



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
Virginia Ross  
Electronically Recorded

DATE/TIME: 07/01/2021 1439  
FEE: \$30.00  
PAGES: 2  
FEE NUMBER: 2021-083322

at the request of Pioneer Title Agency, Inc.

When recorded mail to  
**Kashmere Properties, LLC, A  
Wisconsin Limited Liability Company  
Po Box 734  
Avondale, AZ 85323**

77201489-STC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax Parcel No.: 511-62-500

### WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,  
Jackrabbit Investments, LLC An Arizona Limited Liability Company do/does hereby convey to  
Kashmere Properties, LLC, A Wisconsin Limited Liability Company and Echelon Framework LLC An  
Arizona Limited Liability Company  
the following real property situated in Pinal County, Arizona:  
See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of  
way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear  
of record.

The Grantor warrants the title against all persons whomsoever.

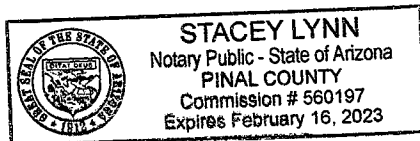
DATED: June 18, 2021

**Jackrabbit Investments, LLC An Arizona  
Limited Liability Company**

*Jenny Arndt*  
\_\_\_\_\_  
Jenny Arndt, Manager

State of [Arizona]        }  
                                      } ss.  
County of [Pinal]        }

The foregoing instrument was acknowledged before me this [ 19 ] day of [ June ], 2021,  
by [Jackrabbit Investments, LLC An Arizona Limited Liability Company].



NOTARY PUBLIC

My commission expires: *2/16/23*

Exhibit A

LOT 937, OF ARIZONA CITY UNIT FOURTEEN, ACCORDING TO THE MAP OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 17 OF MAPS, PAGE 22.

HomeLife

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 511-62-500  
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?  
 Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 1

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
 (3) \_\_\_\_\_ (4) 1

2. SELLER'S NAME AND ADDRESS:

Jackrabbit Investments, LLC An Arizona Limited Liability Company  
485 S Watson Rd STE 103-131  
Buckeye, AZ 85326

3. (a) BUYER'S NAME AND ADDRESS:

Kashmere Properties, LLC, A Wisconsin Limited Liability Company and Echelon Framework LLC An Arizona Limited Liability Company  
Po Box 734  
Avondale, AZ 85323

(b) Are the Buyer and Seller related? Yes  No   
 If Yes, state relationship: [ ]

4. ADDRESS OF PROPERTY:

11553 W Madero Dr  
Arizona City, AZ 85123

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

[Kashmere Properties, LLC, A Wisconsin Limited Liability Company and Echelon Framework LLC An Arizona Limited Liability Company]  
[Po Box 734]  
[Avondale, AZ 85323]

(b) Next tax payment due 1/10/21

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  Affixed  Not Affixed
- i.  Other Use; Specify: [ ]

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member".
- c.  To be used as a non-primary or secondary residence.

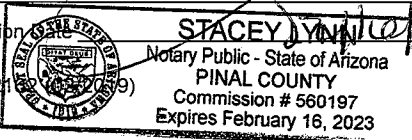
See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
 State of \_\_\_\_\_, County of \_\_\_\_\_  
 Subscribed and sworn to before me on this 30 day of June 2021  
 Notary Public \_\_\_\_\_  
 Notary Expiration \_\_\_\_\_



DOR FORM 821

**FOR RECORDER'S USE ONLY**

COUNTY OF RECORDATION PINAL  
 FEE NO 2021-083322  
 RECORD DATE 07/01/2021

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: [ ]

10. SALE PRICE: \$ 18,250.00

11. DATE OF SALE (Numeric Digits): 05 / 24  
 Month / Year

12. DOWN PAYMENT \$ 18,250.00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution:  
 (1)  Conventional  
 (2)  VA  
 (3)  FHA
- f.  Other financing; Specify: [ ]

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: [ ]

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: 1/3

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: [ ]

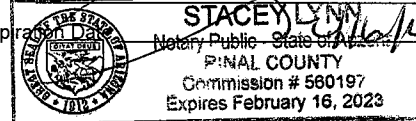
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

[Pioneer Title Agency, Inc.]  
[21596 N John Wayne Parkway, Suite 101, Maricopa, AZ 85139]  
 Phone: (520) 217-3550

18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent \_\_\_\_\_  
 State of \_\_\_\_\_, County of \_\_\_\_\_  
 Subscribed and sworn to before me on this 30 day of June 2021  
 Notary Public \_\_\_\_\_  
 Notary Expiration \_\_\_\_\_



**EXHIBIT "A"**  
**Legal Description**

LOT 937, OF ARIZONA CITY UNIT FOURTEEN, ACCORDING TO THE MAP OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 17 OF MAPS, PAGE 22.

ARIZONA  
NOTARIAL  
PUBLICS