

DATE/TIME: 12/07/2017 1355

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2017-089527



EMPIRE WEST TITLE AGENCY

Recording Requested By:
Empire West Title Agency LLC

And When Recorded Mail To:
Michael Moore and Kathryn Moore
740 West Desert Valley Drive
San Tan Valley, AZ 85143

Escrow No. 79989EW-JH1

This area reserved for County
Recorder

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations, we,
Mark L. Anderson and Cindy L. Anderson, husband and wife
do hereby convey to

Michael Moore and Kathryn Moore, husband and wife

the following described property situated in the County of Pinal, State of Arizona:

Lot 44, PARCEL F AT SKYLINE RANCH PHASE TWO, according to the plat of record
in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide
108.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way,
easements, and all other matters of record.

And we do warrant the title against all persons whomsoever, subject to the matters above set
forth.

Dated: November 10, 2017

Dated November 10, 2017

Warranty Deed

Escrow No. 79989EW

Mark L. Anderson
Mark L. Anderson

Cindy L. Anderson
Cindy L. Anderson

STATE OF Kansas)
County of Thomas)SS.

On November 17, 2017, before me, the undersigned Notary Public, personally appeared **Mark L. Anderson and Cindy L. Anderson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6-10-2021 Diane Stefan
Notary Public



**ACCEPTANCE OF COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP**

THAT CERTAIN DEED DATED November 10, 2017, Wherein
Mark L. Anderson and Cindy L. Anderson, husband and wife
as Grantors, convey to

Michael Moore and Kathryn Moore, husband and wife
not as tenants in common and not as joint tenants, but as community property with right of
survivorship, the property legally described.

Lot 44, PARCEL F AT SKYLINE RANCH PHASE TWO, according to the plat of record in the
office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 108.

Is hereby accepted and approved by the undersigned grantees, therein, it being their intention to
acquire said property as community property with right of survivorship, and not as joint tenants,
and not as Tenants in Common.

Dated this **November 10, 2017**

Michael Moore

Michael Moore

Kathryn Moore

Kathryn Moore

STATE OF Arizona)

County of Pinal)

SS.

On December 6, 2017, before me, the undersigned Notary Public,
personally appeared **Michael Moore and Kathryn Moore, husband and wife**, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on
the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Charles A. Mueller

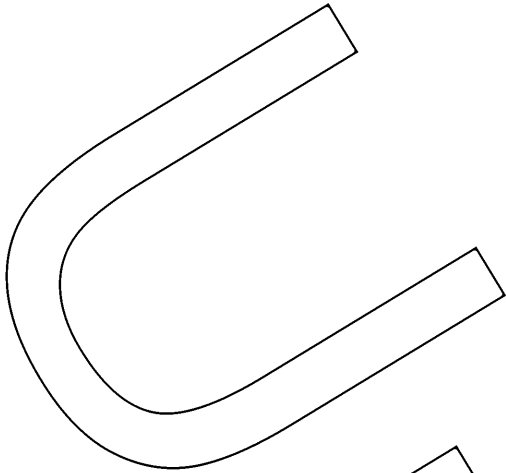
Notary Public

My Commission Expires:

12/30/2018



CHARLES A. MUELLER
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
December 30, 2018



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
 Primary Parcel: 210-78-0440
 BOOK MAP PARCEL SPLIT
 LETTER
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?
 Please list the additional parcels below (no more than four):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
Mark L. Anderson and Cindy L. Anderson
1959 County Road 36
Rexford, KS 67753

3. (a) BUYER'S NAME AND ADDRESS:
Michael Moore and Kathryn Moore
740 West Desert Valley Drive
San Tan Valley, AZ 85143
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
740 West Desert Valley Drive
San Tan Valley, AZ 85143

5. (a) MAIL TAX BILL TO: (Taxes due if no bill received)
Michael Moore and Kathryn Moore
740 West Desert Valley Drive
San Tan Valley, AZ 85143
 (b) Next tax payment due 4/1/2018

6. PROPERTY TYPE (for Primary Parcel): NOTE: (Check Only One Box)
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify: _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "family member."
 c. To be used as a non-primary or secondary residence.

8. If you checked e or f in item 6 above, indicate the number of units: _____
 For Apartment Properties, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

PINAL COUNTY
 DATE/TIME: 12/07/2017 1355
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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$135,000.00

11. DATE OF SALE (Numeric Digits): 11 / 2017
 Month Year

12. DOWN PAYMENT: \$2199.85

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback) f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sales Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Michael Moore and Kathryn Moore
740 West Desert Valley Drive
San Tan Valley, AZ 85143

18. LEGAL DESCRIPTION (attach copy if necessary)
 Lot 44, PARCEL F AT SKYLINE RANCH PHASE TWO, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 108.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
 State of ARIZONA, County of MARICOPA
 Subscribed and sworn to before me this 21 day of NOV
 2017.
 Notary Public _____
 Notary Expiration Date 07/07/2020
 DOR FORM 82162 (04/2014)

Signature of Buyer/Agent _____
 State of ARIZONA, County of MARICOPA
 Subscribed and sworn to before me this 21 day of NOV
 2017.
 Notary Public _____
 Notary Expiration Date 07/07/2020

