



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross  
Electronically Recorded

DATE/TIME: 01/06/2022 1513  
FEE: \$30.00  
PAGES: 5  
FEE NUMBER: 2022-002406

RECORDING REQUESTED BY  
Title Alliance of Gilbert  
APN: 210-84-917  
WHEN RECORDED MAIL TO  
Title Alliance of Gilbert  
830 S. Higley Road  
Gilbert, AZ 85296  
File No. 693-200270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WARRANTY DEED**

For valuable consideration, receipt of which is hereby acknowledged

**Ryan P. Sundra and Hollie Sundra, husband and wife, community property with right of survivorship**

do hereby convey to

**Larry Rogers and Mariella Rogers, husband and wife**

the following real property situated in **Pinal County, Arizona:**

See Exhibit A

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated this 30 day of December, 2021

\_\_\_\_\_  
Ryan P. Sundra

Hollie Sundra  
Hollie Sundra

State of Arizona

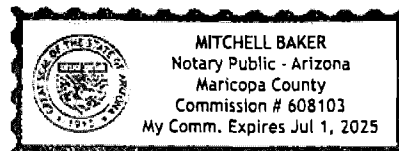
County of Pinal

On this 5<sup>th</sup> day of January, 2022 before me, personally appeared Hollie Sundra (name of signer) whose identity was proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this document, and who acknowledge that he/she signed the above/attached document.

Mitchell Baker

Notary Public

My commission expires: 07/01/2025



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For valuable consideration, receipt of which is hereby acknowledged

**Ryan P. Sundra and Hollie Sundra, husband and wife, community property with right of survivorship**

do hereby convey to

**Larry Rogers and Mariella Rogers, husband and wife**

the following real property situated in Pinal County, Arizona:

See Exhibit A

SUBJECT TO existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters above set forth.

Dated this 30 day of December, 2021

Ryan P. Sundra  
Ryan P. Sundra

Hollie Sundra  
Hollie Sundra

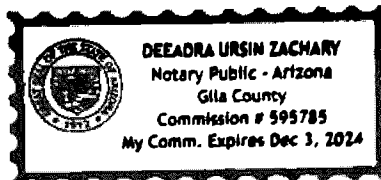
State of Arizona

County of Gila

On this 16 day of January, 20 22 before me, personally appeared Ryan P. Sundra (name of signer) whose identity was proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this document, and who acknowledge that he/she signed the above/attached document.

Deeadra Ursin Zachary  
Notary Public

My commission expires: 12/31/2024



**EXHIBIT A**

LOT 916, OF THE VILLAGE AT COPPER BASIN UNIT 5B, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN FEE NO. 2013-074919 AND AFFIDAVIT OF CORRECTION RECORDED IN FEE NO. 2015-060349, BOTH OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL MINERALS AND SUBSTANCES, AND THE ASSOCIATED RIGHTS, AS DESCRIBED AND CONVEYED IN THAT CERTAIN INSTRUMENT RECORDED AT FEE NO. 2007-036588 OF OFFICIAL RECORDS, WHEREIN SAID MINERALS AND SUBSTANCES WERE CONVEYED TO DRH ENERGY, INC., A COLORADO CORPORATION

DRH ENERGY, INC.

ACCEPTANCE OF JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Larry Rogers and Mariella Rogers, each being duly sworn upon oath for himself or herself and jointly but not one for the other deposes and says:

THAT I/we are the Grantee(s) named in that certain deed which is dated December 30, 2021 and executed by Ryan P. Sundra and Hollie Sundra as Grantor(s) and Larry Rogers and Mariella Rogers as Grantee(s) and which instrument concerns the following described property:

See Exhibit A attached hereto and made a part hereof.

THAT the interests of the undersigned are being taken by them as Joint Tenants with right of survivorship; and

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as such Joint Tenants and to acquire any interest in, or any proceeds arising out of said property, not as tenants in common and not as a community property estate but as Joint Tenants with right of survivorship.

Larry Rogers  
Larry Rogers

Mariella Rogers  
Mariella Rogers

State of California

County of Riverside

On this 4 day of January, 2022 before me, personally appeared Larry Rogers and Mariella Rogers (name of signer) whose identity was proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to this document, and who acknowledge that he/she signed the above/attached document.

Linda J. Ortega

Notary Public

My commission expires: July 31, 2025



**EXHIBIT A**

LOT 916, OF THE VILLAGE AT COPPER BASIN UNIT 5B, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN FEE NO. 2013-074919 AND AFFIDAVIT OF CORRECTION RECORDED IN FEE NO. 2015-060349, BOTH OF OFFICIAL RECORDS.

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Copper Basin

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 210-84-917

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

Ryan P. Sundra and Hollie Sundra  
4605 E Tiger Eye Rd  
San Tan Valley, AZ 85143

3. (a) BUYER'S NAME AND ADDRESS:

Larry Rogers and Mariella Rogers  
40865 Arron Court  
Murrieta, CA 92562

(b) Are the Buyer and Seller related?  Yes  No

If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

4605 E Tiger Eye Rd  
San Tan Valley, AZ 85143

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Larry Rogers and Mariella Rogers  
4605 E Tiger Eye Rd  
San Tan Valley, AZ 85143

(b) Next tax payment due **October 1, 2022**

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box

- a.  Vacant land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agriculture
- h.  Mobile or manufactured Home
- i.  Other Use; Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: \_\_\_\_\_

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
 State of \_\_\_\_\_, County of \_\_\_\_\_  
 Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_

DOR FORM 82162 (04/2014)

**FOR RECORDER'S USE ONLY**

COUNTY OF RECORDATION PINAL  
FEE NO 2022-002406  
RECORD DATE 01/06/2022

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

10. SALE PRICE: \$385,000.00

11. DATE OF SALE (Numeric Digits): 12/10/2021  
Month / Year

12. DOWN PAYMENT \$34,650.00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from Financial institution:
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No

(b) If Yes, provide the dollar amount of the Personal Property: \$0.00 AND briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

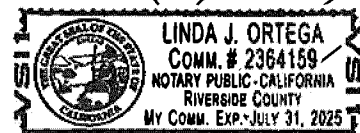
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Title Alliance of Gilbert  
830 S. Higley Road  
Gilbert, AZ 85296

18. LEGAL DESCRIPTION (attach copy, if necessary):

See legal description attached hereto

Charles Rogers  
Signature of Buyer / Agent  
State of California, County of Riverside  
Subscribed and sworn to before me on this 4 day of JANUARY, 2022.  
Notary Public Linda J. Ortega  
Notary Expiration Date July 31, 2025  
File No. **693-200270**



Legal Description

LOT 916, OF THE VILLAGE AT COPPER BASIN UNIT 5B, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN FEE NO. 2013-074919 AND AFFIDAVIT OF CORRECTION RECORDED IN FEE NO. 2015-060349, BOTH OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ALL MINERALS AND SUBSTANCES, AND THE ASSOCIATED RIGHTS, AS DESCRIBED AND CONVEYED IN THAT CERTAIN INSTRUMENT RECORDED AT FEE NO. 2007-036588 OF OFFICIAL RECORDS, WHEREIN SAID MINERALS AND SUBSTANCES WERE CONVEYED TO DRH ENERGY, INC., A COLORADO CORPORATION

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**AFFIDAVIT OF PROPERTY VALUE**

**FOR RECORDER'S USE ONLY**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **210-84-917**

BOOK MAP PARCEL SPLIT

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Please list the additional parcels below (attach list if necessary):

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**Ryan P. Sundra and Hollie Sundra**

**4605 E Tiger Eye Rd**

**San Tan Valley, AZ 85143**

3. (a) BUYER'S NAME AND ADDRESS:

**Larry Rogers and Mariella Rogers**

**40865 Arroyo Court**

**Murrieta, CA 92562**

(b) Are the Buyer and Seller related?  Yes  No

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

**4605 E Tiger Eye Rd**

**San Tan Valley, AZ 85143**

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

**Larry Rogers and Mariella Rogers**

**4605 E Tiger Eye Rd**

**San Tan Valley, AZ 85143**

(b) Next tax payment due **October 1, 2022**

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For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

*Hollie Sundra*  
Signature of Seller / Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me on this 5 day of

January, 2022

Notary Public Mitchell Baker

Notary Expiration Date 07/01/2025

DOR FORM 82162 (04/2014)

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

10. SALE PRICE: **\$395,000.00**

11. DATE OF SALE (Numeric Digits): **12/10/2021**  
Month / Year

12. DOWN PAYMENT **\$34,650.00**

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
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**Title Alliance of Gilbert**

**830 S. Higley Road**

**Gilbert, AZ 85296**

18. LEGAL DESCRIPTION (attach copy if necessary):

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Signature of Buyer / Agent

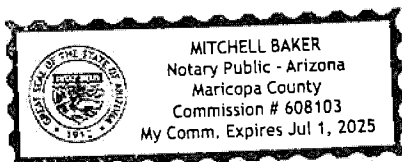
State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2021

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

File No. **693-200270**



Legal Description

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DRH Energy, Inc.