



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross  
Electronically Recorded

DATE/TIME: 06/07/2022 0859

FEE: \$30.00

PAGES: 3

FEE NUMBER: 2022-066047

Recording Requested by:  
First American Title Insurance Company

When recorded mail to:  
David J. Griebel and Mary Parodo-Griebel  
5970 Eagle Point Rd  
Hartford, WI 53027

## WARRANTY DEED

Escrow No. 240-6217076 (ckm)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

**Brent R. Fox and Ann O. Fox, husband and wife**, the GRANTOR does hereby convey to

**David J. Griebel and Mary Parodo-Griebel, husband and wife**, the GRANTEE

The following described real property situate in Pinal County, Arizona with the title being conveyed to the grantee as set forth in the attached acceptance by the grantee:

LOT 5, VISTA DEL CORAZON, ACCORDING TO CABINET B, SLIDE 156, RECORDS OF PINAL COUNTY, ARIZONA

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.


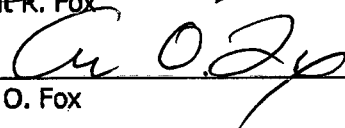
And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.

File No.: 240-6217076 (ckm)  
A.P.N.: 104-93-0050 0

Warranty Deed - continued

DATED: April 20, 2022

SEE ACCEPTANCE ATTACHED HERETO  
AND BY REFERENCE MADE A PART HEREOF.

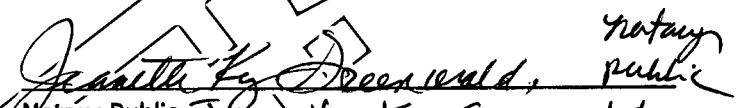
  
Brent R. Fox  
  
Ann O. Fox

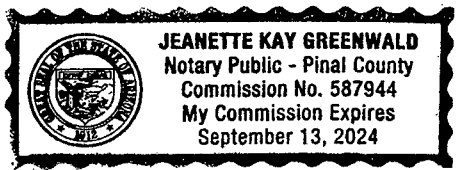
STATE OF Arizona )  
County of Maricopa ) ss.

On June 03, 2022, before me, the undersigned Notary Public, personally appeared **Brent R. Fox and Ann O. Fox**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 09/13/2024

  
Notary Public Jeanette Kay Greenwald <sup>notary public</sup>



*Large diagonal watermark text: "PINAL COUNTY ARIZONA"*

### ACCEPTANCE OF JOINT TENANCY

This Acceptance is to be attached to: Warranty Deed dated April 20, 2022 by and between **Brent R. Fox and Ann O. Fox, husband and wife and David J. Griebel and Mary Parodo-Griebel, husband and wife.**

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as joint tenants with right of survivorship and not as a community property estate and not as tenants in common, and to acquire any interest in said real property under said deed as joint tenants with right of survivorship, and not as a community property estate and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Joint Tenancy" the undersigned intend to evidence their acceptance of said deed as joint tenants, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Joint Tenancy" to such deed upon its execution and delivery and to record this "Acceptance of Joint Tenancy" together with such deed.

Date: April 20, 2022

David J. Griebel  
David J. Griebel

Mary Parodo-Griebel  
Mary Parodo-Griebel

STATE OF Texas

County of Harris

)  
)ss.  
)

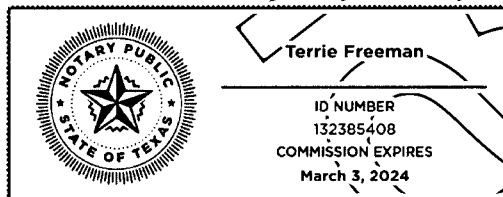
On 06/04/2022 at JA, before me, the undersigned Notary Public, personally appeared **David J. Griebel and Mary Parodo-Griebel**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the Instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Terrie Freeman

Notary Public

My Commission Expires: 03/03/2024



**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 104-93-0050 0  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**

Brent R. Fox and Ann O. Fox  
4146 E. Glencove Cir  
Mesa, AZ 85205

**3. (a) BUYER'S NAME AND ADDRESS:**

David J. Griebel and Mary Parodo-Griebel  
5970 Eagle Point Rd  
Hartford, WI 53027

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**

4845 South Avenida Corazon De Oro  
Gold Canyon, AZ 85118

**5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)**

David J. Griebel and Mary Parodo-Griebel  
5970 Eagle Point Rd  
Hartford, WI 53027

(b) Next tax payment due 10/2022

**6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box**

- a.  Vacant land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agriculture
- h.  Mobile or manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:**

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

**8. If you checked e or f in Item 6 above, indicate the number of units:**

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_

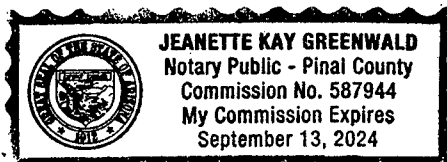
State of ARIZONA, County of Maricopa

Subscribed and sworn to before me on this 03<sup>rd</sup> day of June 20 22

Notary Public Jeanette Kay Greenwald, notary public

Notary Expiration Date 09/13/2024

DOR FORM 82162 (04/2014)



**FOR RECORDER'S USE ONLY**

COUNTY OF RECORDATION PINAL  
FEE NO 2022-066047  
RECORD DATE 06/07/2022

**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

**10. SALE PRICE:** \$ 250,000.00 00

**11. DATE OF SALE (Numeric Digits):** 06 / 20 22  
Month/Year

**12. DOWN PAYMENT:** \$ 0.00 00

**13. METHOD OF FINANCING:**

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from Financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

**14. PERSONAL PROPERTY (see reverse side for definition):**

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 0.00 00 AND

briefly describe the Personal Property: \_\_\_\_\_

**15. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: n/a

**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No

If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):**

David J. Griebel and Mary Parodo-Griebel  
5970 Eagle Point Rd  
Hartford, WI 53027

**18. LEGAL DESCRIPTION (attach copy if necessary):**

See Attached

Signature of Buyer / Agent \_\_\_\_\_

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

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Signature of Seller / Agent

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

DOR FORM 82162 (04/2014)

**FOR RECORDER'S USE ONLY**

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5970 Eagle Point Rd  
Hartford, WI 53027

**18. LEGAL DESCRIPTION (attach copy if necessary):**

See Attached

David J. Griebel  
 Signature of Buyer / Agent

State of Florida, County of Miami-Dade

Subscribed and sworn to before me on this 4 day of June, 20 22

Notary Public Larhonda S. Wimberly

Notary Expiration Date 02/07/2025 Online Notary



LARHONDA S WIMBERLY  
 Notary Public - State of Florida

Commission # HH 89658

Expires on February 7, 2025

**EXHIBIT 'A'**

File No.: **240-6217076 (ckm)**

Property: **4845 South Avenida Corazon De Oro, Gold Canyon, AZ 85118**

**LOT 5, VISTA DEL CORAZON, ACCORDING TO CABINET B, SLIDE 156, RECORDS OF PINAL COUNTY, ARIZONA**

**A.P.N. 104-93-0050 0**

**South of Circle**