



RECORDING REQUESTED BY:

Grand Canyon Title Agency, A division
of FNTA

AND WHEN RECORDED MAIL TO:

Sherry L. Lamb
4556 W. South Butte
Queen Creek, AZ 85142

DATE/TIME: 10/29/2018 1300

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2018-081061



ESCROW NO.: 44016951-044-LS1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration,
Joseph Marchin and Denise Marchin, Husband and Wife

("Grantor") conveys to
Sherry L. Lamb, An Unmarried Woman

the following real property situated in Maricopa County, Arizona:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: October 25, 2018

Grantor(s):

[Signature]
Joseph Marchin

Denise Marchin
Denise Marchin

NOTARY ACKNOWLEDGMENT(S) TO WARRANTY DEED

State of Arizona
County of Maricopa } ss:

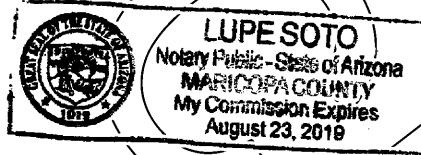
The foregoing document was acknowledged before me 25th day of October 2018
this

by Joseph Marchin and Denise Marchin

(Seal)

[Signature]
Notary Public

My commission expires: 8-23-19



Escrow No.: 44016951-044-LS1

EXHIBIT "A"
Legal Description

Lot 11, of San Tan Heights Parcel C-11, according to the Plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 24.

Wdeed

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 516-01-496
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

- (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Joseph Marchin
4556 W. South Butte
Queen Creek, AZ 85142

3. (a) BUYER'S NAME AND ADDRESS:

Sherry L. Lamb
9338 E Altadena
Scottsdale, AZ 85260

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

4556 W. South Butte
Queen Creek, AZ 85142

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Sherry L. Lamb
4556 W. South Butte
Queen Creek, AZ 85142

(b) Next tax payment due 04-19

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 10/29/2018 1300

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 339,900.00

11. DATE OF SALE (Numeric Digits): 09 / 2018
 Month / Year

12. DOWN PAYMENT \$ 3,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade f. Other financing; Specify: _____
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Sherry L. Lamb
4556 W. South Butte
Queen Creek, AZ 85142
 Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Joseph Marchin
 Signature of Seller / Agent
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 25 day of October 2018
 Notary Public Lupe Soto
 Notary Expiration Date 8-23-19

Sherry L. Lamb
 Signature of Buyer / Agent
 State of Arizona County of Maricopa
 Subscribed and sworn to before me on this 29 day of October 2018
 Notary Public Lupe Soto
 Notary Expiration Date 8-23-19



LUPE SOTO
 Notary Public - State of Arizona
 MARICOPA COUNTY
 My Commission Expires
 August 23, 2019



LUPE SOTO
 Notary Public - State of Arizona
 MARICOPA COUNTY
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WORLDWIDE