) \\ (2) \\ (4) \\ (4) \\ (5) \\ (4) \\ (5) \\ (5) \\ (6$	
2. SELLER'S NAME AND ADDRESS:	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
2. SELLER S NAME AND ADDRESS: WJH Sales of AZ-LLC	a. Warranty Deed d. Contract or Agreement
3091 Governors Lake Drive NW Suite 300	b. X Special Warranty Deed e. Quit Claim Deed
Norcross, GA 30071	c. Joint Tenancy Deed f. Other:
3. (a) BUYER'S NAME AND ADDRESS:	10. SALE PRICE: \$ 276,990.00 00
Damacio Andres James Montoya	11. DATE OF SALE (Numeric 0 7 / 2 0 2 2
232 West Douglas Avenue	Digits): Month/Year
Coolidge, AZ 85128	12. DOWN PAYMENT \$6370.00 00
(b) Are the Buyer and Seller related? Yes No x-	13. METHOD OF FINANCING:
If Yes, state relationship: 4. ADDRESS OF PROPERTY:	a. Cash (100% of Sale Price) e. X New loan(s) from Financial institution:
232 West Douglas Avenue	b. Barter or trade (1) Conventional
Coolidge, AZ 85128	(2) x VA
	c. Assumption of existing loan(s) (3)
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	f. Other financing; Specify:
Damacio Andres James Montoya	14. PERSONAL PROPERTY (see reverse side for definition):
232 West Douglas Avenue Coolidge, AZ 85128	\sim (a) Did the Sale Price in item 10 include Personal Property that
(b) Next tax payment due 10/01/2022	Impacted the Sale Price by 5 percent or more? Yes No X
6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box	(b) If Yes, provide the dollar amount of the Personal Property:
a. Vacant land f. Commercial or Industrial Use	\$ 0.00 00 AND
b. x Single Family Residence g. Agriculture	briefly describe the Personal Property: 0.00
c. Condo or Townhouse h. Mobile or manufactured Home	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
Affixed Not Affixed	briefly describe the partial interest: <u>/////</u> 16. SOLAR / ENERGY EFFICIENT COMPONENTS:
d. 2-4 Plex i. Other Use; Specify:	(a) Did the Sale Price in Item 10 include solar energy devices, energy
e. j Apartment Building 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6	efficient building components, renewable energy equipment or
above, please check one of the following:	combined heat and power systems that impacted the Sale Price by
a. X To be used as a primary residence.	5 percent or more? Yes No x
b To be rented to someone other than a "qualified family member."	If Yes, briefly describe the solar / energy efficient components:
c. To be used as a non-primary or secondary residence.	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
See reverse side for definition of a "primary residence, secondary residence" and "family member."	Damacio Andres James Montoya
	232 West Douglas Avenue
8. If you checked e or f in item 6 above, indicate the number of units:	Coolidge, AZ 85128. 18. LEGAL DESCRIPTION (attach copy if necessary):
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	LOT ONE HUNDRED FIFTY-FIVE (155) OF PICACHO CROSSING, (G/172)
THE UNDERGIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.	INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS
PERTARING TO THE DRADOTER OF THE MOVE DESCRIDED PROPERTY.	nos mas
AX A	Signature of Buyer) Agent
Signature of Seler / Agent State of Arizons , County of Plant Man Love	State of Anzona , County of Phas Maulof
Subscribed and sworn to before me on this day of 20 2022	Subscribed and sworn to before me on the day of Julia 20 2022
Notary Public	Notary Public
Notary Expiration Date 3-2-2015	Notary Expiration Date
2022	$\bigcup \gamma / / /$
DOR FORM 82162 (04/2014)	
JEFF BROWN	JEFF BROWN
Notary Public - State of Arizona	A TOTAL POLICY Public - State of Arizona
MARICOPA COUNTY Commission # 595497	MARICOPA COUNTY Commission # 585497
CALLY Expires March A, 2028	Expires March 3, 2029