



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Virginia Ross
Electronically Recorded

DATE/TIME: 05/15/2020 1105
FEE: \$30.00
PAGES: 2
FEE NUMBER: 2020-045659

RECORDING REQUESTED BY

Premier Title Agency

Escrow Number: A-116125

WHEN RECORDED MAIL TO

M Construction, LLC
8700 E. Via De Ventura, Suite 350
Scottsdale, AZ 85258

A.P.N.: 504-57-2250, 504-57-2260, 504-57-2270,
504-57-2280, 504-57-2290, 504-57-2300, 504-57-
2310, 504-57-2320

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Milk and Honey, LLC, an Arizona limited liability company

Do/does hereby convey to

M Construction, LLC, an Arizona limited liability company

The following real property situated in Pinal County, Arizona

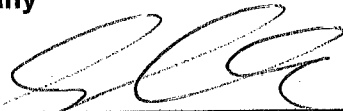
Lots 25 through 32, inclusive, DESERT SKY RANCH UNIT II AND IV, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona recorded in Cabinet G, Slide 57.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: May 11, 2020

Milk and Honey, LLC, an Arizona limited liability company

By: 
Salim Halabi
Its: Manager

**Notary Acknowledgement attached
To Warranty Deed**

PROVINCE

State of ALBERTA

County of STRATHCONA

On this 12 day of MAY, 2020, before me personally appeared **Salim Halabi, Manager of Milk and Honey, LLC, an Arizona limited liability company** whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be, and acknowledged that he or she signed the above document.

Notary Public

A NOTARY PUBLIC
IN AND FOR THE PROVINCE OF ALBERTA
ROBERT N. HAINSWORTH
100, 150 BROADWAY CRES.
SHERWOOD PARK, ALBERTA
T8H 0V3

Witnessed as to Signature ONLY
-No Advice sought or Given

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 504-57-2250
 BOOK-MAP-PARCEL-SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 7
 Please list the additional parcels below (no more than four):
 (1) See Attached Exhibit "B" (3)
 (2) _____ (4) _____

COUNTY OF RECORDATION PINAL
 FEE NO 2020-045659
 RECORD DATE 05/15/2020

2. SELLER'S NAME AND ADDRESS:
Milk and Honey, LLC
4525 N. 66th St., #97
Scottsdale, AZ 85251

3. (a) BUYER'S NAME AND ADDRESS:
M Construction, LLC
8700 E. Via De Ventura, Suite 350
Scottsdale, AZ 85258

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
Desert Sky Ranch, Unit II and IV, Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO:
8700 E. Via De Ventura, Suite 350
Scottsdale, AZ 85258
 (b) Next tax payment due October 1, 2020

10. SALE PRICE: \$232,000.00

11. DATE OF SALE (Numeric Digits): 03 / 2020
 Month Year

12. DOWN PAYMENT: \$-7,000.00

13. METHOD OF FINANCING:
 e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: Private Financing

a. Cash (100% of Sale Price)
 b. Exchange or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item #10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest: N/A

16. SOLAR/ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5% or more? Yes No
 If Yes, briefly describe the solar/energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Premier Title Agency
2910 E Camelback Rd., Suite 100
Phoenix, AZ 85016

18. LEGAL DESCRIPTION (attach copy if necessary)
 See Exhibit "A" attached hereto and made a part hereof

6. PROPERTY TYPE (for Primary Parcel): (Check Only One Box)

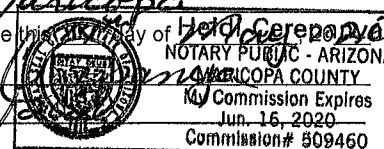
a. <input checked="" type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home Affixed Not Affixed
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be used as a primary residence. Owner occupied, not a primary residence.
 To be rented to someone other than "family member."
 See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels/Hotels, Mobile Home/ RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed
 b. Special Warranty Deed
 c. Joint Tenancy Deed
 d. Contract or Agreement
 e. Quit Claim Deed
 f. Other:

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15th day of May, 2020
 Notary Public Heidi Cerepanya
 Notary Expiration Date 6/16/2020


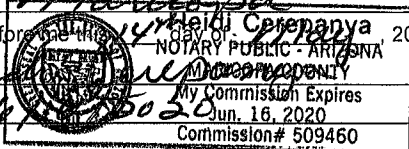
Signature of Buyer/Agent _____
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15th day of May, 2020
 Notary Public Heidi Cerepanya
 Notary Expiration Date 6/16/2020


EXHIBIT "A"
LEGAL DESCRIPTION

Lots 25 through 32, inclusive, DESERT SKY RANCH UNIT II AND IV, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona recorded in Cabinet G, Slide 57.

UNOFFICIAL

Exhibit "B" Attached to
Affidavit of Property Value

504-57-2260

504-57-2270

504-57-2280

504-57-2290

504-57-2300

504-57-2310

504-57-2320

Shoreline