



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Virginia Ross
Electronically Recorded

DATE/TIME: 08/29/2019 1611

FEE: \$30.00

PAGES: 3

FEE NUMBER: 2019-071847

WHEN RECORDED MAIL TO:

Elisabet Cardona
3371 W Five Mile Peak Dr
San-Tan-Valley, AZ 85142

CAPTION HEADING: This Warranty Deed is being recorded to correct that Deed recorded in 2015-82739 to add Marital status of Grantor and complete name of LLC for Grantee and the notary acknowledgment was not complete and the Exemption code should have been B7

DO NOT REMOVE

THIS IS PART OF THE OFFICIAL DOCUMENT

RECORDING REQUESTED BY
Magnus Title Agency
AND WHEN RECORDED MAIL TO:

ELISABET CARDONA
3312 W. FIVE MILE PEAK BR.
SAN TAN VALLEY, AZ 85142

ESCROW NO.: 08094776 -820 - SCN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,
Elisabet Cardona, an unmarried woman who acquired title as a married woman, dealing with her sole and separate property,
do/does hereby convey to
Weston House 1, LLC, an Arizona Limited Liability Company the following real property situated in Pinal County, ARIZONA:

Lot 63, SAN TAN HEIGHTS PARCEL D, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded Cabinet D, Slide 191.

Exempt Per ARS 11-1134 B 2

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated 8/27/2019

SELLER:

Elisabet Cardona

Elisabet Cardona

State of ARIZONA }
County of Pinal } ss:

On 8-28-19, before me,
The Undersigned

a Notary Public in and for said County and State, personally appeared **Elisabet Cardona** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Bobbi Tolliver*

FOR NOTARY SEAL OR STAMP

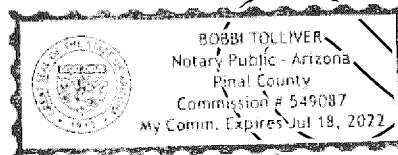
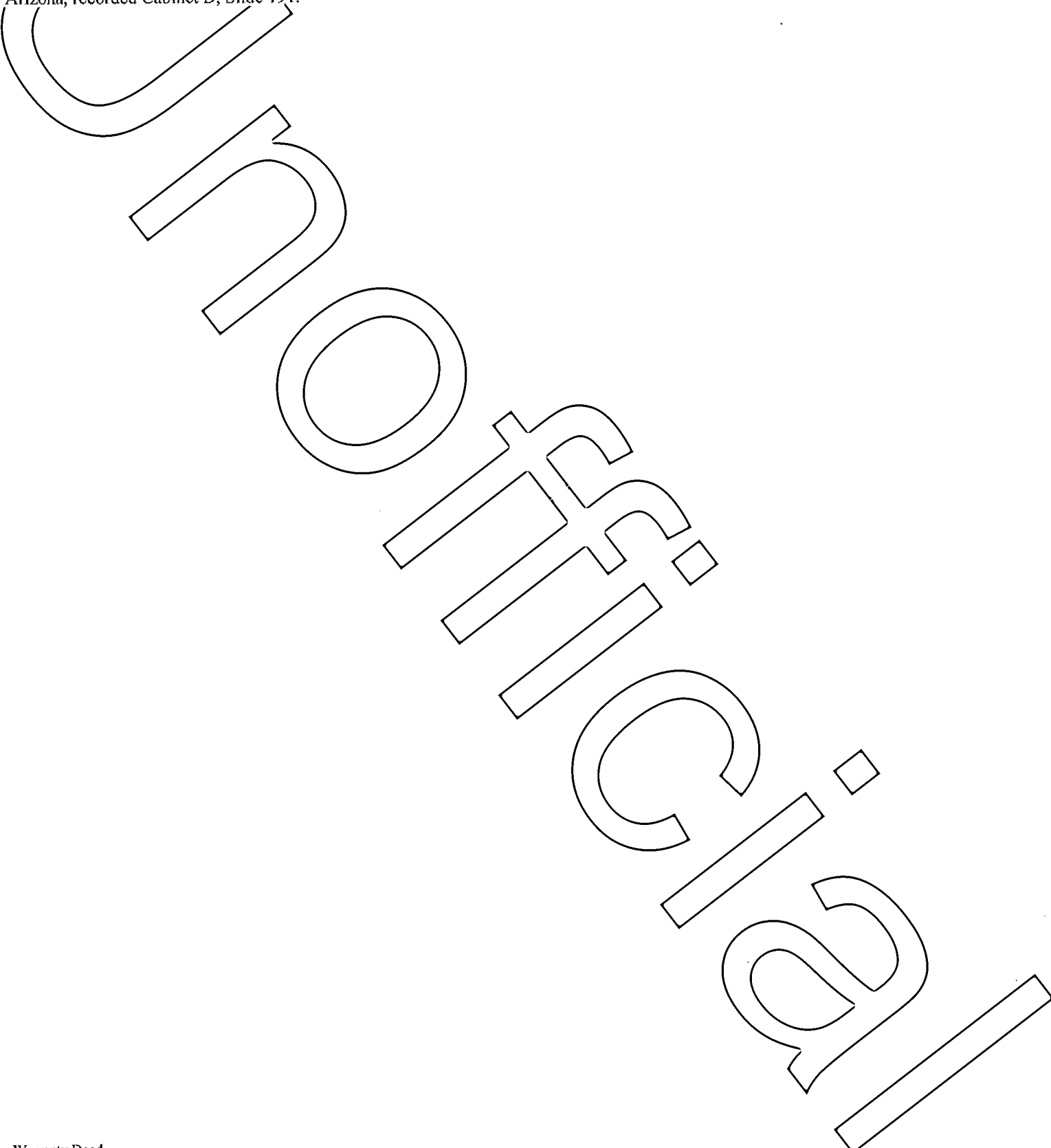


EXHIBIT "A"
Legal Description

Lot 63, SAN TAN HEIGHTS PARCEL D, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded Cabinet D, Slide 191.



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 509-02-8570
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Elisabet Cardona
3271 W. Five Mile Peak Dr.
San Tan Valley, AZ 85142

3. (a) BUYER'S NAME AND ADDRESS:

Progress Phoenix, LLC
PO Box 4090
Scottsdale, AZ 85261

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

3312 W. Five Mile Peak Dr.
San Tan Valley, AZ 85142

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Progress Phoenix, LLC
PO Box 4090
Scottsdale, AZ 85261

(b) Next tax payment due October 2019

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use: Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
 FEE NO _____
 RECORD DATE 2019-071847
08/29/2019

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 226,000.00

11. DATE OF SALE (Numeric Digits): 08 / 2019
 Month / Year

12. DOWN PAYMENT \$ 226,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY, COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Magnus Title Agency LLC
3200 N. Central Ave., Suite 950
Phoenix AZ 85012

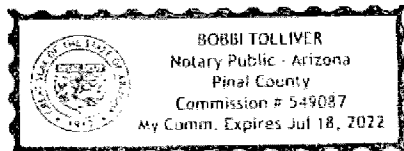
18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Elisabet Cardona
 Signature of Seller / Agent
 State of AZ, County of PINAL
 Subscribed and sworn to before me on this 29 day of Aug, 2019
 Notary Public Bobbi Tolliver
 Notary Expiration Date 7-18-22

[Signature]
 Signature of Buyer / Agent
 State of AZ, County of Maricopa
 Subscribed and sworn to before me on this 29 day of Aug, 2019
 Notary Public Denise Wolfe
 Notary Expiration Date 7-7-22



DENISE WOLFE
 Notary Public - Arizona
 Maricopa County
 Expires 01/07/2022
 SFRM0135 (DST Rev: 05/14/2014)

EXHIBIT "A"
Legal Description

Lot 63, SAN TAN HEIGHTS PARCEL D, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded Cabinet D, Slide 191.

W
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R
K
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