



RECORDING REQUESTED BY:

Reliant Title Agency, LLC

AND WHEN RECORDED MAIL TO:

Ashley M. Cox
653 Reeves Avenue
San Tan Valley, AZ 85140

DATE/TIME: 10/15/2018 0927

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2018-077284



ESCROW NO.: 301-1800454

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Mark Warren Freeman and Karen Kristine Freeman, husband and wife

do/does hereby convey to

Ashley M. Cox, an unmarried woman

the following real property situated in Pinal County, State of Arizona:

LOT 629, IRONWOOD CROSSING-UNIT 1, ACCORDING TO CABINET H, SLIDE 011, RECORDS OF PINAL COUNTY, ARIZONA.

APN 109-18-6290

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: October 6, 2018

Grantors:

Mark Warren Freeman

Karen Kristine Freeman

Escrow No.: 301-1800454

STATE OF NEVADA

COUNTY OF CLARK

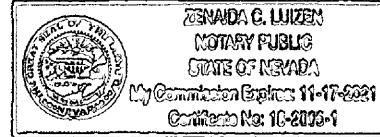
On this 6 of October, 2018, before me, a Notary Public in and for said County and State, personally appeared Mark Warren Freeman and Karen Kristine Freeman who acknowledged the signing of the foregoing instrument, and the same is their voluntary act and deed.

Witness my hand and official seal, this the 6 day of October, 2018.

Notary Public: [Signature]

My Commission Expires: 11/17/2021

FOR NOTARY SEAL OR STAMP



OFFICIAL

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 109-18-629
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 0
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (2) _____
 (3) _____ (4) _____

PINAL COUNTY
 DATE/TIME: 10/15/2018 0927
 FEE NUMBER: 2018-077284

2. SELLER'S NAME AND ADDRESS:
Mark Warren Freeman and Karen Kristine Freeman
653 West Reeves Avenue
San Tan Valley, AZ 85140

10. SALE PRICE \$ 304900 00

11. DATE OF SALE (Numeric Digits): October / 2018
 Month / Year

3. (a) BUYER'S NAME AND ADDRESS:
Ashley M. Cox
4137 East Country Down Drive
Chandler, AZ 85249

12. DOWN PAYMENT \$ 9147 00

13. METHOD OF FINANCING
 a. Cash (100% of Sale Price)
 b. Barter or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)
 e. New loan(s) from financial institution
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
653 West Reeves Avenue
San Tan Valley, AZ 85140

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

b. If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND

Briefly describe the Personal Property: _____

5. MAIL TAX BILL TO:
Ashley M. Cox
653 West Reeves Avenue
San Tan Valley, AZ 85140

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: n/a

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
 a. Vacant Land
 b. Single Family Residence
 c. Condo or Townhouse
 d. 2-4 Plex
 e. Apartment Building
 f. Commercial or Industrial Use
 g. Agricultural
 h. Mobile or Manufactured Home
 Affixed Not Affixed
 i. Other Use; Specify _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 To be used as a primary residence Owner occupied, not a primary residence.
 To be rented to someone other than a "family member."
 See reverse side for definition of a "primary residence" or "family member."

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Reliant Title Agency, LLC
3303 S Lindsay RD, Suite 104
Gilbert, AZ 85297

8. If you checked e or f in Item 6 above, indicate the number of _____
 For Apartments, Motels / Hotels, Mobile Home / RV Park
 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box)
 a. Warranty Deed
 b. Special Warranty Deed
 c. Joint Tenancy Deed
 d. Contract or Agreement
 e. Quit Claim Deed
 f. Other: _____

18. LEGAL DESCRIPTION (attach copy if necessary):
See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAID THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
 Signature of Seller / Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15th day of October, 2018
 Notary Public: [Signature]
 Notary Expiration Date: May 23, 2021

KIM SERBA
 Notary Public - State of Arizona
 MARICOPA COUNTY
 My Commission Expires
 May 23, 2021

Signature of Buyer / Agent: [Signature]
 State of Arizona, County of Maricopa
 Subscribed and sworn to before me this 15th day of October, 2018
 Notary Public: [Signature]
 Notary Expiration Date: May 23, 2021

KIM SERBA
 Notary Public - State of Arizona
 MARICOPA COUNTY
 My Commission Expires
 May 23, 2021

EXHIBIT "A"

LOT 629, IRONWOOD CROSSING-UNIT 1, ACCORDING TO CABINET H, SLIDE 011, RECORDS OF PINAL COUNTY, ARIZONA.

APN 109-18-6290

IRONWOOD CROSSING