Recording requested by:

DHI TITLE AGENCY

When Recorded Return To:

Billie Jo Stamps 10269 East Lupine Lane Florence, AZ 85132



OFFICIAL RECORDS OF PINAL COUNTY RECORDER Virginia Ross

Electronically Recorded

DATE/TIME:

03/25/2020 1315

FEE:

\$30.00

PAGES:

2

FEE NUMBER:

2020-029001

Escrow No. 270-190702039

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT

D.R. Horton, Inc., a Delaware corporation

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Billie Jo Stamps, a single woman

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 102, of MAGMA RANCH I - UNIT 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 49;

EXCEPT all oil, gas, petroleum, natural gas, coal, lignité and other hydrocárbons by whatever name, uranium, metals (including, without limitation, copper) and all'minerals, gases and geothermal substances and rights below a depth of 30 feet, as granted in document recorded June 16, 2017 at Fee No. 2017-042894, records of Pinal County, Arizona.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

	CIAL WARRANTY DEED tinued)
Dated this 23" day of March	<u> 707.0</u> .
	D.R. Horton, Inc., a Delaware Corporation
STATE OF ARIZONA	BY:Authorized Representative
On this	
Notary Public My Commission Expires: O(4) SOLOMON BRATT Notary Public, State of Arizona Maricopa County Commission # 572620 My Commission Expires October 04, 2023	

AFFIDAVIT OF PROPER	<u>TY VALUE</u>	FOR RECORD	DER'S	USE ONLY	
1. ASSESSOR'S PARCEL IDENTIFICATION N	JMBER(S)				
Primary Parcel: 210-39-32907		İ			
/	RCEL SPLIT				
Does this sale include any parcels that are be	ing split / divided?	COUNTY OF RECORDAT	ION Ž	PINAL	
Check one: Yes No V		FEE NO RECORD DATE		020-029001 03/25/2020	
How many parcels, other than the Primary Pa in this sale?	rcel, are included	1,200,000,000	·	.0,20,2020	
Please list the additional parcels below (attack					
(1)(3)					
(2)	^				
O OF LEDIO NAME AND ADDRESS)	9. TYPE OF DEED OR INSTRUME	NT (Che	ck Only One Box):	
2. SELLER'S NAME AND ADDRESS D.R. Horton, Inc.		a. 🛘 Warranty Deed		Contract or Agreem	ent
20410, North 19th Avenue, Suite 100		b. 🗹 Special Warranty Deed		Quit Claim Deed	
Phoenix, AZ 85027		c. 🗖 Joint Tenancy Deed	f. 🗆	Other:	
		10. SALE PRICE:	\$	231305	00
3. (a) BÙYER'S NAME AND ADDRESS:		11. DATE OF SALE (Numeric Digits)		8 / 2019	
Billie Jo Stamps	>			onth / Year	T
1550 Rimpau Ave SP22		12. DOWN PAYMENT	\$	130170	00
Corona, CA 92881		13. METHOD OF FINANCING:		_	
(b) Are the Buyer and Seller related? Yes If Yes, state relationship:	□\ Nò\ ☑	a. ☐ Cash (100% of Sale Price)	е	e. 🗹 New Ioan(s) fror financial instituti	
	1 1	b. \square Barter or trade		(1) 🗹 Convention	
4. ADDRESS OF PROPERTY:	/ /	c. 🗖 Assumption of existing loan	(s)	(2) 🗆 VA	
10269 East Lupine Lane		d. Seller loan (Carryback)	,	(3) ☐ FHA	Cm n = !f
Florence, AZ 85132		Jener learn (Juniyouon)	t.	Other financing;	Specify:
5. (a) MAIL TAX BILL TO: (Taxes due even if no	bill received)	14 DEDCONAL PROPERTY (-		do for definition	
Billie Jo Stamps		14. PERSONAL PROPERTY (see re(a) Did the Sale Price in item 10		•	at
10269 East Lupine Lane		impacted the Sale Price by 5		' <u>-</u>	at No ☑
Florence, AZ 85132	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(b) If Yes, provide the dollar amo			
(b) Next tax payment due: October 31/2020		(b) ii res, provide the dollar amo		e Personal Property:	
6. PROPERTY TYPE (for Primary Parcel): NOT		briefly describe the Personal			
	mercial or Industrial Use	·			
b. ☑ Single Family Residence g. ☐ Agric		15:\PARTIAL-INTEREST: If only a partial interes	artial ow	nership interest is be	ing sold,
c. Condo or Townhouse h. Mobi	e or Manufactured Home				
	Affixed,Not Affixed r Use; Specify:	16. SOLAR / ENERGY EFFICIENT C			
	Use; specify:	(a) Did the Sale Price in Item 10 efficient building components			
e. D Apartment Building	/	combined heat and power sys	stems tha	at impacted the Sale	Price by
7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6		5 percent or more? Yes □	No E		
Above, please check one of the following: a. To be used as a primary residence.		If Yes, briefly describe the sol	ar / ener	gy efficient compone	ents:
a. a. io be used as a primary residence.b. To be rented to someone other than a "	qualified family mambar "				
c. \square To be used as a non-primary or second					
See reverse side for definition of a "primary	/ residence,	17. PARTY COMPLETING AFFIDAV	IT (Nam	e, Address, Phone N	lumber):
secondary residence" and "family member.		DHI Title Agency \ 20410 North 19th Avenue, Suite 1	120		
8. If you checked e or f in Item 6 above, indicate	the number of units:	Phoenix, AZ 85027	120		
For Apartments, Motels / Hotels, Mobile Ho		/(480)778-0226			
		18. LEGAL DESCRIPTION (attach co	nv if ne	Secesian).	
	\	See Exhibit "A" attached hereto	and ma	ade a part hereof.	
THE UNDERSIGNED BEING DULY SWORN, ON	OATH SAVE THAT THE EC		\		NT OF THE
FACTS PERTAINING TO THE TRANSFER OF THE	HE ABOVE DESCRIBED PRO	PERTY.	VIAD CC	OUVEOL STATEME	NI OF THE
NNI		Dhul	U	101	
Signature of Seller / Agent	Bullian	Signature of Buyer / Agent	/	SBM	
State of Arizona , County of Pir				Pinal Mar Do or	2C
Subscribed and sworn to before me on this 23 day of	March, 2020	Subscribed and sworn to before me on this	40.00	lay of March, 2020	
Notary Public Notary Public				<u>/</u>	
Notary Expiration Date 0/4/702	<u>0</u>	Notary Expiration Date	1412	DZ-3	
DOR FORM 82162 (02/2019)	n en				
SOLOMON BRATT	7008				
Notary Public, State of Ann		SO	LOMON	BRATT \	
Commission # 57262	U es	Notary P	ublic, Sta aricopa (ate of Arizona 🔪 🔪	
October 04, 2023		Comi	mission	# 572620 on Expires	
		W \\ * \\ * \\ \ \ \ \ \ \ \ \ \ \ \ \ \			

October 04),2023

EXHIBIT "A"

Lot 102, of MAGMA RANCHJ - UNIT 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 49;

EXCEPT all oil, gas, petroleum, natural gas, coal, lignite and other hydrocarbons by whatever name, uranium, metals (including, without limitation, copper) and all minerals, gases and geothermal substances and rights below a depth of 30 feet, as granted in document recorded June 16, 2017 at Fee No. 2017-042894, records of Pinal County, Arizona.

