



RECORDING REQUESTED BY  
PGP Title, Inc.

DATE/TIME: 12/21/2017 0836

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2017-093259

When recorded return to:  
Michael Eugene Griffin and Penneye Carol Griffin  
4020 N. Brigadier Court  
Florence, AZ 85132  
Escrow No.: AZ-111033



**CORPORATION SPECIAL WARRANTY DEED**  
(without liens or encumbrances)

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,  
Pulte Home Company, LLC, a Michigan limited liability company, the successor by conversion of Pulte Home  
Corporation, a Michigan corporation (see Arizona Corporation Commission File Number R21488019), the  
**GRANTOR**

herein does hereby convey to  
Michael Eugene Griffin and Penneye Carol Griffin, husband and wife, the **GRANTEE**,

the following described real property situated in Pinal County, Arizona, with the title being conveyed to the grantee  
as set forth in the attached acceptance by the grantee:

Lot 15, OF ANTHEM AT MERRILL RANCH UNIT 36, according to the plat of record in the Office of the  
County Recorder of Pinal County, Arizona, recorded in Fee No. 2015-039862 of Official Records.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of  
record. And the GRANTOR binds itself and its successors to warrant the title against its acts and none other,  
subject to the matters above set forth.

Dated: 12/8/2017

Pulte Home Company, LLC, a Michigan limited liability  
company, the successor by conversion of Pulte Home  
Corporation, a Michigan corporation (see Arizona  
Corporation Commission File Number R21488019)

BY: *Margaret*

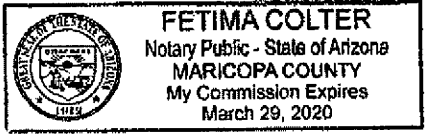
Closing Coordinator

STATE OF Arizona )  
COUNTY OF Maricopa )

On 8 day of December, 2017, before me, the undersigned Notary Public, personally appeared Angela Mangardino, Closing Coordinator, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Fetima Colter  
Notary Public



CONFIDENTIAL

**ACCEPTANCE OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

ESCROW NO.: AZ-111033

Michael Eugene Griffin and Penney Carol Griffin, each for himself or herself and jointly, but not one for the other, state that the undersigned have offered to purchase the real property situate in Pinal County described as follows:

Lot 15, OF ANTHEM AT MERRILL RANCH UNIT 36, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2015-039862 of Official Records.

That each of the undersigned individually and jointly as such Grantees hereby declare that it is their intention to accept such conveyance as community property with right of survivorship and not as joint tenants with right of survivorship and not as tenants in common, and to acquire any interest in said real property under said deed as community property with right of survivorship, and not as joint tenants with right of survivorship and not as tenants in common.

That by the execution and delivery to the Escrow Agent of this "Acceptance of Community Property with Right of Survivorship" the undersigned intend to evidence their acceptance of said deed as community property with right of survivorship, and hereby direct and authorize the Escrow Agent to attach this "Acceptance of Community Property with Right of Survivorship" to such deed upon its execution and delivery and to record this "Acceptance of Community Property with Right of Survivorship" together with such deed.

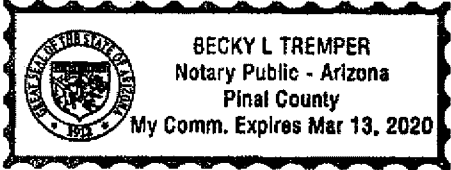
Dated: 12/18/17

Michael Eugene Griffin  
Michael Eugene Griffin  
Penney Carol Griffin by Michael Eugene Griffin, Attorney-in-Fact  
Penney Carol Griffin, by Michael Eugene Griffin, as Attorney-in-Fact

STATE OF Arizona  
COUNTY OF Pinal

On this 18<sup>th</sup> day of December, 2017, before me, the undersigned Notary Public, personally appeared Michael Eugene Griffin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subject to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
Becky L. Tremper  
Notary Public



**AFFIDAVIT OF PROPERTY VALUE**

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 211-11-9100  
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split/divided?  
Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale? \_\_\_\_\_

Please list the additional parcels below (attach list if necessary):

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_

2. SELLER'S NAME AND ADDRESS:

Pulte Home Company, LLC, a Michigan limited liability company, the successor by conversion of Pulte Home Corporation, a Michigan corporation (see Arizona Corporation Commission File Number R21488019)  
16767 N. Perimeter Drive, Suite 100  
Scottsdale, AZ 85260

3. (a) BUYER'S NAME AND ADDRESS:

Michael Eugene Griffin and Penne Carol Griffin  
44950 Jefferson Street  
Indio, CA 92201

(b) Are the Buyer and Seller related? Yes  No   
If Yes, state relationship: \_\_\_\_\_

4. ADDRESS OF PROPERTY:

4020 N. Brigadier Court, Florence, AZ 85132

5. MAIL TAX BILL TO:

44

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a.  Vacant Land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agricultural
- h.  Mobile or Manufactured Home  
    Affixed \_\_\_ Not Affixed \_\_\_
- i.  Other Use; Specify: \_\_\_\_\_

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d, or h in Item 6 above, please check one of the following:

- To be used as a primary residence.  Owner occupied, not a primary residence.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

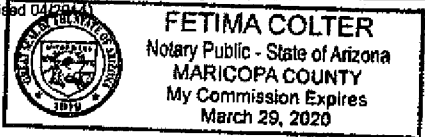
8. If you checked e or f in Item 6 above, indicate the number of units: \_\_\_\_\_  
For Apartments, Motels/Hotels, Mobile Home/RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other: \_\_\_\_\_

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]  
State of Arizona, County of Maricopa  
Subscribed and sworn to before me on this 20 day of Dec 20 17  
Notary Public: Fetima Colter  
Notary Expiration Date: 3/29/2020



**FOR RECORDER'S USE ONLY**  
PINAL COUNTY  
DATE/TIME: 12/21/2017 0836  
FEE NUMBER: 2017-093259

10. SALE PRICE: \$ 340,523.00 00

11. DATE OF SALE (Numeric Digits): 12 / 16

12. DOWN PAYMENT \$ \_\_\_\_\_ Month / Year 4,000 00

13. METHOD OF FINANCING:
- a.  Cash (100% of Sale Price)
  - b.  Barter or trade
  - c.  Assumption of existing loan(s)
  - d.  Seller Loan (Carryback)
  - e.  New loan(s) from financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA
  - f.  Other financing; Specify: \_\_\_\_\_

14. PERSONAL PROPERTY (see reverse side for definition):  
(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No   
(b) If Yes, provide the dollar amount of the Personal Property:  
\$ 00 AND  
briefly describe the Personal Property: N/A

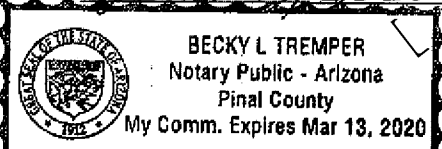
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:  
(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No   
If Yes, briefly describe the solar/energy efficient components: \_\_\_\_\_

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  
PGP Title, Inc.  
16767 N. Perimeter Drive, Suite 100  
Scottsdale, AZ 85260  
Phone (480)451-2600

18. LEGAL DESCRIPTION (attach copy if necessary):  
See attached Exhibit "A"

Signature of Buyer/Agent: [Signature]  
State of Arizona, County of Pinal  
Subscribed and sworn to before me on this 18th day of Dec 20 17  
Notary Public: Becky L Tremper  
Notary Expiration Date: March 13, 2020



**EXHIBIT "A"**

Lot 15, OF ANTHEM AT MERRILL RANCH UNIT 36, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2015-039862 of Official Records.

HomeLife