



**OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER**

**Virginia Ross**

Electronically Recorded

DATE/TIME: 03/01/2022 1333

FEE: \$30.00

PAGES: 5

FEE NUMBER: 2022-024856

Recording requested by:  
DHI TITLE AGENCY

When Recorded Return To:  
**Gordon Eugene Welliver, II and Jenith Sugala  
Welliver  
3522 North Montoya Lane  
Casa Grande, AZ 85122**

1/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 275-224700126

**CORPORATION  
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:—THAT

**D.R. Horton, Inc., a Delaware corporation**

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

**Gordon Eugene Welliver, II, an unmarried man and Jenith Sugala Welliver, an unmarried woman**

the GRANTEE, the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

**CORPORATION SPECIAL WARRANTY DEED**  
(Continued)

Dated this 28 day of February, 2022

**D.R. Horton, Inc., a Delaware Corporation**

BY: Kristen Matthews  
**Authorized Representative**

STATE OF ARIZONA

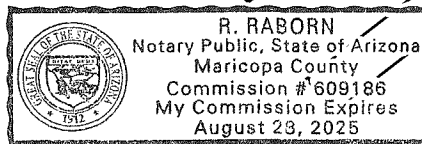
COUNTY OF MARICOPA

On this 28 day of February, 2022, before me, the undersigned, a Notary Public, personally appeared Kristen Matthews, who acknowledged themselves to be the Authorized Representative of D. R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Wahm  
Notary Public

My Commission Expires: 8/28/2025



# **CORPORATION SPECIAL WARRANTY DEED**

(Continued)

## **EXHIBIT A**

Lot 33, of CORRECTED PLAT, FINAL PLAT FOR: "GILA BUTTES" PHASE 1, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 48;

EXCEPT 25% of all coal, oil, gas and mineral rights, as reserved in Deed recorded in Docket 172, Page 336;

EXCEPT-all substances reserved in instrument recorded at Fee No. 2007-040605 and subject to the terms and conditions relating to such substances contained in said instrument.

ESCROW NO.: 275-224700126

### ACCEPTANCE OF JOINT TENANCY DEED

**Gordon Eugene Welliver, II, an unmarried man and Jenith Sugala Welliver, an unmarried woman** each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and executed by **D.R. Horton, Inc., a Delaware corporation** as Grantors to **Gordon Eugene Welliver, II, an unmarried man and Jenith Sugala Welliver, an unmarried woman** as Grantees, and which conveys certain premises described as:

See Exhibit A attached hereto and made a part hereof.

to the Grantees named therein, not as Tenants in Common, not as Community Property Estate, but as Joint Tenants with Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Joint Tenants with Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as joint tenants with right of survivorship.

Dated: 2/28/2022

Grantee(s):

Gordon Eugene Welliver II  
Gordon Eugene Welliver, II

Jenith Sugala Welliver  
Jenith Sugala Welliver

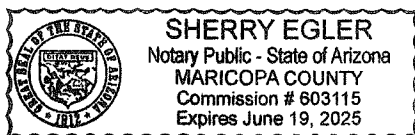
STATE OF ARIZONA

COUNTY OF MARICOPA

On this 28 day of Feb. 2022, before me, the undersigned, a Notary Public, personally appeared Gordon Eugene Welliver, II and Jenith Sugala Welliver, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained.

[Signature]  
Notary Public, State of Arizona  
My Commission Expires: 6/19/2025

(SEAL)



Acceptance of Joint Tenancy

275-224700126

**ACCEPTANCE OF JOINT TENANCY DEED**  
(Continued)

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# AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)  
Primary Parcel: 509-84-38103  
BOOK MAP PARCEL SPLIT  
Does this sale include any parcels that are being split / divided?  
Check one: Yes No ☒  
How many parcels, other than the Primary Parcel, are included in this sale? 0  
Please list the additional parcels below (attach list if necessary):  
(1) (3)  
(2) (4)

2. SELLER'S NAME AND ADDRESS  
D.R. Horton, Inc.  
2525 West Frye Road, Suite 100  
Chandler, AZ 85224

3. (a) BUYER'S NAME AND ADDRESS:  
Gordon Eugene Welliver, II and Jenith Sugala Welliver  
1901 West Germann Road #3028  
Chandler, AZ 85286  
(b) Are the Buyer and Seller related? Yes No ☒  
If Yes, state relationship:

4. ADDRESS OF PROPERTY:  
3522 North Montoya Lane  
Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)  
Gordon Eugene Welliver, II and Jenith Sugala Welliver  
3522 North Montoya Lane  
Casa Grande, AZ 85122  
(b) Next tax payment due: October 1, 2022

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box  
a. ☐ Vacant Land f. ☐ Commercial or Industrial Use  
b. ☒ Single Family Residence g. ☐ Agricultural  
c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home  
☐ Affixed ☐ Not Affixed  
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:  
e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:  
a. ☒ To be used as a primary residence.  
b. ☐ To be rented to someone other than a "qualified family member."  
c. ☐ To be used as a non-primary or secondary residence.  
See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION FEE NO PINAL  
RECORD DATE 2022-024856  
03/01/2022

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  
a. ☐ Warranty Deed d. ☐ Contract or Agreement  
b. ☒ Special Warranty Deed e. ☐ Quit Claim Deed  
c. ☐ Joint Tenancy Deed f. ☐ Other:

10. SALE PRICE: \$ 338790 00

11. DATE OF SALE (Numeric Digits): 01 / 2022  
Month / Year

12. DOWN PAYMENT \$ 6137 00

13. METHOD OF FINANCING:  
a. ☐ Cash (100% of Sale Price) e. ☒ New loan(s) from financial institution:  
(1) ☐ Conventional  
b. ☐ Barter or trade (2) ☐ VA  
(3) ☒ FHA  
c. ☐ Assumption of existing loan(s) f. ☐ Other financing; Specify:  
d. ☐ Seller loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):  
(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No ☒  
(b) If Yes, provide the dollar amount of the Personal Property:  
\$ 00 AND  
briefly describe the Personal Property:

15. PARTIAL-INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:  
(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No ☒  
If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):  
DHI Title Agency  
2525 West Frye Road, Suite 120  
Chandler, AZ 85224  
(480)778-0226

18. LEGAL DESCRIPTION (attach copy if necessary):  
See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent  
State of Arizona County of Pinal Maricopa  
Subscribed and sworn to before me on this 28 day of February, 2022  
Notary Public  
Notary Expiration Date 3/28/2025

Signature of Buyer / Agent  
State of Arizona County of Pinal Maricopa  
Subscribed and sworn to before me on this 28 day of February, 2022  
Notary Public  
Notary Expiration Date 3/28/2025

DOR FORM 82162 (02/2019)

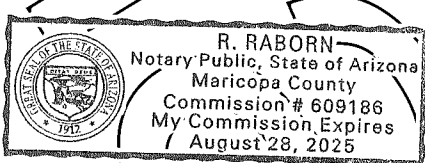
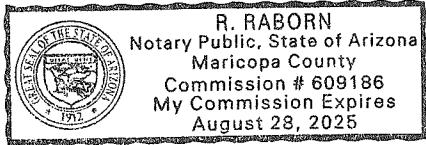


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