



DATE/TIME: 11/08/2021 1645
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2021-142040

RECORDING REQUESTED BY:

Fidelity National Title Agency, Inc.

Escrow No.: 21022943-021-JME

AND WHEN RECORDED MAIL TO:

I&G SFR I Borrower, LLC, A Delaware
Limited Liability Company

Mac Cobb

C/O BLVD Management

1887 Whitney Mesa Dr #3380

Henderson, NV 89014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration,

Jacob Cadena, a single man and Jacqueline Couturier, a single woman

("Grantor") conveys to

I&G SFR I Borrower, LLC, A Delaware Limited Liability Company

the following real property situated in Pinal County, Arizona:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: November 4, 2021

Grantor(s):

Jacob Cadena

Jacqueline Couturier

NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED

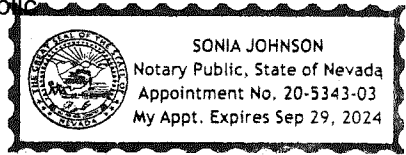
State of Nevada)
County of: Carson City) ss

The foregoing document was acknowledged before me this 4th day of November, 2021,
by Jacob Cadena and Jacqueline Couturier

(Seal)

[Signature]
Notary Public

My commission expires: Sept 29, 2024



The following information is provided in accordance with Arizona Revised Statutes Section 33-401(C), effective July 28, 2010, which states, in part:

IN EVERY DEED OR CONVEYANCE OF REAL PROPERTY IN WHICH THE GRANTEE IS SUBJECT TO REGULATION PURSUANT TO TITLE 6, 10 OR 29, OR WOULD BE SUBJECT TO REGULATION PURSUANT TO TITLE 6, 10 OR 29 IF DOING BUSINESS IN THIS STATE, THE GRANTEE'S NAME AND ADDRESS AND THE STATE IN WHICH THE GRANTEE IS INCORPORATED, ORGANIZED, LICENSED, CHARTERED OR REGISTERED, SHALL BE SET FORTH FULLY, TOGETHER WITH THE NAME OF THE COUNTRY UNDER WHICH THE GRANTEE IS CHARTERED OR FORMED.

Grantee's Capacity (please check applicable box below):

- Individual (Complete #2 and #3 only)
- Bank
- Other Financial Institution
- Corporation
- Limited Liability Company (LLC)
- Limited Liability Partnership (LLP)
- Other (Please Describe) _____

Grantee's Name: I&G SFR I Borrower, LLC, A Delaware Limited Liability Company
Grantee's Address: C/O BLVD Management, 1887 Whitney Mesa Dr #3380, Henderson, NV 89014

State in which Grantee is Incorporated, Organized, Licensed, Chartered, or Registered:
Delaware

Country under which Grantee is Chartered or Formed: USA

EXHIBIT A
Legal Description

Lot 73, of San Tan Heights Parcel F, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 180.

WARRANTY DEED

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 509-12-5060
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

- (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Jacob Cadena
3006 East Modoc Court
Carson City, NV 89701

3. (a) BUYER'S NAME AND ADDRESS:

I&G SFR I Borrower, LLC, A Delaware Limited Liability Company

C/O BLVD Management, 1887 Whitney Mesa Dr #3380
Henderson, NV 89014

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3088 W Belle Avenue
Queen Creek, AZ 85242

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

I&G SFR I Borrower, LLC, A Delaware Limited Liability Company

3a
10/2022

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent Jacob Cadena
 State of Nevada, County of Carson City
 Subscribed and sworn to before me on this 4th day of November 2021
 Notary Public [Signature]
 Notary Expiration Date Sept 29, 2024

Signature of Buyer / Agent [Signature]
 State of Arizona, County of Morichipa
 Subscribed and sworn to before me on this 8 day of November 2021
 Notary Public [Signature]
 Notary Expiration Date 10/31/2022

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
 FEE NO 2021-142040
 RECORD DATE 11/08/2021

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 335,000.00

11. DATE OF SALE (Numeric Digits): 10 / 21
 Month / Year

12. DOWN PAYMENT \$ 335,000.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s)
 f. Other financing; Specify: _____
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: NA

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
[Signature]

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

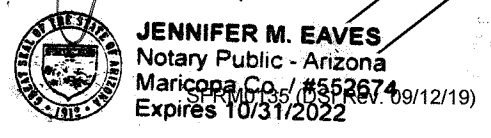
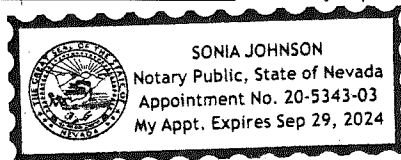


EXHIBIT "A"
Legal Description

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