



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

RECORDING REQUESTED BY
U.S. Title Agency, LLC
AND WHEN RECORDED MAIL TO:
DONALD E. SCHROCK
L. KAY SCHROCK, TRUSTEES OF THE
SCHROCK 2007 REVOCABLE TRUST
DATED 2/5/2007
6372 E. FOOTHILL STREET
APACHE JUNCTION, AZ 85119

DATE/TIME: 07/24/2014 0942
FEE: \$14.00
PAGES: 4
FEE NUMBER: 2014-042692



ESCROW NO.: 06000063 - 006 - BK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

KRIS A. TOMSIK, a single person

do/does hereby convey to

DONALD E. SCHROCK and KAY SCHROCK, TRUSTEES OF THE SCHROCK 2007 REVOCABLE TRUST
DATED 2/5/2007

the following real property situated in PINAL County, ARIZONA:

See Exhibit A attached hereto and made a part hereof.

Pursuant to ARS 33-404 Trust Beneficiaries are Donald E. Schrock and L. Kay Schrock at 2530 E Cedar Pl., Chandler AZ 85249

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated this 22 day of July, 2014.

Grantors:

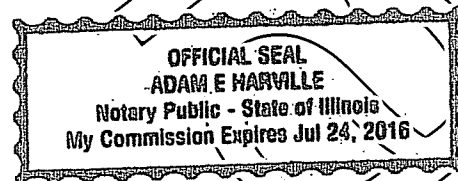
Kris A. Tomsik
KRIS A. TOMSIK

State of IL }ss:
County of McHENRY

On July 22, 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **KRIS A. TOMSIK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature Adam E. Harville

FOR NOTARY SEAL OR STAMP



U.S. Title Agency, LLC
Certification of Trust

I/We, Donald E. Schrock and L. Kay Schrock, Trustee(s) confirm the following facts:

SCHROCK DES, LKA
1. The ~~SCHROCK~~ 2007 REVOCABLE TRUST (Name of Trust)

is currently in existence and was executed on February 5, 2007.

2. The settlor(s) of the trust are: DON SCHROCK, KAY SCHROCK

3. The currently acting trustee(s) of the trust and address(es) is (are):

DON SCHROCK KAY SCHROCK

4. The power of the trustee(s) includes:

(a) The powers to sell, convey and exchange Yes No (check one)

(b) The power to borrow money and encumber the trust property with a deed of trust or mortgage Yes No (check one).

5. The trust is REVOCABLE IRREVOCABLE (check one) and the following party(ies), if any, is (are) identified as having the power to revoke the trust:

(provide name(s) here, if applicable): DON SCHROCK, KAY SCHROCK

6. The trust DOES DOES NOT (check one) have multiple trustees. If the trust has multiple trustees, the signatures of:

(mark one of the following.)

ALL

ANY _____ (specify number) of the Trustees are required to exercise the powers of the Trust.

7. The same person is not now nor at the time of creation of the Trust the sole trustee and sole beneficiary.

DES
Initials

LKS
Initials

Initials

8. Title to trust assets is to be taken in the following manner:

DON SCHROCK and KAY SCHROCK,
TRUSTEES OF THE SCHROCK (2007) REVOCABLE
TRUST, DATED 2/05/2007

Names and Addresses of Beneficiaries of Trust
To be attached to deed at time of recording

Escrow No.: 06000063-006-BK

The Names and Addresses of the Beneficiaries to the trust pursuant to A.R.S. 33-404

DONALD E. SCHROCK, L. KAY SCHROCK
2530 E. CEDAR PL. CHANDLER, AZ. 85249

The undersigned trustee(s) declare(s) that the trust has not been revoked, modified or amended in any manner which would cause the representations contained herein to be incorrect.

Dated this July 21, 2014.

THE SCHROCK 2007 REVOCABLE TRUST

THE SCHROCK 2007 REVOCABLE TRUST

Donald E. Schrock
DONALD E. SCHROCK, Trustee

L. Kay Schrock
L. KAY SCHROCK, Trustee

State of ARIZONA
County of MARICOPA

}ss:

On July 21, 2014 before me, the undersigned, a Notary Public, personally appeared DONALD E. SCHROCK AND L. KAY SCHROCK, as Trustees of the SCHROCK 2007 REVOCABLE TRUST, dated February 5, 2007 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).

WITNESS my hand and official seal.

Signature

[Signature]

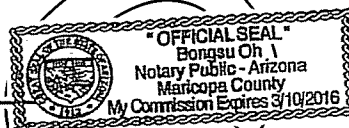


EXHIBIT "A"
Legal Description

PARCEL 1:

The South 122 feet of the West half of the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 13, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

EXCEPTING THEREFROM, all coal, oil, gas and other mineral deposits as reserved in the Patent recorded in Docket 223, Page 108.

PARCEL 2:

The South 122 feet of the East half of the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 13, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

EXCEPTING THEREFROM, all coal, oil, gas and other mineral deposits as reserved in the Patent recorded in Docket 223, Page 108.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 100-19-028E
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

KRIS A. TOMSIK
2 RAXBURG CT
LAKE IN THE HILLS, IL 60156

3. (a) BUYER'S NAME AND ADDRESS:

DONALD E. SCHROCK
2530 E. CEDAR PLACE
CHANDLER, AZ 85249

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

6372 E. FOOTHILL STREET
Apache Junction, AZ 85119

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

DONALD E. SCHROCK
6372 E. FOOTHILL STREET
Apache Junction, AZ 85119

(b) Next tax payment due 10/2014

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be used as a vacation home or secondary residence.
- c. To be rented to someone other than a "family member".

See reverse side for definition of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

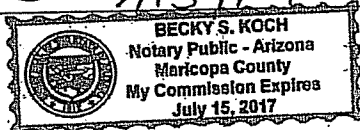
Signature of Seller / Agent

State of Arizona _____, County of Maricopa

Subscribed and sworn to before me on this 24 day of July, 2014.

Notary Public Becky S Koch

Notary Expiration Date 7/15/17



FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 07/24/2014 0942

FEE NUMBER: 2014-042692

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 291,000.00

11. DATE OF SALE (Numeric Digits): 07 / 2014
Month / Year

12. DOWN PAYMENT \$ 291,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

-\$ \ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

U.S. Title Agency, LLC
225 East Germann Rd., Suite 170, Gilbert, AZ 85297
(480) 907-7026

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent

State of Arizona _____, County of Maricopa

Subscribed and sworn to before me on this 24 day of July, 2014.

Notary Public Becky S Koch

Notary Expiration Date 7/15/17

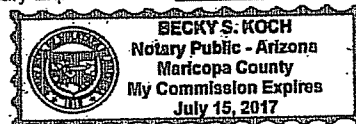


EXHIBIT "A"
Legal Description

PARCEL 1:

The South 122 feet of the West half of the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 13, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

EXCEPTING THEREFROM, all coal, oil, gas and other mineral deposits as reserved in the Patent recorded in Docket 223, Page 108.

PARCEL 2:

The South 122 feet of the East half of the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 13, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona.

EXCEPTING THEREFROM, all coal, oil, gas and other mineral deposits as reserved in the Patent recorded in Docket 223, Page 108.

