



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Virginia Ross
Electronically Recorded

RECORDING REQUESTED BY:
Security Title Agency, Inc.
Escrow No.: 76191383-076-TH
WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT-TO:
Gary Temple
11123 N Johnson Rd
Maricopa, AZ 85139

DATE/TIME: 11/27/2019 1533
FEE: \$30.00
PAGES: 3
FEE NUMBER: 2019-102122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration,

Casa Grande Rentals 1, LLC., an Arizona limited liability company

("Grantor") conveys to

Gary Temple, An Unmarried Man

the following real property situated in **Pinal County, ARIZONA:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

RECORDED

Dated: November 19, 2019

Grantor(s):
Casa Grande Rentals 1, LLC., an Arizona limited liability company

James E Prindle
James E Prindle, manager

Mary A Prindle
Mary A Prindle, manager

NOTARY ACKNOWLEDGEMENT(S) TO WARRANTY DEED

State of Arizona

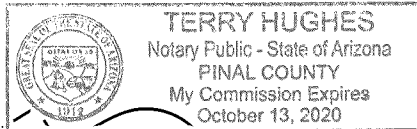
County of Pinacol

On 11-25-19, before me, a Notary Public in and for said State, personally appeared James E. Prindle and Mary A. Prindle the managing member/partner of Casa Grande Rentals 1, LLC of Arizona a Arizona corporation, a limited company/partnership, who executed the within instrument on behalf of the company/partnership therein named, and acknowledged to me that such company/partnership executed the within instrument pursuant to its Articles of Organization and its operating agreement.

Witness my hand and official seal

(SEAL)

Terry Hughes
Notary Public

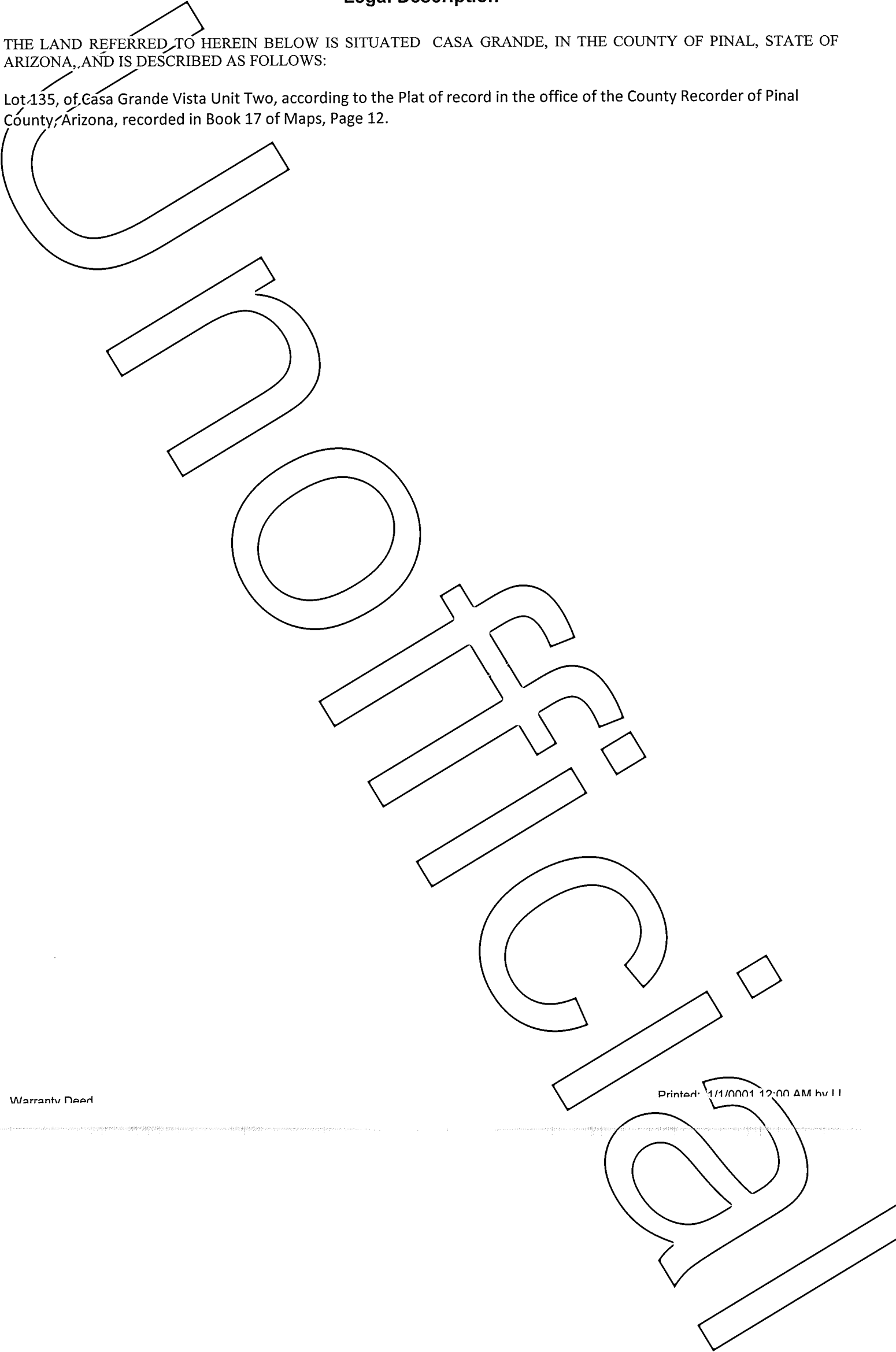


WARRANTY DEED

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED CASA GRANDE, IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

Lot 135, of Casa Grande Vista Unit Two, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 17 of Maps, Page 12.



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 506 12 078
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

2. SELLER'S NAME AND ADDRESS:

Casa Grande Rentals 1, LLC, an Arizona limited liability company
14221 S 18th St
Phoenix, AZ 85048

3. (a) BUYER'S NAME AND ADDRESS:

Gary Temple
11123 N Johnson Rd
Maricopa, AZ 85139

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

119 E Cholla St
Casa Grande, AZ 85122

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Gary Temple
SEE 4

(b) Next tax payment due MARCH, 2020

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

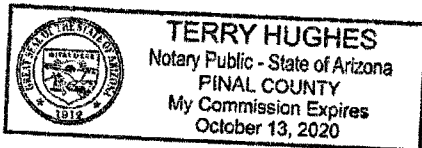
- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent [Signature]
State of AZ County of Pinale
Subscribed and sworn to before me on this 29 day of Nov, 2019.
Notary Public [Signature]
Notary Expiration Date 10/13/2020



FOR RECORDER'S USE ONLY
COUNTY OF RECORDATION PINAL
FEE NO 2019-102122
RECORD DATE 11/27/2019

- 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**
- a. Warranty Deed
 - b. Special Warranty Deed
 - c. Joint Tenancy Deed
 - d. Contract or Agreement
 - e. Quit Claim Deed
 - f. Other: _____

10. SALE PRICE: \$ 199,000.00

11. DATE OF SALE (Numeric Digits): 11 / 2019
Month / Year

12. DOWN PAYMENT \$ -0-

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
BUYER AND SELLER HEREIN

Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent [Signature]
State of AZ County of Pinale
Subscribed and sworn to before me on this 27 day of Nov, 2019.
Notary Public [Signature]
Notary Expiration Date 10/13/2020

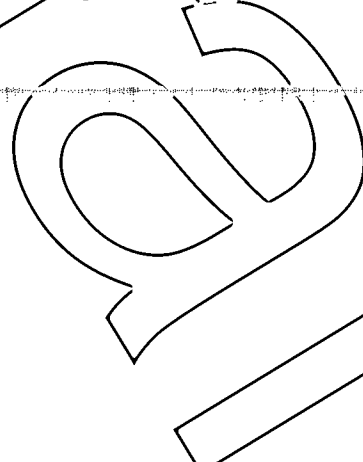
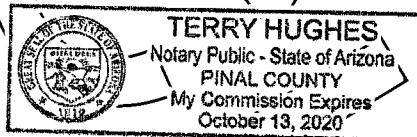


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Legal Description

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