

FICIAL RECORDS OF L COUNTY RECORDER Virginia Ross

Electronically Recorded

DATE/TIME:

07/23/2021 1624

FEE: PAGES:

\$30.00 2

FEE NUMBER: 2021-092555

RECORDING REQUESTED BY:

First Integrity Title Agency of Arizona, LLC AND WHEN RECORDED MAIL TO:

DWF VI-ATLAS SFR - AZ, LLC, a Delaware

Limited Liability Company

2726 East Denim Trail

San Tan Valley, AZ-85143-3321

ESCROW NO.: 508-2130057-S

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Jason F. Crosgrove, a married man , as his sole and separate property

do/does hereby convey to

DWF VI ATLAS SFR - AZ, LLC, a Delaware Limited Liability Company

the following real property situated in Pinal County, State of Arizona:

LOT 82, OF RANCHO BELLA VISTA SOUTH, PHASE, 1, ACCORDING TO THE PLAT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN CABINETIE, SLIDE 142.

For Informational Purposes Only: 2726 East Denim Trail, San'Tan Valley, AZ\85143-3321

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: July 21, 2021

Jason F. Crosgrove

Grantors,

Page 1 of 2

Escrow No.: 508-2130057-S STATE OF ARIZONA COUNTY/OF FOR NOTARY SEAL OR STAMP On this 21st day of July, 2021, before me personally appeared Jason F. Crosgrove, a married man, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be, and acknowledged that he or she signed the above/attached document. ABRIANNA PEREZ
Notary Public - Maricopa County
Gommission No. 593915
My Commission Expires
12/22/2024 Notary Public Print Name Witness my hand and official seal. My Commission Expires: Page 2 of 2

AFFIDAVIT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY
1 ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)	
Primary Parcel. 210-77-0820	
BOOK MAP PARCEL SPLIT	
Does this sale include any parcels that are being split / divided?	COUNTY OF RECORDATION PINAL
Check one Yes □ No ☑	FEE NO 2021-092555
How many parcels, other than the Primary Parcel, are included	RECORD DATE 07/23/2021
In this sale? 0	
Please list the additional parcels below (attach list if necessary)	,
(1)	
(4)	
DELLECTION MALLE AND ADDRESS.	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
2. SELLER'S NAME AND ADDRESS	a ☑ Warranty Deed d. ☐ Contract or Agreement
Jason F. Crosgrove	b ☐ Special Warranty Deed e. ☐ Quit Claim Deed
2726 East Denim Trail	c D Joint Tenancy Deed f. D Other:
San Tan Valley, AZ 85143-3321	10. SALE PRICE: \$ 385000 00
3. (a) BUYER'S NAME AND ADDRESS:	
DWF VI ATLAS SFR - AZ, LLC, a Delaware Limited Liability Company	11. DATE OF SALE (Numeric Digits): 06 / 2021 Month / Year
970 Yuma Street	12. DOWN PAYMENT \$ 5000 00
Denver, CO 80204	
(b) Are the Buyer and Selier related? Yes ☐ No ☑	13. METHOD OF FINANCING
If Yes, state relationship;	a 🗹 Cash (100% of Sale Price) e. 🗆 New loan(s) from financial institution:
	b. ☐ Barter or trade (1) ☐ Conventional
4. ADDRESS OF PROPERTY:	c. ☐ Assumption of existing loan(s) (2) ☐ VA
2726 East Denim Trail	(3) [] FHA
San Tan Valley, AZ 85143-3321	d. Seller loan (Carryback) f. Other financing; Specify
5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)	
DWF VI ATLAS SFR - AZ, LLC, a Delaware Limited Liability Company	14. PERSONAL PROPERTY (see reverse side for definition);
970 Yuma Street	(a) Did the Sale Price in item 10 include Personal Property that
Denver, CO 80204	impacted the Sale Price by 5 percent or more? Yes No 🗹
(b) Next tax payment due. October : 2021	(b) If Yes, provide the dollar amount of the Personal Property:
	The state of the s
6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box	
a. U Vacant Land f. Commercial or Industrial Use	briefly describe the Personal Property:
b. ☑ Single Family Residence g. ☐ Agricultural	15 PARTIAL INTEREST-If only a partial ownership interest is being sold,
c. Condo or Townhouse h. Mobile or Manufactured Home	briefly describe the partial interest:
☐ Affixed ☐ Not Affixed	16 SOLAR / ENERGY EFFICIENT COMPONENTS
d. 2-4 Plex i. Other Use; Specify.	(a) Did the Sale Price in Item 10 include solar energy devices, energy
e. Apartment Building	efficient building components, renewable energy equipment or
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6	combined heat and power systems that impacted the Sale Price by
Above, please check one of the following:	5 percent or more? Yes □ No ☑ If Yes, briefly describe the solar / energy efficient components:
a. To be used as a primary residence	The state of the sould be the state of the s
b. To be rented to someone other than a "qualified family member."	error communication and Male and Male and the Age Spins of the tumor manner and the Spinson-tumoral and anticological debies in the terms.
c. Li To be used as a non-primary or secondary residence.	17 DADTY COMPLETING A CEIDAUT (A)
See reverse side for definition of a "primary residence, secondary residence" and "family member."	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number) First Integrity Title Agency of Arizona, LLC
	2345 7th Street
8 If you checked e or f in Item 8 above, indicate the number of units:	Denver, CO 80211
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	Desired, Co burget and the second of the sec
	18. LEGAL DESCRIPTION (attach copy if necessary).
	See Exhibit "A" attached hereto and made a part hereof.
THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO	REGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE
FACE PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PRO	OPERIV.)
129	
ineture of Seller / Agent	Signature of Burger / Agent
State of AVITOGIA County of MAYIMA	State of COUNCIDE County of Devices
Subscribed and sworn to before me on this 21 day of July 2021	Subscribed and sworm to before me on this \$3 day of 1111 2021
Notery Public and	Hotary Fublic
Notice Symination Date 17/21/20 AND ARRIANNA PERSON	CAL MANUAL WASHINGTON
/ Driver and Motory Public - Marketing County I	Notary Expiration Date 08-11-3634
A TOTAL OF THE CONTROL OF THE CONTRO	SAVANNIAM ALLE
My Commission Expires 12/22/2024	SAVANNAH AMIRA MERCED
	State of California
	State of Colorado > Notary ID # 20204027686
	My Commission Expires Aug. 11; 2024

EXHIBIT "A"

LOT 82, OF RANCHO BELLA VISTA SOUTH PHASE 1, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN CABINET E, SLIDE 142.