



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER

Virginia Ross

Electronically Recorded

Recording requested by:  
DHI TITLE AGENCY

DATE/TIME: 09/17/2020 1048

FEE: \$30.00

PAGES: 2

FEE NUMBER: 2020-093359

When Recorded Return To:  
**Quinton Alexander Prunty**  
5229 East Sharbel Road  
San Tan Valley, AZ 85143

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-200700331

**CORPORATION  
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

**D.R. Horton, Inc., a Delaware corporation**

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

**Quinton Alexander Prunty, an unmarried man**

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 1062, of THE VILLAGE AT COPPER BASIN UNIT 5C-1, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2017-019532;

EXCEPTING THEREFROM the minerals and substances, and the associated rights thereto, described and conveyed in that certain instrument recorded at Fee No. 2007-036588, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

**CORPORATION SPECIAL WARRANTY DEED**

(Continued)

Dated this 16 day of SEPTEMBER, 2020.

**D.R. Horton, Inc., a Delaware Corporation**

BY: [Signature]  
**Authorized Representative**

STATE OF ARIZONA

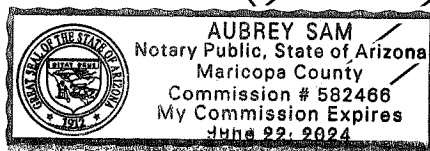
COUNTY OF MARICOPA

On this 16th day of SEPTEMBER, 2020, before me, the undersigned, a Notary Public, personally appeared SUZANNE H. MARRAS, who acknowledged themselves to be the Authorized Representative of D.R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires: 6/22/2024



# AFFIDAVIT OF PROPERTY VALUE

## 1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 210-85-31704

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) (3)  
(2) (4)

## 2. SELLER'S NAME AND ADDRESS

D.R. Horton, Inc.

20410 North 19th Avenue, Suite 100

Phoenix, AZ 85027

## 3. (a) BUYER'S NAME AND ADDRESS:

Quinton Alexander Prunty

3950 West Chandler Blvd. Apt #3067

Chandler, AZ 85226

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship:

## 4. ADDRESS OF PROPERTY:

5229 East Sharbel Road

San Tan Valley, AZ 85143

## 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Quinton Alexander Prunty

5229 East Sharbel Road

San Tan Valley, AZ 85143

(b) Next tax payment due: October 1, 2020

## 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. ☐ Vacant Land

b. ☒ Single Family Residence

c. ☐ Condo or Townhouse

d. ☐ 2-4 Plex

e. ☐ Apartment Building

f. ☐ Commercial or Industrial Use

g. ☐ Agricultural

h. ☐ Mobile or Manufactured Home

☐ Affixed ☐ Not Affixed

i. ☐ Other Use; Specify:

## 7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 Above, please check one of the following:

a. ☒ To be used as a primary residence.

b. ☐ To be rented to someone other than a "qualified family member."

c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

## 8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

## FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION

FEE NO

RECORD DATE

PINAL

2020-093359

09/17/2020

## 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. ☐ Warranty Deed

b. ☒ Special Warranty Deed

c. ☐ Joint Tenancy Deed

d. ☐ Contract or Agreement

e. ☐ Quit Claim Deed

f. ☐ Other:

## 10. SALE PRICE:

\$

206405

00

## 11. DATE OF SALE (Numeric Digits):

02 / 2020

Month / Year

## 12. DOWN PAYMENT

\$

6192

00

## 13. METHOD OF FINANCING:

a. ☐ Cash (100% of Sale Price)

b. ☐ Barter or trade

c. ☐ Assumption of existing loan(s)

d. ☐ Seller loan (Carryback)

e. ☒ New loan(s) from financial institution:

(1) ☒ Conventional

(2) ☐ VA

(3) ☐ FHA

f. ☐ Other financing; Specify:

## 14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$

00

AND

briefly describe the Personal Property:

## 15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

## 16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

If Yes, briefly describe the solar / energy efficient components:

## 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency

20410 North 19th Avenue, Suite 120

Phoenix, AZ 85027

(480)778-0226

## 18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Arizona

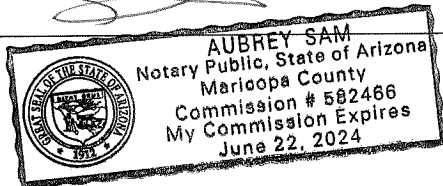
County of Pinal

Subscribed and sworn to before me on this 16 day of September, 2020

Notary Public

Notary Expiration Date

DOR FORM 82162 (02/2019)



Signature of Buyer / Agent

State of Arizona

County of Pinal

Subscribed and sworn to before me on this 16 day of September, 2020

Notary Public

Notary Expiration Date

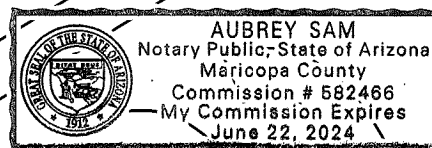


EXHIBIT "A"

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