



Recording requested by:
DHI TITLE AGENCY

DATE/TIME: 09/26/2018 1236

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2018-072855



When Recorded Return To:
**Edward Zafra Segismar, Jr. and Phetsavanh Van
Segismar**
41348 West Crane Drive
Maricopa, AZ 85138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-180702200

1/3

**CORPORATION
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

D.R. Horton, Inc. , a Delaware corporation

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar, husband and wife

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 77, of FINAL PLAT FOR PARCEL 12 AT HOMESTEAD NORTH, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 122, Affidavit of Correction recorded at Fee No. 2008-051289, and Certificate of Correction recorded at Fee No. 2008-053862.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

DR. HORTON

SPECIAL WARRANTY DEED
(Continued)

Dated this 25 day of SEPTEMBER, 2018.

D.R. Horton, Inc., a Delaware Corporation

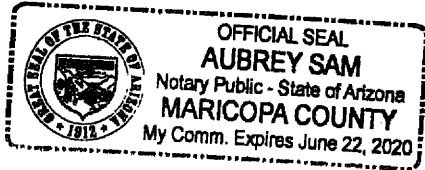
BY: [Signature]
Authorized Representative

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 25th day of SEPTEMBER, 2018, before me, the undersigned, a Notary Public, personally appeared CAROLINE BUNKER, who acknowledged themselves to be the Authorized Representative of D.R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public
My Commission Expires: 6/22/20



[Large diagonal watermark text, likely "Horton's" or similar, is present across the bottom right portion of the page.]

ACCEPTANCE OF COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP

Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar, husband and wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says,

THAT I am one of the Grantees named in that certain Deed attached hereto and executed by D.R. Horton, Inc. , a Delaware corporation to Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar, husband and wife as Grantees, and which conveys certain premises described as:

Lot 77, of FINAL PLAT FOR PARCEL 12 AT HOMESTEAD NORTH, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 122, Affidavit of Correction recorded at Fee No. 2008-051289, and Certificate of Correction recorded at Fee No. 2008-053862.

to the Grantees named therein, not as Tenants in Common, not as Joint Tenants with Right of Survivorship, but as Community Property with Right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with Right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as Community Property with Right of Survivorship.

Dated: 9/25/18

Edward Zafra Segismar, Jr.
Edward Zafra Segismar, Jr.

Phetsavanh Van Segismar
Phetsavanh Van Segismar

STATE OF ARIZONA

COUNTY OF MARICOPA *Dinal*

On this 25 day of September, 2018, before me, the undersigned, a Notary Public, personally appeared Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar, who acknowledged themselves to be the person(s) who signed the foregoing instrument for the purposes therein contained.

[Signature]

Notary Public, State of Arizona
My Commission Expires: 6/19/2021

(SEAL)



DRS

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 512-48-07701
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

D.R. Horton, Inc.
20410 North 19th Avenue, Suite 100
Phoenix, AZ 85027

3. (a) BUYER'S NAME AND ADDRESS:

Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

41348 West Crane Drive
Maricopa, AZ 85138

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Edward Zafra Segismar, Jr. and Phetsavanh Van Segismar
41348 West Crane Drive
Maricopa, AZ 85138

(b) Next tax payment due: 10/01/2018

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

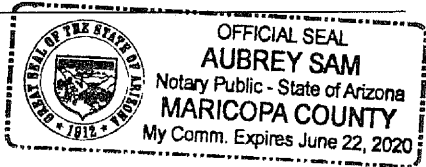
- a. To be used as a primary residence
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent _____
State of Arizona, County of Pinal
Subscribed and sworn to before me this 25 day of September, 2018
Notary Public _____
Notary Expiration Date _____



DOR FORM 82162 (04/2014)

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 09/26/2018 1236

FEE NUMBER: 2018-072855

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE \$ 218000 00

11. DATE OF SALE (Numeric Digits): 09 / 2018
Month / Year

12. DOWN PAYMENT \$ 6540 00

13. METHOD OF FINANCING

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar-/ energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency
20410 North 19th Avenue, Suite 120
Phoenix, AZ 85027
(480)778-0226

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

Signature of Buyer / Agent _____
State of Arizona, County of Pinal
Subscribed and sworn to before me this 25 day of September, 2018
Notary Public _____
Notary Expiration Date _____

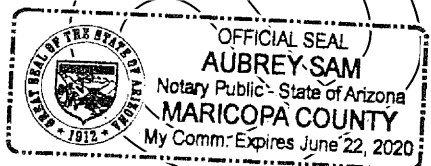


EXHIBIT "A"

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