



Recording requested by:  
DHI TITLE AGENCY

DATE/TIME: 06/29/2018 1027

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2018-049224



When Recorded Return To:  
**Marti Brost**  
18393 North Arbor Drive  
Maricopa, AZ 85138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-180701480

1/2

**CORPORATION  
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

**D.R. Horton, Inc., a Delaware corporation**

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

**Marti Brost, an unmarried woman**

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 108, of ASPEN PARCEL 10 AT GLENNWILDE, according to plat recorded in Cabinet E, Slide 188, records of Pinal County, Arizona;

EXCEPT THEREFROM the minerals and substances, and the associated rights described and conveyed in that certain instrument recorded in Fee No. 2017-0004935, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

**SPECIAL WARRANTY DEED**  
(Continued)

Dated this 28<sup>th</sup> day of June, 2018.

**D.R. Horton, Inc., a Delaware Corporation**

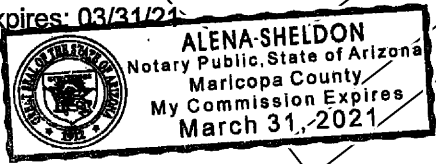
BY: [Signature]  
**Authorized Representative**

STATE OF ARIZONA  
COUNTY OF MARICOPA

On this 28th day of June, 2018, before me, the undersigned, a Notary Public, personally appeared Tanya Killebrew, who acknowledged themselves to be the Authorized Representative of D. R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
Notary Public  
My Commission Expires: 03/31/21



*[Large, faint, diagonal watermark text, possibly reading "DRAFT" or similar, is visible across the bottom right portion of the page.]*

**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 504-41-416 7

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

D.R. Horton, Inc.  
20410 North 19th Avenue, Suite 100  
Phoenix, AZ 85027

3. (a) BUYER'S NAME AND ADDRESS:

Jesus Gabriel Aguirre  
16124 West Madison Street  
Goodyear, AZ 85338

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

6840 South 254th Lane  
Buckeye, AZ 85326

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Jesus Gabriel Aguirre  
6840 South 254th Lane  
Buckeye, AZ 85326  
(b) Next tax payment due: 10/01/2018

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a.  To be used as a primary residence
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent \_\_\_\_\_

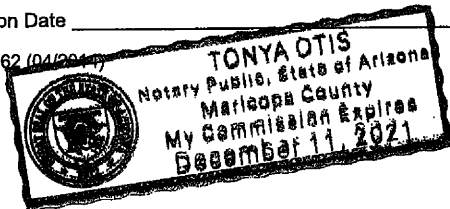
State of Arizona, County of Maricopa

Subscribed and sworn to before me this 29<sup>th</sup> day of June, 2018

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_

DOR FORM 82162 (04/2014)



**FOR RECORDER'S USE ONLY**

PINAL COUNTY

DATE/TIME: 06/29/2018 1027

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

10. SALE PRICE \$ 200075 00

11. DATE OF SALE (Numeric Digits): 05 / 2018  
Month / Year

12. DOWN PAYMENT \$ 7003 00

13. METHOD OF FINANCING

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from financial institution
  - (1)  Conventional
  - (2)  VA
  - (3)  FHA
- f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property: \$                      00 AND

briefly describe the Personal Property: \_\_\_\_\_

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: \_\_\_\_\_

16. SOLAR / ENERGY-EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency  
20410 North 19th Avenue, Suite 190  
Phoenix, AZ 85027  
(480)778-0226

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

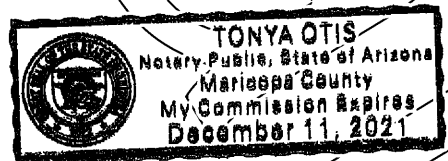
Signature of Buyer/Agent \_\_\_\_\_

State of Arizona, County of Maricopa

Subscribed and sworn to before me this 29<sup>th</sup> day of June, 2018

Notary Public \_\_\_\_\_

Notary Expiration Date \_\_\_\_\_



**EXHIBIT "A"**

Lot 408, of BLUE-HILLS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, recorded in Book 826 of Maps, Page 34, and thereafter Affidavit of Correction recorded at Document No. 2008-1018747;

EXCEPT THEREFROM the minerals and substances, and the associated rights thereto, described and conveyed in that certain instrument recorded at Document No. 2016-0353575, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

BLUE-HILLS