



**OFFICIAL RECORDS OF
PINAL COUNTY RECORDER**

Virginia Ross

Electronically Recorded

Recording Requested By:
Eastern National Title Agency Arizona, LLC

DATE/TIME: 07/30/2021 1011

FEE: \$30.00

PAGES: 2

FEE NUMBER: 2021-095432

WHEN RECORDED MAIL TO:

Amy Marie Goldstein
3159 N Excursion Lane
Casa Grande AZ 85122

Escrow No. AZ8112

SPACE ABOVE THIS LINE FOR RECORDERS USE

SPECIAL WARRANTY DEED

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

K. Hovnanian at Villago, LLC, an Arizona limited liability company

the GRANTOR do/does hereby convey to

Amy Marie Goldstein, a single woman

the GRANTEE(S)

the following described real property situate in Pinal County, Arizona:

Lot 47, VILLAGO PARCEL 10, according to the final plat recorded in Cabinet F, Slide 25, records of Pinal County, Arizona.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, easements, and liabilities as may appear of record.

AND the Grantor here by binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

DATED: JULY 25, 2021

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SPECIAL WARRANTY DEED - CONTINUED

K. Hovnanian at Villago, LLC
an Arizona limited liability company

By: _____
Name: Steve Logan
Title: Division President

STATE OF ARIZONA)
)SS.
COUNTY OF MARICOPA)

On July 25, 2021, before me, the undersigned Notary Public, personally appeared Steve Logan, Division President of K. Hovnanian at Villago, LLC, an Arizona limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Heidi Smith
Notary Public

My Commission Expires: 3-14-23
Seal:



HEIDI SMITH
Notary Public - State of Arizona
MARICOPA COUNTY
Commission #559924
Expires March 14, 2023

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 515-37-047

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____

2. SELLER'S NAME AND ADDRESS:

K. Hovnanian at Village, LLC, an Arizona limited liability company
20830 N. Tatum Blvd., Suite 250
Phoenix, AZ 85050

3. (a) BUYER'S NAME AND ADDRESS:

Amy Marie Goldstein
928 N Pueblo Drive
Casa Grande, AZ 85122

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3159 N Excursion Lane
Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Amy Marie Goldstein
3159 N Excursion Lane
Casa Grande, AZ 85122

(b) Next tax payment due 10/1/2021

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☐ Vacant Land f. ☐ Commercial or Industrial Use
b. ☒ Single Family Residence g. ☐ Agricultural
c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home
i. ☐ Affixed ☐ Not Affixed
d. ☐ 2-4 Plex i. ☐ Other Use; Specify: _____
e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following

- a. ☒ To be used as a primary residence
b. ☐ To be rented to someone other than a "qualified family member."
c. ☐ To be used as a non-primary residence.

See second page definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 26th day of July, 2021

Notary Public

Notary Expiration Date

2/12/2023



ALFONSO GONZALEZ
Notary Public - State of Arizona
MARICOPA COUNTY
Commission #558617
Expires February 12, 2023

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION

PINAL

FEE NO

2021-095432

RECORD DATE

07/30/2021

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☐ Warranty Deed d. ☐ Contract or Agreement
b. ☒ Special Warranty Deed e. ☐ Quit Claim Deed
c. ☐ Joint Tenancy Deed f. ☐ Other

10. SALE PRICE:

\$323,575.00

11. DATE OF SALE (Numeric Digits): 1/2021

Month / Year

12. DOWN PAYMENT

\$16,225.00

13. METHOD OF FINANCING:

- a. ☐ Cash (100% of Sale Price) e. ☒ New loan(s) from financial institution:
b. ☐ Barter or trade (1) ☒ Conventional
c. ☐ Assumption of existing loan(s) (2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify: _____

14. PERSONAL PROPERTY (see second page for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Eastern National Title Agency Arizona, LLC
20830 N Tatum Blvd., Ste 250
Phoenix, AZ 85050
(480) 824-4243

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

Signature of Buyer / Agent

State of Arizona, County of Maricopa

Subscribed and sworn to before me on this 26th day of July, 2021

Notary Public

Notary Expiration Date

2/12/2023



ALFONSO GONZALEZ
Notary Public - State of Arizona
MARICOPA COUNTY
Commission #558617
Expires February 12, 2023

EXHIBIT "A"

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