



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
Virginia Ross
Electronically Recorded

RECORDING REQUESTED BY:
Long Title Agency, Inc.
AND WHEN RECORDED MAIL TO:
Jake E. Rech and Sonia Rech
1515 W. Carmel Pointe
Oro Valley, AZ 85737

DATE/TIME: 04/08/2019 0827
FEE: \$17.00
PAGES: 4
FEE NUMBER: 2019-025481

ESCROW NO : 600-133913-HB
099-046811

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

37593 South Spoon Drive, LLC, an Arizona limited liability company

do/does hereby convey to

Jake E. Rech and Sonia Rech, husband and wife

the following real property situated in Pinal County, State of Arizona.

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated March 29, 2019

Grantors.

37593 South Spoon Drive, LLC, an Arizona limited liability company

BY:


Neal Rufikoff
Treasurer

Escrow No.. 600-133913-HB

State of Arizona)ss
County of ~~Pinal~~ Pima

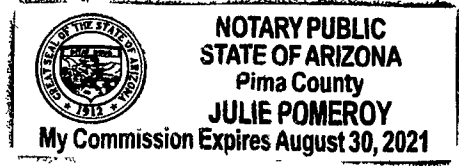
On this 2nd day of April, 2019, before me,

FOR NOTARY SEAL OR STAMP

The Undersigned
a Notary Public in and for said County and State, personally
appeared

Neal Rufikoff, as Treasurer of 37593 South Spoon Drive, LLC, an
Arizona limited liability company
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument

WITNESS my hand and official seal



Notary Public. *Julie Pomeroy*

My Commission Expires 8-30-21

ARIZONA
RESIDENTS

ESCROW NO.: 600-133913-HB
099-046811

**ACCEPTANCE OF JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP**

THAT CERTAIN DEED DATED March 29, 2019, Wherein
37593 South Spoon Drive, LLC, an Arizona limited liability company
as Grantors, convey to

Jake E. Rech and Sonia Rech, husband and wife

not as tenants in common and not as community property, but as joint tenants with right of survivorship, the
property legally described as

See Exhibit "A" attached hereto and made a part hereof.

Is hereby accepted and approved by the undersigned grantees, therein, it being their intention to acquire said
property as joint tenants with right of survivorship, and not as community property, and not as Tenants in
Common.

Dated: March 29, 2019

Grantee(s):

[Signature]
Jake E. Rech

[Signature]
Sonia Rech

State of Arizona)ss
County of Pinal

On this 5th day of April, 2019, before me,
The Undersigned
a Notary Public in and for said County and State, personally appeared
Jake E. Rech and Sonia Rech
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP

Notary Public: [Signature]

My Commission Expires: 9-1-19

[Signature]

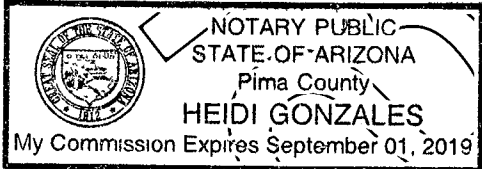


EXHIBIT "A"

Lot 3 of SADDLEBROOKE UNIT ELEVEN, a subdivision of Pinal County, Arizona, according to the map or plat of record in the office of the County Recorder in Cabinet B, Slide 60.

EXCEPTING all minerals and all uranium, thorium, or other materials which are or may be determined to be peculiarly essential to the production of fissionable materials, as reserved in the Patent recorded in Docket 56, Page 40;

EXCEPTING all water, oil, gas, minerals and rights thereto.

WORLDWIDE

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 305-64-0030
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

37593 South Spoon Drive, LLC, an Arizona limited liability company
PO Box 2166
Scottsdale, AZ 85252

3. (a) BUYER'S NAME AND ADDRESS:

Jake E. Rech and Sonia Rech
1515 W. Carmel Pointe
Oro Valley, AZ 85737

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

37593 S. Spoon Dr.
Tucson, AZ 85739

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Jake E. Rech and Sonia Rech
1515 W. Carmel Pointe
Oro Valley, AZ 85737

(b) Next tax payment due October 1, 2019

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home
<input type="checkbox"/> Affixed <input type="checkbox"/> Not Affixed |
| d. <input type="checkbox"/> 2-4 Plex | i. <input type="checkbox"/> Other Use; Specify _____ |
| e. <input type="checkbox"/> Apartment Building | |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence
 To be rented to someone other than a "qualified family member."
 To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence", "secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input checked="" type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

FOR RECORDER'S USE ONLY

COUNTY OF RECORDATION PINAL
FEE NO 2019-025481
RECORD DATE 04/08/2019

10. SALE PRICE \$ 325500 00

11. DATE OF SALE (Numeric Digits): 03 / 2019

12. DOWN PAYMENT \$ 325500 00

13. METHOD OF FINANCING
- | | |
|--|--|
| a. <input checked="" type="checkbox"/> Cash (100% of Sale Price) | e. <input type="checkbox"/> New loan(s) from financial institution |
| b. <input type="checkbox"/> Barter or trade | (1) <input type="checkbox"/> Conventional |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d. <input type="checkbox"/> Seller Loan (Carryback) | (3) <input type="checkbox"/> FHA |
| | f. <input type="checkbox"/> Other financing; Specify: _____ |

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Title Security Agency, LLC

6640 N. Oracle Road, Suite 120

Tucson, AZ 85704

(520)219-6451

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent

State of Arizona, County of Pima

Subscribed and sworn to before me this 2 day of April, 2019

Notary Public

Notary Expiration Date 8-30-21

Signature of Buyer/Agent

State of Arizona, County of Pinal

Subscribed and sworn to before me this 5th day of March, 2019

Notary Public

Notary Expiration Date 9-1-19

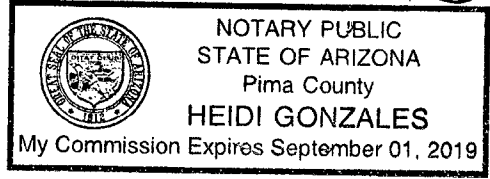
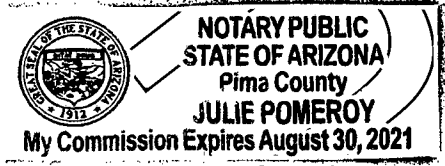


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