

Elec	Electronically Recorded			
DATE/TIME:	10/31/2019 1502			
FEE:	\$30.00			
PAGES:	3			
FEE NUMBER:	2019-092823			

RÈCORDING REQUESTED BY: First Integrity Title Agency AND WHEN RECORDED MAIL TO: Cerberus SFR Holdings III, L.P., à Delaware limited partnership

1850 Parkwaý Place, Suite 900 Marietta, GA 30067

ESCROW NO.: 108-1926112-S

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WÁRRANTY DEÉD

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Quinn T. Kelly, Jr. and Pamela J. Kelly, trustees for the Quinn T. Kelly, Jr. and Pamela J. Kelly Revocable Trust, under agreement dated November 6, 2014, who acquired title as Quinn T. Kelly, Jr. and Pamela Kelly, trustee and their successors in trust, under the revocable trust agreement of Quinn T Kelly, Jr and Pamela J Kelly, Dated November 6, 2014

do/does hereby convey to

Cerberus SFR Holdings III, L.P., a Delaware limited partnership

the following real property situated in Pinal County, State of Arizona:

LOT 100, JOHNSON RANCH UNIT 17, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET DISLIDE 128, ALL OF OFFICIAL RECORDS. COMMONLY KNOWN AS 784 EAST MULE TRAIN TRAIL, SAN TAN VALLEY, AZ 85193.

Parcel ID: 210-72-1000

For Informational Purposes Only: 784 E Mule Train Trail, San Tan Valley, AZ,85143,

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters'set forth above.

Escrow No.: 108-1926112-S Dated: October 297, 2019 Grantors: Quinn T. Kelly, Jr. and Pamela J. Kelly Revocable Trust, under agreement dated November 6, 2014 Quinn T. Kelly, Jr., trustee Quinn T. Kelly, Jr. and Pamela J. Kelly Revocable Trust, under agreement dated November 6, 2014 Pamela J. Kelly, trustee STATE OF ARIZONA COUNTY OF MURICO'RA FOR NOTARY SEAL OR STAMP On this <u>29^{TT}</u> day of October, 2019, before me personally appeared Quinn T. Kelly, Jr., Trustee for the Quinn T Kelly Jr.and Pamela J Kelly Revocable Trust dated November 6, 2014, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be, and acknowledged that he or she signed the above/attached document. PREEREE OFFICIAL SEA ANTHA SINGLETON Notary Public VOTARY PUBLIC - ARIZONA MARICOPA COUNTY COMM # 562417 SAMMUTHA SINGLE My Comm. Expires April 22, 2023 Print Name Witness my hand and official seal. My Commission Expires: A pRIL 22, 2023

Escrow No.: 108-1926112-S			
STATE OF IOWA		FOR NOTARY SEAL OR STAMP	
On this <u>30</u> day of October, 2019, before appeared Pamela J. Kelly, Trustee for the Pamela J Kelly Revocable Trust dated No whose identity was proven to me on the ba evidence to be the person who he or she acknowledged that he or she signed the al	laims to be, and	ASHLEY MALVIN Notarial Seal – Iowa Commission Number 805465 My Commission Expires Jul 26, 2020	
document.			
ATHLEY MALVIN Print Name Witness my hand and official seal. My Commission Expires: 7/20/20			
)
			/

	AFFIDAVIT OF PROPERTY VALUE	FOR RECORDER'S USE ONLY	
	ESSOR'S PARCEL IDENTIFICATION NUMBER(S) nary Parcel: 210-72-1000	I OK RECORDERS USE ONET	
Does Che	BOOK MAP PARCEL SPLIT this sale include any parcels that are being split / divided? eck one: Yes I No I	COUNTY OF RECORDATION PINAL FEE NO 2019-092823 RECORD DATE 10/31/2019	
/ in this	many parcels, <u>other</u> than the Primary Parcel, are included s sale?0 se list the additional parcels below (attach list if necessary):		
(1) <u>(</u> (2)	(3) (4)		
2. SELL	LER'S NAME AND ADDRESS	9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):	
Quin	n T. Kelly, Jr. and Pamela J. Kelly	a. ☑ Warranty Deed d. □ Contract or Agreement b. □ Special Warranty Deed e. □ Quit Claim Deed	
	W Vineyard Plains Dr	c. Joint Tenancy Deed f. Other:	
San T	Tan Valley, AZ 85143	10. SALE PRICE: \$ 242000 00	
	BUYER'S NAME AND ADDRESS:	11. DATE OF SALE (Numeric Digits):10 / 2019 Month / Year	
1850	Parkway Place, Suite 900	12. DOWN PAYMENT \$ 5000 00	
	etta, GA 30067	 METHOD OF FINANCING: a. I Cash (100% of Sale Price) e. □ New loan(s) from 	
	ve the Buyer and Seller related? Yes No 🗹	financial institution.	
A	RESS OF PROPERTY:	b. Barter or trade (1) Conventional	
	E Mule Train Trail	c. ☐ Assumption of existing loan(s) (2) ☐ VA (3) ☐ FHA	
	Tan Valley, AZ 85143	d. Seller Ioan (Carryback) f. Other financing; Specify:	
5. (a) N	AIL TAX BILL TO: (Taxes due even if no bill received)		
	erus SFR Holdings III, L.P., a Delaware limited partnership	4. PERSONAL PROPERTY (see reverse side for definition): (a) Did the Sale Price in item 10 include Personal Property that	
	Parkway Place, Suite 900	impacted the Sale Price by 5 percent or more? Yes I No	
	etta, GA 30067	(b) If Yes, provide the dollar amount of the Personal Property:	
	Next tax payment due: October 1, 2020	\$ 00 AND	
	PERTY TYPE (for Primary Parcel): NOTE: Check Only One Box Vacant Land f. Commercial or Industrial Use	briefly describe the Personal Property:	
	I Single Family Residence g. 🗆 Agricultural	15. PARTIAL INTEREST: If only a partial ownership interest is being sold,	
	Condo or Townhouse h. D Mobile or Manufactured Home	briefly describe the partial interest:	
. –		16. SOLARÍ ENERGY EFFICIENT COMPONENTS:	
	I 2-4 Plex i. □ Other Use; Specify:	(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or	
-	Apartment Building	combined heat and power systems that impacted the Sale Price by	
7. RESI Abov	IDENTIAL BUYER'S USE: If you checked b , c , d or h in Item 6 re, please check one of the following:	✓ 5 percent or more? Yes □ No ☑ If Yes, briefly describe the solar / energy efficient components:	
a. 🗆	To be used as a primary residence.		
	To be rented to someone other than a "qualified family member."		
C. L. See i	To be used as a non-primary or secondary residence. reverse side for definition of a "primary residence,	17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):	
seco	ndary residence" and "family member."	First Integrity Title Agency	
	checked e or f in Item 6 above, indicate the number of units:	Denver, CO 80205	
Fo	or Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.	18. LEGAL DESCRIPTION (áttach cópy if necessary):	
		See Exhibit "A" attached hereto and made a part hereof.	
THE UN	DERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FO	DREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE	
FACTS	PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROF	PERTY.	
Signature	of Seller / Agent	Signature of Buyer / Agent	$^{\prime}$
State of _	ARIZONA County of MARYCOPA	State of Cobrado County of Deriver	
Subscribe	and sworn to before me on this 29th day of OCTOBER 20 19	Subscribed and sworn to before the on this per pay of OCTOPER 20 9	
	blic <u>early</u>	Notary Public	
Notary Exp	piration Date APRIL 22, 2023	Notary Expiration Date 420202	
DOR FOR	RM 82162 (02/2019)	David Lopez NOTARY PUBLIC STATE OF COLORADO	
	NOTARY PUBLIC - ARIZONA MARICOPA COUNTY COMM # 562417 My Comm. Expires April 22, 2023	NOTARY ID 20184017330 MY COMMISSION EXPIRES 04/20/2022	

EXHIBIT "A"

LOT 100, JOHNSON RANCH UNIT 17, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET D SLIDE 128, ALL OF OFFICIAL RECORDS. COMMONLY KNOWN AS 784 EAST MULE TRAIN TRAIL, SAN TAN VALLEY, AZ 85193.

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