Recorded at the request of Clear Title Agency of Arizona When recorded mail to:

Chao Ching Marshall and Robert C Marshall
1103 N Tanglewood Lane

Liberty Lake, WA-99019

Escrow No.: 75210606-tg



DATE/TIME:

11/01/2021 1358

FEE:

\$30.00

PAGES:

4

FEE NUMBER:

2021-138748

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we, Sharon Foote, a widow, the GRANTOR does hereby convey to Chao Ching Marshall and Robert C Marshall, husband and wife, as community property with right of survivorship, the GRANTEE, the following real property situated in Pinal County, Arizona:

See Exhibit A attached hereto and made a part hereof.

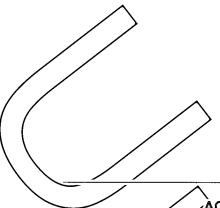
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against/all persons whomsoever, subject to the matters set forth above.

Dated: October 4, 2021

See Signatures and Notary Acknowledgment Page Attached

	Warranty Deed - continued
,	Escrow No.: 75210606-tg
//	Signatures and Notary Acknowledgment Page Signatures and Notary Acknowledgment Page
/ sv.(Sharon Foote STATE OF ARIZONA }
	County of booke }
	Subscribed and sworn to before me this 16th day of October 20 21, by 5 haven For the
	In witness whereof I hereunto set my hand and official seal. Notary Public
	My Commission Expires: CI-31-300
	MARK ALLAN PEHLKE Notary Public State of Minnesota My commission expires 1/33/2026
	-1/33/2026.



ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

This Acceptance is to be attached to that particular Warranty Deed dated October 4, 2021 by and between Sharon Foote, as Grantors, and Chao Ching Marshall and Robert C Marshall, as Grantees.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept this conveyance-as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed

"Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with
such deed.
Dated: October 25, 2021
dew Ching Martine
Chao Ching Marshall
Robert C marshell
Robert C Marshall
State of Washington) ss. County of Spokane)
County of Spokane
On 10 20 , 2021, before me, the undersigned Notary Public, personally appeared
Chao Ching Marshall and Robert C Marshall, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and
acknowledged to me that he/she they executed the same in his/he/their authorized capacity(ies) and that
by his/her their signature(s) on the instrument is are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument
person(s) acted, executed the instrument
WITNESS my hand and official seal.
My Commission Expires: 01/21/2025 Dalam Chaffen notary policy Notary Public

DAWN MCGLOFLIN Notary Public State of Washington Commission # 21005265 My Comm. Expires Jan 21, 2025

EXHIBIT "A"

LOT 63, OF ROADHAVEN RESORT OF APACHE JUNCTION - PHASE 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET A OF MAPS, SLIDE(S) 88 AND 89, AND AFFIDAVIT OF CORRECTION RECORDED IN DOCUMENT NO. 2016-053489 OF OFFICIAL RECORDS.



1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	FOR RECORDER'S USE ONLY
1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary, Parcel: >102-36-0630	was a second sec
BOOK MAP PARCEL SPLIT	COUNTY OF RECORDATION PINAL
Does this sale include any parcels that are being split / divided?	FEE NO 2021-138748 RECORD DATE 11/01/2021
Check one: Yes ☐ No ☑ How many parcels, other than the Primary Parcel, are included	RESORD BATE 11/01/2021
in this sale?0	
Please list the additional parcels below (attach list if necessary):	
(1),	
(2)	
2. SELLER'S NAME AND ADDRESS	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
Sharon Foote	a. ☑ Warranty Deed d. ☐ Contract or Agreement b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed
1132 128th Ave NE	c. Joint Tenancy Deed f. Other:
Blaine, MN 55434	10. SALE PRICE: \$ 79000 00
3. (a) BUYER'S NAME AND ADDRESS:	11. DATE OF SALE (Numeric Digits): 10 / 2021
Chao Ching Marshall and Robert C Marshall	Month / Year
1103 N Tanglewood Lane	12. DOWN PAYMENT \$ 80000 00
Liberty Lake, WA 99019	13. METHOD OF FINANCING:
(b) Are the Buyer and Seller related? Yes ☐ No ☑ If Yes, state relationship:	a. ☑ Cash (100% of Sale Price) e. ☐ New loan(s) from financial institution:
	b. ☐ Barter or trade (1) ☐ Conventional
4. ADDRESS OF PROPERTY: 1000 S Idaho Rd # 063. 2063 W Klamath Ave	c. ☐ Assumption of existing loan(s) (2) ☐ VA (3) ☐ FHA
Apache Junction, AZ 85119	d. ☐ Seller loan (Carryback) f. ☐ Other financing; Specify:
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	
Chao Ching Marshall and Robert C Marshall	14. PERSONAL PROPERTY (see reverse side for definition):
1000 S Idaho Rd # 063, 2063 W Klamath Ave	(a) Did the Sale Price in item 10 include Personal Property that
Apache Junction, AZ 85119	impacted the Sale Price by 5 percent or more? Yes \(\overline{\Omega}\) No \(\overline{\Omega}\) (b) If Yes, provide the dollar amount of the Personal Property:
(b) Next tax payment due: October 1, 2022	(b) If Yes, provide the dollar amount of the Personal Property.
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	briefly describe the Personal Property:
a. Uacant Land f. Commercial or Industrial Use	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,
b. Single Family Residence g. Agricultural	briefly describe the partial interest: N/A
c. ☐ Condo or Townhouse h. ☑ Mobile or Manufactured Home ☐ Affixed ☑ Not Affixed	16. SOLAR / ENERGY EFFICIENT COMPONENTS:
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	(a) Did the Sale Price in Item 10 include solar energy devices, energy
e. Apartment Building	efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	5 percent or more?Yes □、No ☑
Above, please check one of the following:	If Yes, briefly describe the solar / energy efficient components:
a. To be used as a primary residence.	
 b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. 	
See reverse side for definition of a "primary residence,	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number): Clear Title Agency of Arizona
secondary residence" and "family member."	1075 S. Idaho Rd. Ste, 106B, Apache Junction, AZ 85119
8. If you checked e or f in Item 6 above, indicate the number of units:	(480)278-8475 / /
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	18. LEGAL DESCRIPTION (attach copy if necessary):
	See Exhibit "A" attached hereto and made a part hereof.
THE LINDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE F	OREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE
FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PR	
Sharon Toole	Signature of Buyer / Agent
Signature of Seller / Agent State of WW County of Pricks	State of County of
State of, County of	Subscribed and sworn to before me on the day of 20
Subscribed and sworm to believe me-optinis 30 day of 20 20 20 20 Notary Public	Notary Public
Notary Public OV-3V-3V-3V-9V-9V-9V-9V-9V-9V-9V-9V-9V-9V-9V-9V-9V	Signature of Buyer / Agent State of
DOR FORM 82162 (02/2019)	• //
MARK ALIAN PENLKE	
Notary Public	
State of Minnesota My commission expires	
1/31/2026	

AFFIDAVÎT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY			
ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S) Primary Parcel: _102-36-0630	FOR RECORDER'S USE ONLY			
BOOK MAP PARCEL SPLIT Does this sale include any parcels that are being split / divided?				
Check one: Yes \(\sum \) No \(\overline{\text{V}} \) How many parcels, other than the Primary Parcel, are included in this sale? 0				
Please list the additional parcels below (attach list if necessary): (1) (3)				
(2) (4)				
2. SELLER'S NAME AND ADDRESS	 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box): a. ☑ Warranty Deed d. ☐ Contract or Agreement 			
Sharon Foote	a. ☑ Warranty Deed d. ☐ Contract or Agreement b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed			
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1103 N Tanglewood Lane	12. DOWN PAYMENT \$ 80000 00			
Liberty Lake, WA 99019 (b) Are the Buyer and Seller related? Yes □ No ☑	13. METHOD OF FINANCING: a. ☑ Cash (100% of Sale Price) e. ☐ New Ioan(s) from			
If Yes, state relationship:	financial institution:			
4. ADDRESS OF PROPERTY:	c. ☐ Assumption of existing loan(s) (1) ☐ Conventional (2) ☐ VA			
1000 S Idaho Rd # 063, 2063 W Klamath Ave	(3) ☐ FHA			
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Apache Junction, AZ 85119	impacted the Sale Price by 5 percent or more? Yes ☐ No ☑			
(b) Next tax payment due: October 1, 2022	(b) If Yes, provide the dollar amount of the Personal Property:			
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	\$ 00 AND			
a. \square Vacant Land f. \square Commercial or Industrial Use	briefly describe the Personal Property:			
b. ☐ Single Family Residence g. ☐ Agricultural	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,			
c. Condo or Townhouse h. Mobile or Manufactured Home	briefly describe the partial interest: N/A			
d. ☐ 2-4 Plex i. ☐ Other Use; Specify:	16. SOLAR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale Price in Item 10 include solar energy devices, energy			
e. Apartment Building	efficient building components, renewable energy equipment or			
7. RESIDENTIAL BUYER'S USE: If you checked b , c , d or h in Item 6 Above, please check one of the following:	combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes \(\subseteq \) No \(\subseteq \) If Yes, briefly describe the solar, energy efficient components:			
a. To be used as a primary residence.				
 b. To be rented to someone other than a "qualified family member." c. To be used as a non-primary or secondary residence. 				
See reverse side for definition of a "primary residence, secondary residence" and "family member."	17. PARTY COMPLETING AFFIDAVIT (Name Address, Phone Number): Clear Title Agency of Arizona			
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FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.				
Signature of Seller / Agent State of County of	Signature of Buyer /Agent			
State of, County of				
Notary Public				
Notary Expiration Date Notary Expiration Date Notary Expiration Date				
DOR FORM 82162 (02/2019) See a Hached Dro)				

VERIFICATION ON OATH OR AFFIRMATION	
State of Washington)
	> ss.
County of Spokare,	,
	Subscribed and sworn to (or affirmed) before me
	this <u> </u>
	Day Month Year
DAWN MCGLOFLIN Notary Public	Robert C Marshall
State of Washington Commission # 21005265	Name of Signer No. 1
My Comm. Expires Jan.21, 2025	chao Chiocy Marshall
	Name of Signer No. 2 (if any)
	Dawn Michaller, Notory Public
	Signature of Notary Public
Place Notary Seal/Stamp Above	Exp. 01/21/2025
Place Notary Seal/Stamp Above	Any, Other Required Information (Residence, Expiration Date, etc.)
OPTIC	ONAL //))
Completing this information can d fraudulent reattachment of this fo	
Description of Attached Document	
Title or Type of Document: Affidav. + o-	troperty Value
Document Date: 10/20/2021	Number of Pages:
Signer(s) Other Than Named Above:	

©2020 National Notary Association

Escrow No.: 75210606-tg

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