

RECORDED ELECTRONICALLY  
BY CHICAGO TITLE AGENCY



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross  
Electronically Recorded

DATE/TIME: 09/21/2021 1518  
FEE: \$30.00  
PAGES: 5  
FEE NUMBER: 2021-119184

**RECORDING REQUESTED BY**  
Chicago Title Agency, Inc.

**AND WHEN RECORDED MAIL TO:**

Arena D Burch  
Matthew Phillip Burch  
5401 W. Victory Way,  
Florence, AZ 85132

ESCROW NO.: C224101-- 340 - DL4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WARRANTY DEED**

For the consideration of Ten Dollars, and other valuable consideration,

**Xiomy Perez Romero, a single woman and Jaime Lazaro Rodriguez, a single man, as joint tenants with right of survivorship**

("Grantor") conveys to

**Arena D Burch and Matthew Phillip Burch, wife and husband**

the following real property situated in Pinal County, Arizona:

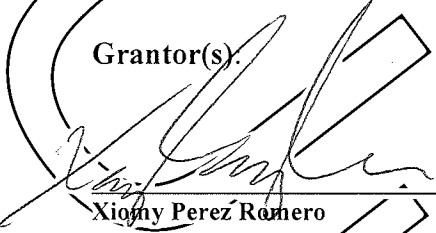
See Exhibit A attached hereto and made a part hereof.

**SUBJECT TO:** Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: September 15, 2021

Grantor(s).

  
Xiomy Perez Romero

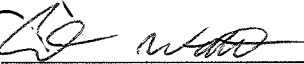
  
Jaime Lazaro Rodriguez

**NOTARY ACKNOWLEDGEMENT(S) TO WARRANTY DEED**

State of Arizona } ss:  
County of Maricopa

The foregoing document was acknowledged before me this 17<sup>th</sup> day of September, 2021  
by Xiomy Perez Romero and Jaime Lazaro Rodriguez

(Seal)

  
Notary Public

My commission expires: 5-7-2024

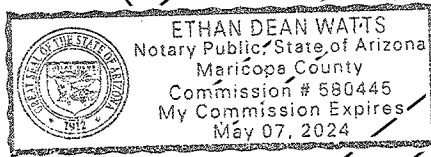


Exhibit A

Lot 100, of Desert Sky Ranch Units II and IV, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 57, of Official Records;

Except Therefrom the minerals and substances, and the associated rights, described and conveyed in that certain Instrument recorded in Recording No. 2012-086616, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

UNOFFICIAL



Escrow No.: C224101.340 DL4

**ACCEPTANCE OF COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP  
"DEED"**

**Arena D Burch and Matthew Phillip Burch, wife and husband**, each being first duly sworn upon oath, deposes and says, THAT I am one of the Grantees named in the deed attached to this Acceptance, dated September 15 2021, and executed by **Xiomy Perez Romero, a single woman and Jaime Lazaro Rodriguez, a single man, as joint tenants with right of survivorship** as Grantors, to **Arena D Burch and Matthew Phillip Burch, wife and husband** as Grantees, and which conveys the real property to the Grantees named in the deed, not as tenants in common, nor as community property, nor as joint tenants with right of survivorship, but as community property with right of survivorship.

Each of us individually and jointly as Grantees, assert and affirm that it is our intention to accept this conveyance as community property with right of survivorship and to acquire any interest we may have in the real property under the terms of the Deed as community property with right of survivorship.

Escrow No.: C224101-340-DL4  
Acceptance of Community Property with Right of Survivorship Deed...Continued  
Page 2 of 2

Dated: September 15, 2021

GRANTEES:

Arena D Burch  
Arena D Burch

Matthew Phillip Burch  
Matthew Phillip Burch

NOTARY ACKNOWLEDGEMENT(S) TO ACCEPTANCE OF COMMUNITY PROPERTY WITH  
RIGHT OF SURVIVORSHIP DEED

State of Arizona  
County of Maricopa ~~Maricopa~~ Pinal  
em

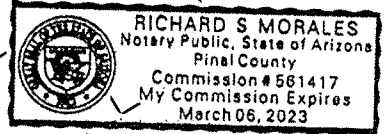
}-ss:

The foregoing document was acknowledged before me this 20 day of September, 2021  
by Arena D Burch and Matthew Phillip Burch

(Seal)

[Signature]  
Notary Public

My commission expires: March 6, 2023



Accepted

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 504-57-300  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? NONE

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_  
 (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

Xiomy Perez Romero and Jaime Lazaro Rodriguez  
1923 N Cocoa Court  
Casa Grande, AZ 85122

3. (a) BUYER'S NAME AND ADDRESS:

Arena Burch and Matthew Burch  
5401 W. Victory Way  
Florence, AZ 85132

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

1923 N Cocoa Court  
Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Arena Burch and Matthew Burch  
1923 N Cocoa Court  
Casa Grande, AZ 85122

(b) Next tax payment due March 1, 2022

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use  
 b.  Single Family Residence g.  Agricultural  
 c.  Condo or Townhouse h.  Mobile or Manufactured Home  
      Affixed  Not Affixed  
 d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_  
 e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.  
 b.  To be rented to someone other than a "qualified family member."  
 c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

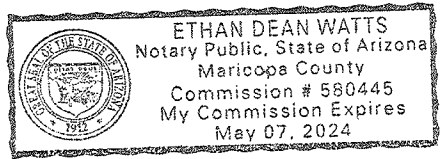
[Signature]  
 Signature of Seller / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 17 day of September 2021

Notary Public [Signature]

Notary Expiration Date 5-7-2024



FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL  
 FEE NO 2021-119184  
 RECORD DATE 09/21/2021

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement  
 b.  Special Warranty Deed e.  Quit Claim Deed  
 c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 400,000.00

11. DATE OF SALE (Numeric Digits): 08 / 21  
 Month / Year

12. DOWN PAYMENT \$ 74,400.00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA  
 f.  Other financing; Specify: \_\_\_\_\_  
 b.  Barter or trade  
 c.  Assumption of existing loan(s)  
 d.  Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
 (b) If Yes, provide the dollar amount of the Personal Property:

\$ \ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
 If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT? (Name, Address, Phone Number):

Same as #3 above

18. LEGAL DESCRIPTION (attach copy, if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**SIGNED IN COUNTERPART**

Signature of Buyer / Agent \_\_\_\_\_

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

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- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home
  - Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

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8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

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- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

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Month / Year

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- e.  New loan(s) from financial institution:
  - (1)  Conventional
  - (2)  VA
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- f.  Other financing; Specify: \_\_\_\_\_

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THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

**SIGNED IN COUNTERPART**

Signature of Seller / Agent

State of \_\_\_\_\_, County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 2021

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

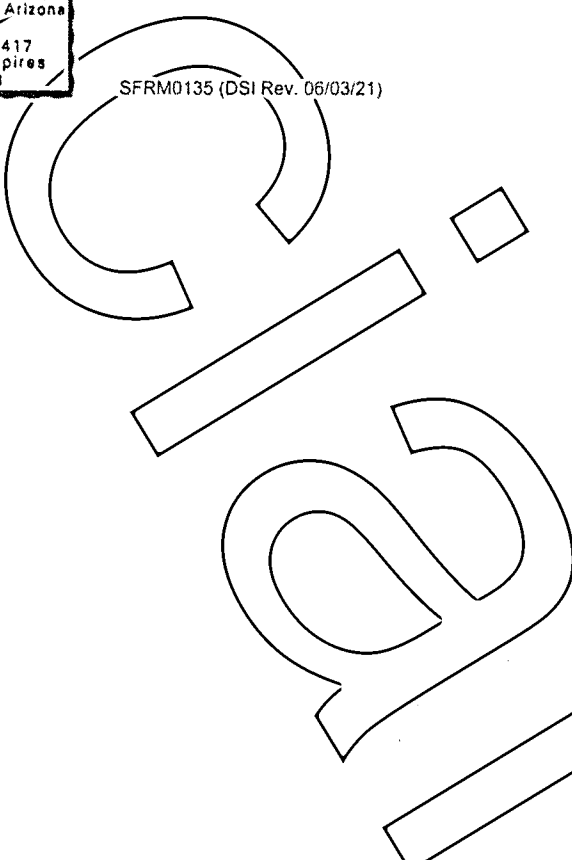
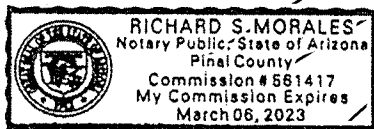
Signature of Buyer / Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me on this 20 day of Sept. 2021

Notary Public \_\_\_\_\_

Notary Expiration Date Month 6, 2023



**EXHIBIT "A"**  
**Legal Description**

Lot 100, of Desert Sky Ranch Units II and IV, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 57, of Official Records;

Except Therefrom, the minerals and substances, and the associated rights, described and conveyed in that certain Instrument recorded in Recording No. 2012-086616, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

CONFIDENTIAL