RECORDING REQUESTED BY Old Republic Title Agency

ÓRDER #:

4742009360

WHEN RECORDED MAIL TO

Ross E. Bartley and Penny L. Bartley 35782 S. Desert Sun Drive

Tucson.AZ-85739

OFFICIAL RECORDS OF PINAL COUNTY RECORDER VIRGINIA ROSS

Electronically Recorded May 09, 2018 8:39 AM

DATE/TIME: FEE: PAGES:

\$ 17.00

FEE NUMBER:

2018-034601



RE: Trust No. 2448 and 2447

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED (CORPORATION)

For valuable consideration, Old Republic Title Insurance Agency, Inc., an Arizona Corporation, as Trustee under Trust 2448 and 2447, "Grantor," does hereby convey to:

Ross E. Bartley and Penny L. Bartley, husband and wife, "Grantee (s)"

The following described property situated in Pinal County, Arizona (the "Property"):

See "Exhibit A" attached hereto and made a part hereof.

To the extent the foregoing rights are not reserved in the Patent or to the extent such reservation is no longer effective, such rights are reserved to the Grantor.

SUBJECT TO: Current taxes, assessments, reservations in Patents and all easements, rights of way, conditions and restrictions as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title against all acts of the Grantor herein, and no other, subject to the matters above set forth.

The disclosure of trust beneficiaries is recorded in Instrument-No. 2001-001404 and No. 2001-001405

See Exhibit "B" attached hereto and incorporated herein by this reference for Grantee's acknowledgement regarding Home Builder's Limited Warranty.

Dated: April 19, 2018

Old Republic Title Insurance Agency, Inc., an Arizona Corporation, As Trustee under Trust 2448 and 2447

By: Roy H. McGrath

| | State of Arizona County, of Pima |) SS | | | | |
|---|---|------------------------------|---|---|---|----|
| | on this 19th day 1Ray H. Mc6 Vice Preside | rath 2018 | , who a of OLD REPUBLIC | indersigned, personal acknowledged herself, TITLE INSURANCE A | /himself to be the GENCY, INC., an | |
| \ | therein contained, be | t as such officer, being aut | thorized so to do, exectory corporation by herself/ | uted the foregoing in: himself as such office | strument for the purpose r. | 25 |
| | Notary Public | Singres Pal | | MARI MARI | M. COMPTON Iblic - State of Arizona COPA COUNTY milission Expires ay 18, 2021 | |
| | | | | VIII. | ay 18, 2021 | |
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ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

Ross E. Bartley and Penny L. Bartley, each being duly sworn upon oath for himself or herself, and jointly, but not one for the other, deposes and says:

That I am one of the Grantees named in that certain Special Warranty Deed deed which is Dated April 19, 2018 and executed by Old Republic Title Insurance Agency, Inc., an Arizona Corporation, as Trustee under Trust No. 2448 and 2447, as Granter and Ross E. Bartley and Penny L. Bartley, husband and wife, as Grantee and which instrument concerns the following described property:

See "Exhibit A" attached hereto and made a part hereof.

THAT the interests of the undersigned are being taken by them as COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, and not as Tenants in Common or as Joint Tenants; and

THAT each of us individually and jointly hereby assert and affirm that it is our intention to accept said instrument as such COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP and to acquire any interest in, or any proceeds arising out of said property, not as Tenants in Common and not as Joint Tenants, but as COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP.

Ross E. Bartley

Penny L. Bartley

State of Arizona County of Pima

The foregoing instrument was acknowledged before me this

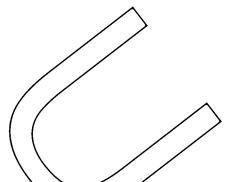
by Ross E Bartley and Penny L. Bartley

Notary Public

_day of

NOTARY PUBLIC
STATE OF ARIZONA
Pima County
SHANNON HEDIN
My Commission Expires April 15, 2019

~~~

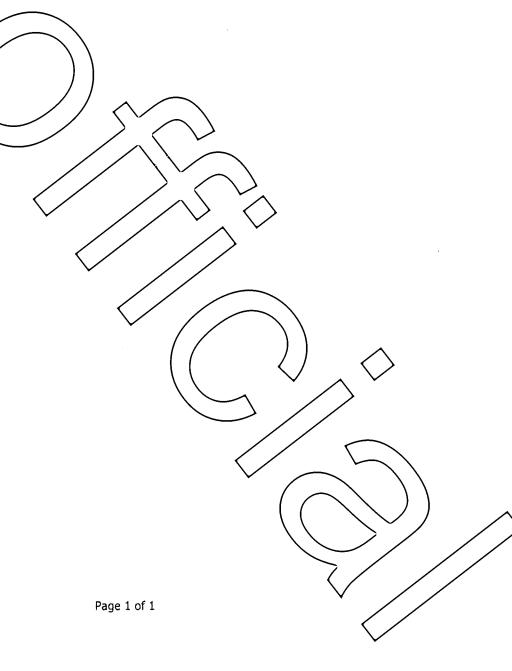


**ORDER NO.:** 4742009360

# **EXHIBIT A**

Lot 62, SADDLEBROOKE UNIT FORTY TWO, according to Cabinet D, Slide 59 and Affidavit of Correction recorded at Fee No. 2002-60624 and at Fee No. 2003-22056, records of Pinal County, Arizona;

EXCEPTING all minerals and all uranium, thorium or other materials which are or may be determined to be peculiarly essential to the production of fissionable materials, as reserved in the patent;



### EXHIBIT "B"

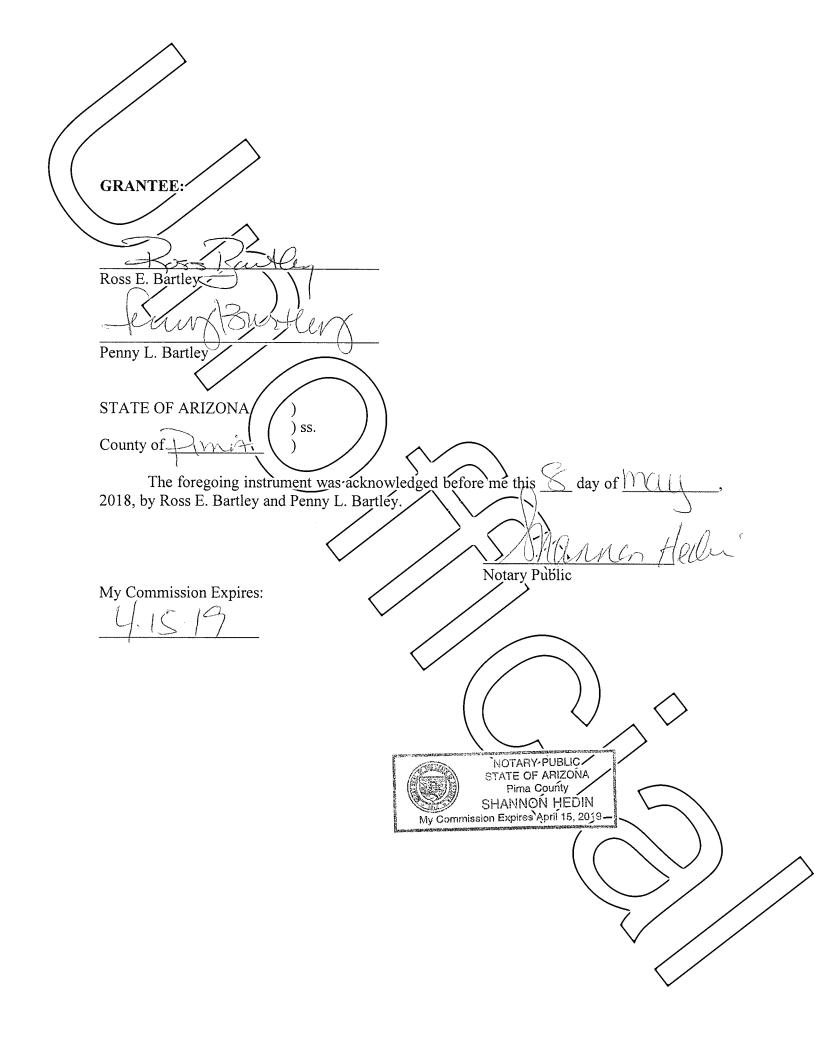
GOVENANTS AND ACKNOWLEDGMENTS REGARDING ARBITRATION ADDENDUM AND REGARDING HOME BUILDER'S LIMITED WARRANTY

Grantee understands, acknowledges and agrees that in conjunction with Grantor's conveyance of the Property, SDC (SaddleBrooke Development Company) and Grantee have agreed that for their mutual benefit all disputes arising out of or related to the Property, including but not limited to the design and construction of the residence thereon, shall be subject to binding arbitration, as set forth in the arbitration provision in the Purchase Agreement (and Deposit Receipt) that gave rise to this Special Warranty Deed, and that resolution of any such disputes shall be subject to all of the terms, conditions and limitations specified in arbitration provision in the Purchase Agreement (and Deposit Receipt), including but not limited to those with respect to remedies, costs and attorneys' fees. The arbitration provision in the Purchase Agreement (and Deposit Receipt) is intended to run-with land and to inure to the benefit of and to be binding on all respective successors and assigns of SDC and Grantee, including but not limited to Grantee's successors in interest with respect to the Property, for a period of eleven (11) years following the date this deed is recorded.

Grantee also understands, acknowledges and agrees that (a) in conjunction with Grantor's conveyance of the Property, SDC is issuing a "Home Builder's Limited Warranty" to Grantee, (b) the Home Builder's Limited Warranty is the only express warranty applicable to the purchase of the Property, other than the title warranty contained in this deed, (c) to the fullest extent permitted by applicable law, all other express and all implied warranties have been, and hereby are, waived by Grantee, and (d) the Home Builder's Limited Warranty is intended to run with the land for a period of nine (9) years from the date of substantial completion of the construction (not 9 years from the date of the recordation of this deed), and shall remain in effect with respect to the Property for such nine (9) year period.

Properly interested parties may obtain a copy of the arbitration provision in the Purchase Agreement (and Deposit Receipt) and/or of the Home Builder's Limited Warranty applicable to the Property by delivering a written request to SDC at the following address: 9532 East Riggs Road Sun Lakes, Arizona 85248 Attn: Legal Department.

[see following page for signature and acknowledgment]



| AFFIDAVIT OF PROPERTY VALUE                                                                                                                         | FOR RECORDER'S USE ONLY                                                                                                    |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| ASSESSOR'S PARCEL INDENTIFICATION NUMBER(S)                                                                                                         | PINAL COUNTY                                                                                                               |  |  |  |  |  |
| Primary Parcel: 305 - 34 - 1620 - BOOK MAP PARCEL SPLIT                                                                                             |                                                                                                                            |  |  |  |  |  |
| Does this sale include any parcels that are being split / divided?  Check one: Yes \( \sum \) No \( \sum \)                                         | DATE/TIME: 05/09/ 2018 8:39 AM                                                                                             |  |  |  |  |  |
| How many parcels, other than the Primary Parcel, are included in this sale? 0                                                                       | FEE NUMBER: 2018-034601_AOPV                                                                                               |  |  |  |  |  |
| Please list the additional parcels below (attach list if necessary): (1) (2)                                                                        |                                                                                                                            |  |  |  |  |  |
| (3) (4)                                                                                                                                             | 9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):                                                                        |  |  |  |  |  |
| 2. SELLER'S NAME AND ADDRESS:                                                                                                                       | a. Warranty Deed d. Contract or Agreement                                                                                  |  |  |  |  |  |
| Old Republic Title Ins Agency Inc. Trust: 2448 & 2447 2375 E. Camelback RD ste 180                                                                  | <ul><li>b. ⊠ Special Warranty Deed</li><li>c. ☐ Joint Tenancy Deed</li><li>f. ☐ Other:</li></ul>                           |  |  |  |  |  |
| Phoenix AZ 85016                                                                                                                                    | 10. SALE PRICE: \$ 629,180.00                                                                                              |  |  |  |  |  |
| 3. (a) BUYER'S NAME AND ADDRESS: ROSS E. BARTLEY, PENNY L. BARTLEY                                                                                  | 11. DATE OF SALE (Numeric Digits): 06 / 17  Month / Year                                                                   |  |  |  |  |  |
| 34621 SE Bybee St.✓ / /                                                                                                                             | 12. DOWN PAYMENT \$ 429,180.00                                                                                             |  |  |  |  |  |
| Snoqualmie WA 98065 / / / / / / / / / / / / / / / / / / /                                                                                           | 13. METHOD OF FINANCING: a. ☐ Cash (100% of Sale Price) e. ☒ New loan(s) from                                              |  |  |  |  |  |
|                                                                                                                                                     | financial Institution:                                                                                                     |  |  |  |  |  |
| If Yes, state relationship:  4. ADDRESS OF PROPERTY:                                                                                                | b. Barter or trade (1) Conventional                                                                                        |  |  |  |  |  |
| 35782 S. Desert Sun Drive, Tucson, Arizona 85739                                                                                                    | c. ☐ Assumption of existing loan(s) (2)☐ VA                                                                                |  |  |  |  |  |
|                                                                                                                                                     | d. ☐ Seller Loan (Carryback)  f. ☐ Other financing; Specify:                                                               |  |  |  |  |  |
| 5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received) / /                                                                                   | 14. PERSONAL PROPERTY (see reverse side for definition):                                                                   |  |  |  |  |  |
| ROSS E. BARTLEY, PENNY L. BARTLEY \\                                                                                                                | (a) Did the Sale Price in Item 10 include Personal Property that                                                           |  |  |  |  |  |
| 35782 S. Desert Sun Drive<br>Tucson AZ 85739                                                                                                        | impacted the Sale Price by 5 percent or more? Yes ☐ No⊠<br>(b) If Yes, provide the dollar amount of the Personal Property: |  |  |  |  |  |
| (b) Next tax payment due October 2018                                                                                                               | \$ AND                                                                                                                     |  |  |  |  |  |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box                                                                                     | briefly describe the Personal Property:                                                                                    |  |  |  |  |  |
| a. ☐ Vacant Land f. ☐ Commercial or Industrial Use                                                                                                  | 15. PARTIAL INTEREST: If only a partial ownership interest is being sold,                                                  |  |  |  |  |  |
| h Mobile or Manufactured Home                                                                                                                       | briefly describe the partial interest:                                                                                     |  |  |  |  |  |
| C. \( \subseteq \text{Condo or Fownhouse} \)  Affixed \( \subseteq \text{Not Affixed} \)                                                            | 16. SOL'AR / ENERGY EFFICIENT COMPONENTS: (a) Did the Sale Price in Item 10 include solar energy devices, energy           |  |  |  |  |  |
| d. 2-4 Plex i. Other Use; Specify:                                                                                                                  | efficient building components, renewable energy equipment or                                                               |  |  |  |  |  |
| e. Apartment Building  7. RESIDENTIAL BUYER'S USE: If you checked <b>b, c, d</b> or <b>h</b> in item 6                                              | combined heat and power systems that impacted the Sale Price by                                                            |  |  |  |  |  |
| above, please check one of the following:                                                                                                           | 5 percent or more? Yes No No If Yes, briefly describe the solar./ energy efficient components:                             |  |  |  |  |  |
| a. To be used as a primary residence.                                                                                                               |                                                                                                                            |  |  |  |  |  |
| b. To be rented to someone other than a "qualified family member."                                                                                  | <u> </u>                                                                                                                   |  |  |  |  |  |
| c. $\square$ To be used as a non-primary or secondary residence.                                                                                    | 17. PARTY COMPLETING AFFIDAVITy (Name, Address, Phone Number):                                                             |  |  |  |  |  |
| See reverse side for definition of a "primary residence, secondary residence" or "family member."                                                   | BUYER AND SELLER AS SHOWN ABOVE                                                                                            |  |  |  |  |  |
| Testedies of family member.                                                                                                                         | Phónè:                                                                                                                     |  |  |  |  |  |
| 8. If you checked <b>e</b> or <b>f</b> in Item 6 above, indicate the number of units: For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc. | 18. LEGAL DESCRIPTION (attach copy-if necessary):                                                                          |  |  |  |  |  |
| For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.                                                                                       | EXHIBIT "A" ATTACHED HERETO                                                                                                |  |  |  |  |  |
| THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE                               |                                                                                                                            |  |  |  |  |  |
| FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.                                                                                   |                                                                                                                            |  |  |  |  |  |
| Signature of Seller / Agent                                                                                                                         | Signature of Buyer / Agent                                                                                                 |  |  |  |  |  |
| State of Arizona , County of Pima                                                                                                                   | State of Arizona , County of Pima.                                                                                         |  |  |  |  |  |
| Subscribed and sworn to before me on this day of May2018_                                                                                           | Subscribed and sworn to before me on this                                                                                  |  |  |  |  |  |
| Notary Public Of any the                                                                                                                            | Notary Public / Manager Tolly                                                                                              |  |  |  |  |  |
| Notary Expiration Date 400                                                                                                                          | Notary Expiration Date 4-13-15-1                                                                                           |  |  |  |  |  |
| DOR FORM 82162 (4/2014) NOTARY PUBLIC STATE OF ARIZONA                                                                                              | NOTARY PUBLIC *                                                                                                            |  |  |  |  |  |
| (首泛語) B) Pima County                                                                                                                                | STATE OF ARIZONA Pima County                                                                                               |  |  |  |  |  |
| SHANNON HEDIN                                                                                                                                       | SHANNON HEDIN                                                                                                              |  |  |  |  |  |
| My Commission Expires April 15, 2019                                                                                                                | My Commission Expires April 15, 2019                                                                                       |  |  |  |  |  |

**ORDER NO.:** 4742009360

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Lot 62, SADDLEBROOKE UNIT FORTY TWO, according to Cabinet D, Slide 59 and Affidavit of Correction recorded at Fee No. 2002-60624 and at Fee No. 2003-22056, records of Pinal County, Arizona;

EXCEPTING all minerals and all uranium, thorium or other materials which are or may be determined to be peculiarly essential to the production of fissionable materials, as reserved in the patent;

