

OFFICIAL RECORDS OF PINAL COUNTY RECORDER Virginia Ross

Electronically Recorded

DATE/TIME: 04/18/2022 1523

FEE: \$30.00

PAGES: 3

FEE NUMBER: 2022-046398

WHEN RECORDED MAIL TO:

OS NATIONÁL, LLC

3097 SATELLITE BOÛLEVARD, SUITE 400

DULÚTH, GA 30Ó96 🚄

FILE #: 433305

WARRANTY DEED

Effective Date: County and State where property is located: Pinal County, Arizona 4.18.2022 GRANTOR (Name, Mailing Address & Zip code): **GRANTEE** (Name, Mailing Address & Zip Code): CHARLES W. KOCH AND KATHIÉ J. OPÉNDÒOR PROPERTY TRUST I, a Delaware statutory trust, KOCH, AS TRUSTEES OF THE CHARLES W. KOCH AND KATHIE J.-KOCH 410 N Scottsdale Rd Ste 1600 REVOCABLE TRUST UDT DATED NOVEMBER 4, 1997, AS AMENDED AND Tempe, AZ-85281 RESTATED MARCH 13, 2007, 12557 East Parsons Peak, Gold Canyon, AZ 85118

For the consideration of Ten and No/100 Dollars (\$10.00) and other valuable consideration, Grantor conveys to Grantee the Subject Real Property together with all rights and privileges appurtenant or to become appurtenant thereto on the effective date;

Subject Real Property Legal Description: See Attached Exhibit "A"

Subject Real Property Address: 12557 East Parsons Peak, Gold Canyon, AZ 85118

Grantor covenants that Grantor is seized of Subject Real Property and that Grantee shall-quietly enjoy Subject Real Property;

And Grantor warrants the title against all persons whomsoever, subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions; restrictions, obligations and liabilities as may appear of record and warrants that Grantor will execute or procure any further necessary assurance of title.

GRANTOR:

THE CHARLES W. KOCH AND KATHIE J. KOCH REVOCABLE TRUST UDT DATED NOVEMBER 4, 1997, AS AMENDED AND RESTATED MARCH 13, 2007

Charles W. Koch

CHARLES W. KOCH, AS TRUSTEE

KATHIE J. KOCH, AS TRUSTEE

Chester
STATE OF Virginia
COUNTY OF Chesterfield

This instrument was acknowledged before me this date by the person above subscribed as Grantor and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.

7891870

COMMISSION EXPIRES
February 29, 2024

Exhibit A LOT 75, OF PERALTA CANYON PARCEL 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED UNDER FEE NO 2017-55294. -Parcel·ID : 104-09-34901

| | COUNTY OF RECORDATION PINAL | |
|---|---|--|
| | FEE NO RECORD DATE | 2022-046398 04/18/2022 |
| AFFIDAVIT OF PROPERTY VALUE | FOR RECORDERS USE ONLY | |
| ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) | | |
| Primary Parcel: 104-09-34901 | | |
| BOOK MAP PARCEL SPLIT | | |
| Does this sale include any parcels that are being split/divided? | | |
| Check One: Yes No´\(\infty\) How many parcels, other than the Primary Parcel, are included | | |
| In this sale? 0 | | |
| Please list the additional parcels below (attach list if necessary): | 9. TYPE OF DEED OR INSTRUMENT (C | Check Only One Box): |
| (1) (3) | a. ⊠Warranty Deed | d. □Contract or Agreement |
| (2)(4) | b. □Special Warranty Deed | e. □Quit Claim Deed |
| SELLER'S NAME AND ADDRESS: | c. □Joint Tenancy Deed | f. 🗆 Other |
| CHARLES W. KOCH AND KATHIE J. KOCH, AS TRUSTEES OF THE | 10. SALE PRICE: \$ | \$550,100.00 |
| NARLES W. KOCH AND KATHIE J. KOCH REVOCABLE TRUST/UDT DATED DVEMBER 4, 1997, AS AMENDED AND RESTATED MARCH 13, 2007 | 11. DATE OF SALE (Numeric Digits): | April 18, 2022 Month / Year |
| 12374 E Pivot Peak | 12. DOWN PAYMENT: \$ | \$550,100.00 |
| Gold Canyon, AZ 85118 | 12. 50 WWW. W. E. W | , |
| (a) BUYER'S NAME AND ADDRESS: | 13. METHOD OF FINANCING: | |
| OPENDOOR PROPERTY TRUST I, à Délaware statutory trust | a. ⊠Cash (100% of Sale Price) | e. \square New loan(s) from |
| 410 N Scottsdale Rd Ste 1600 Tempe, AZ 85281 | h Danton au tua da | financial institution: |
| (b) Are the Buyer and Seller Related? Yes□ No⊠ | b. □Barter or trade | (1) □Conventional (2) □VA |
| If Yes, state relationship: | c. □Assumption of existing loa | |
| ADDRESS OF PROPERTY: | · | f. Other financing; Specify: |
| 12557 East Parsons Peak | d\□Seller Loan (Carryback) | |
| Gold Canyon, AZ 85118 | 14. PERSONAL-PROPERTY (see reverse side for definition): | |
| (a) MAIL TAX BILL TO: (Taxes due even if no bill received) | (a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes□ No⊠ | |
| OPENDOOR PROPERTY TRUST I, a Delaware statutory trust | (b) If Yes, provide the dollar amo | |
| 410 N Scottsdale Rd Ste 1600 Tempe, AZ 85281 | \ \ <u>\$</u> \ | AND |
| (b) Next tax payment due: 10/01/2022 | briefly describe the personal I | |
| PROPERTY TYPE (for Primary Parcel: NOTE: Check Only One Box | 15PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:N/A | |
| a. Uvacant Land f. Commercial or Industrial Use | 16: SOLAR / ENERGY EFFICIENT COM | |
| b. ⊠Single Family Residence g. □Agricultural c. □Condo or Townhouse h. □Mobile or Manufactured Home | | nclude solar energy devices, energy |
| c. Condo or Townhouse h. Mobile or Manufactured Home Affixed Non Affixed | | , renewable energy equipment or |
| d. □2-4 Plex i. □Other Use; Specify: | | tems that impacted the Sale Price by |
| e. Apartment Building | 5 percent or more? YES□ If Yes, briefly describe the solar / | NO 🗵 |
| RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 | in res, briefly describe the solar / | energy emcient components. |
| above, please check one of the following: | 17. PARTY COMPLETING AFFIDAVIT: | |
| a. To be used as a primary residence. b. To be rented to someone other than a "qualified family member." | OS National, LLC | |
| c. ☑ To be used as a non-primary or secondary residence. | 1225 W Washington St, Unit 118 Tempe, AZ 85281 |) |
| ee reverse side for definition of a "primary residence, secondary | Tellipe, AZ 83281 | |
| sidence" and "family member." | 18. LEGAL DESCRIPTION (attach copy | if necessary): |
| If you checked e or f in Item 6 above, indicate the number of units: | | |
| For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. | See attached Exhibit' | Ä |
| | | |
| | | |
| THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREG | | ORRECT STATEMENT OF |
| THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROP | PERIT | |
| | | \sim \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ignature of Seller / Agent | Signature of Buyer Agent | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| State of: 614 County of 610 1000 | State of: 1794 | County of Gunno |
| Subscribed and sworn to before me on this 18 day of 1902 2026 | | n this day of APR 23 |
| Notary Public 9121125 | Notary Public | 3:21:25 |
| vocally Explication Date. | Notary Expiration Date: | |
| | 980 | · // |
| NOTARY ALESIA DAVIS | NOT OFFE | |
| Gwinnett County My Commission Expires | ₩ 3 F L.T.T. 1888 - C | ALESIA DAVIS winnett County |
| September 21, 2025 | My C San | ommission Expires |

ALESIA DAVIS
Gwinnett County
My Commission Expires
September 21, 2025

EXHIBIT A: LEGAL DESCRIPTION

STREET ADDRESS: 12557 East Parsons Peak, Gold Canyon, AZ 85118

COUNTY: Pinal

CLIENT CODE: 433305

TAX,PARCEL ID/APN: 104-09-34901

LOT 75, OF PERALTA CANYON PARCEL 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE

COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED UNDER FEE NO 2017-55294.

