



DATE/TIME: 12/04/2017 1124

FEE: \$17.00

PAGES: 1

FEE NUMBER: 2017-088469



RECORDING REQUESTED BY
Security Title Agency, Inc.

AND WHEN RECORDED MAIL TO:

Dalton T Kirk
2259 E. 36th Ave.
Apache Junction, AZ 85119

ESCROW NO.: 61170994 - 061--MW3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable consideration,

Clint Opfar, A Married Man as his Sole and Separate Property

("Grantor") conveys to

Dalton T Kirk, An Unmarried Man

the following real property situated in Pinal County, ARIZONA:

LOT 99, OF CORTEZ RANCH, ACCORDING TO CABINET C, SLIDE 30 RECORDS OF
PINAL COUNTY, ARIZONA.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

Grantor warrants the title against all persons whomsoever, subject to the matters set forth above.

Dated: November 28, 2017

Grantor(s):

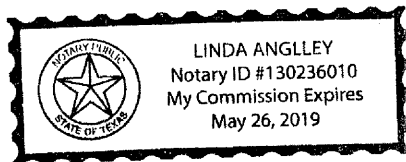
SELLER:

Clint Opfar

Clint Opfar

State of AZ Texas
County of Maricopa Mediana } ss:

The foregoing Warranty Deed, dated November 28, 2017 and consisting of 1 page(s), was acknowledged before me this 12th day of December, 2017, by **Clint Opfar**.



Linda Anglley

Notary Public

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 103-37-099
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Clint Opfar
2259 E. 36th Ave.
Apache Junction, AZ 85119

3. (a) BUYER'S NAME AND ADDRESS:

Dalton T Kirk
1118 N. 87th Pl
Mesa, AZ 85207

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2259 E. 36th Ave.
Apache Junction, AZ 85119

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Dalton T Kirk
2259 E. 36th Ave.
Apache Junction, AZ 85119

(b) Next tax payment due March 1, 2018

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

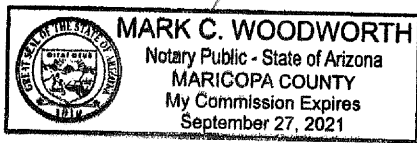
- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

[Signature]
Signature of Seller / Agent
State of Az, County of maricopa
Subscribed and sworn to before me on this 1st day of Dec 2017
Notary Public [Signature]
Notary Expiration Date Sept. 27, 2021



FOR RECORDER'S USE ONLY

PINAL COUNTY
DATE/TIME: 12/04/2017 1124
FEE NUMBER: 2017-088469

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 175,000.00

11. DATE OF SALE (Numeric Digits): 12 / 2017
Month / Year

12. DOWN PAYMENT \$ 3,170.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
 - f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 0 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Parties Herein
Phone: _____

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

[Signature]
Signature of Buyer / Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 1st day of Dec 2017
Notary Public [Signature]
Notary Expiration Date March 2, 2020

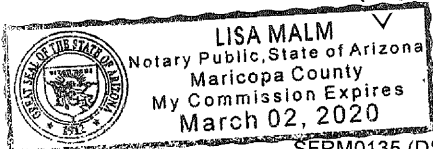


EXHIBIT "A"
Legal Description

LOT 99, OF CORTEZ RANCH, ACCORDING TO CABINET C, SLIDE 30 RECORDS OF PINAL COUNTY, ARIZONA.

HomeLife