



**OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER**

**Virginia Ross**

Electronically Recorded

DATE/TIME: 05/30/2019 1231

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2019-042078

**RECORDING REQUESTED BY:**  
Security Title Agency, Inc.

**Escrow No.:** 66190641-066-SWA

**WHEN RECORDED MAIL DOCUMENT AND  
TAX STATEMENT TO:**  
and  
5112-B Avenue Place

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WARRANTY DEED**

For the consideration of Ten Dollars, and other valuable consideration,

**James Goertz and Cathy Goertz, Husband and Wife**

("Grantor") conveys to

**Safe Harbour EAT - XXIV, LLC, a Kansas limited liability company**

the following real property situated in **Pinal County, ARIZONA:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**SUBJECT TO:** Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: May 24, 2019

Grantor(s):

James Goertz  
James Goertz

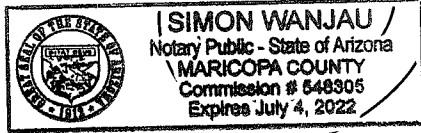
Cathy Goertz  
Cathy Goertz

**NOTARY ACKNOWLEDGEMENT(S) TO WARRANTY DEED**

State of ARIZONA  
County of Maricopa

The foregoing document was acknowledged before me this 24 day of May, 2019  
by James Goertz and Cathy Goertz

(Seal)



Simon Wanjau  
Notary Public

*Large diagonal watermark text: "ARIZONA"*

**EXHIBIT "A"**  
**Legal Description**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED SAN TAN VALLEY, IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

Lot 6, of Shea Homes At Johnson Farms, Neighborhood 1, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet H, Slide 34.

Johnson Farms

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 109-52-006  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

James Goertz and Cathy Goertz  
RR 7 LCD 1 Box 14 Site 15  
Calgary, AB CN T2P 2G7

3. (a) BUYER'S NAME AND ADDRESS:

Safe Harbour EAT - XXIV, LLC, a Kansas limited liability company  
534 S Kansas Ave, Suite 250  
Topeka, KS 66603

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

1191 E. Sweet Citrus Drive  
San Tan Valley, AZ 85140

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Safe Harbour EAT - XXIV, LLC, a Kansas limited liability company  
534 S Kansas Ave, Suite 250  
Topeka, KS 66603

(b) Next tax payment due 10/1/2019

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land f.  Commercial or Industrial Use
- b.  Single Family Residence g.  Agricultural
- c.  Condo or Townhouse h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- d.  2-4 Plex i.  Other Use; Specify: \_\_\_\_\_
- e.  Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

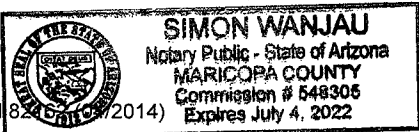
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of AZ, County of Maricopa  
Subscribed and sworn to before me on this 29th day of May 2019  
Notary Public \_\_\_\_\_  
Notary Expiration Date 7/4/2022



FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL  
FEE NO \_\_\_\_\_  
RECORD DATE 2019-042078  
05/30/2019

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed d.  Contract or Agreement
- b.  Special Warranty Deed e.  Quit Claim Deed
- c.  Joint Tenancy Deed f.  Other: \_\_\_\_\_

10. SALE PRICE: \$ 640,000.00

11. DATE OF SALE (Numeric Digits): 05 / 2019  
Month / Year

12. DOWN PAYMENT \$ 640,000.00

13. METHOD OF FINANCING:

- a.  Cash (100% of Sale Price) e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
- b.  Barter or trade f.  Other financing; Specify: \_\_\_\_\_
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Buyer and Seller Herein  
Phone: \_\_\_\_\_

18. LEGAL DESCRIPTION (attach copy if necessary):

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Signature of Buyer / Agent \_\_\_\_\_  
State of AZ, County of Maricopa  
Subscribed and sworn to before me on this 29th day of May 2019  
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