



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Virginia Ross
Electronically Recorded

DATE/TIME: 05/27/2022 1558
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2022-062890

RECORDING REQUESTED BY
Title Alliance of Gilbert

APN: 512-06-324

WHEN RECORDED MAIL TO

Title Alliance of Gilbert
830 S. Higley Road
Gilbert, AZ 85296
File No. 693-200521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For valuable consideration, receipt of which is hereby acknowledged

Clair R. Cutler and Judith Cutler, husband and wife, community property with right of survivorship

do hereby convey to

Daniel Wallace Markman and Monica Noel Uhl, Domestic Partners, as Joint Tenancy with Right of Survivorship

the following real property situated in Pinal County, Arizona:

See Exhibit A

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated this 17 day of May, 2022

Clair R. Cutler

Clair R. Cutler

Judith Cutler

Judith Cutler

State of Idaho

County of Cassia

On this 25th day of May, 2022 before me, personally appeared Clair R. Cutler and Judith Cutler (name of signer) whose identity was proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this document, and who acknowledge that he/she signed the above/attached document.

Erin Ann Mummert

Notary Public

My commission expires: 11/14/2025

ERIN ANN MUMMERT
Notary Public - State of Idaho
Commission Number 20192379
My Commission Expires 11-14-2025

ACCEPTANCE OF JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Daniel Wallace Markman and Monica Noel Uhl, each being duly sworn upon oath for himself or herself and jointly but not one for the other deposes and says:

THAT I/we are the Grantee(s) named in that certain deed which is dated 5/17/22 and executed by Clair R-Cutler and Judith Cutler as Grantor(s) and Daniel Wallace Markman and Monica Noel Uhl as Grantee(s) and which instrument concerns the following described property:

See Exhibit A attached hereto and made a part hereof.

THAT the interests of the undersigned are being taken by them as Joint Tenants with right of survivorship; and

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as such Joint Tenants and to acquire any interest in, or any proceeds arising out of said property, not as tenants in common and not as a community property estate but as Joint Tenants with right of survivorship.

Daniel Wallace Markman
Daniel Wallace Markman

Monica Noel Uhl
Monica Noel Uhl

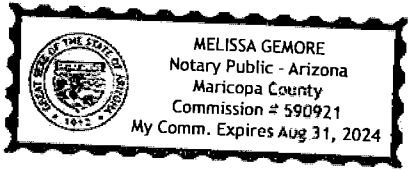
State of Arizona

County of Maricopa

On this 27 day of May, 20 22 before me, personally appeared Daniel Wallace Markman and Monica Noel Uhl (name of signer) whose identity was proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this document, and who acknowledge that he/she signed the above/attached document.

Melissa Gemore
Notary Public

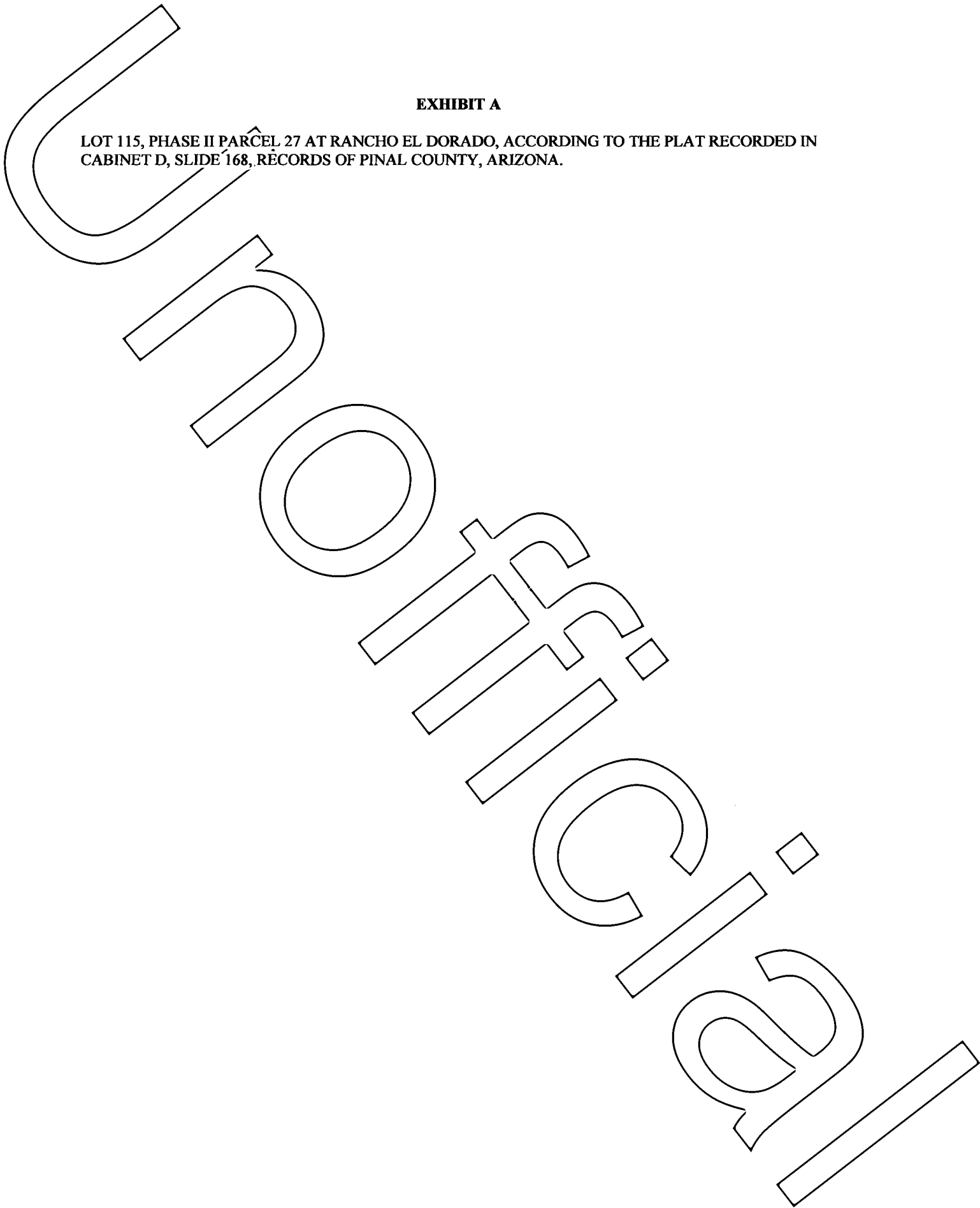
My commission expires: 8/31/2024



Large stylized watermark text: 'RECEIVED' and 'MAY 27 2022' is visible diagonally across the bottom right portion of the page.

EXHIBIT A

LOT 115, PHASE II PARCEL 27 AT RANCHO EL DORADO, ACCORDING TO THE PLAT RECORDED IN
CABINET D, SLIDE 168, RECORDS OF PINAL COUNTY, ARIZONA.



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: **512-06-3240**
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Clair R. Cutler and Judith Cutler
444 E Highway 81
Burley, ID 83318

3. (a) BUYER'S NAME AND ADDRESS:
Daniel Wallace Markman and Monica Noel Uhl
1737 N. Markdale
Mesa, AZ 85201
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
22406 N Vanderveen Way
Maricopa, AZ 85138

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
Daniel Wallace Markman and Monica Noel Uhl
22406 N Vanderveen Way
Maricopa, AZ 85138
 (b) Next tax payment due **October 1, 2022**

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box
 a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

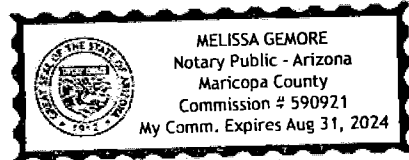
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: **Monica Noel Uhl**
 State of **Arizona**, County of **Maricopa**
 Subscribed and sworn to before me on this **27** day of **May**, 20**22**
 Notary Public: **Melissa Gemore**
 Notary Expiration Date: **8/31/2024**

DOR FORM 82162 (04/2014)



FOR RECORDER'S USE ONLY
 COUNTY OF RECORDATION **PINAL**
 FEE NO **2022-062890**
 RECORD DATE **05/27/2022**

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: **\$380,000.00**

11. DATE OF SALE (Numeric Digits): **05/02/2022**
 Month / Year

12. DOWN PAYMENT: **\$19,000.00**

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property: **\$0.00** AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: **N/A**

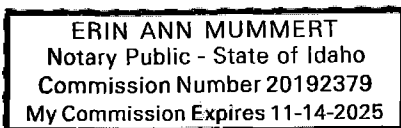
16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 Include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Title Alliance of Gilbert
830 S. Higley Road
Gilbert, AZ 85296

18. LEGAL DESCRIPTION (attach copy if necessary):
See legal description attached hereto

Signature of Buyer / Agent: **Erin Ann Mummert**
 State of **Idaho**, County of **Cassia**
 Subscribed and sworn to before me on this **25** day of **May**, 20**22**
 Notary Public: **Erin Ann Mummert**
 Notary Expiration Date: **11/14/2025**

File No. **693-200521**



Legal Description

LOT 115, PHASE II PARCEL 27 AT RANCHO EL DORADO, ACCORDING TO THE
PLAT RECORDED IN CABINET D, SLIDE 168, RECORDS OF PINAL COUNTY,
ARIZONA.

