



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

RECORDING REQUESTED BY:
MORRIS HALL, PLLC
3300 North Central Ave., Suite 900
Phoenix, AZ 85012

WHEN RECORDED RETURN TO:
Same as above

DATE/TIME: 11/30/2017 0813
FEE: \$15.00
PAGES: 3
FEE NUMBER: 2017-087394



CORRECTIVE DEED

**DO NOT REMOVE
THIS IS PART OF THE OFFICIAL DOCUMENT**

Exempt from Affidavit pursuant to A.R.S. §11-1134.B.2.

This Warranty Deed is being re-recorded to correct the legal description of the original recorded deed. The original deed was recorded on November 3, 2017, Recording No. 2017-080607.

The correct legal description of Parcel 100-26-031D is as follows:

The East 80.00 feet of the West 467.00 feet of the North half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 15, Township 1 North, Range 8 East of the Gila and Salt River Meridian, Pinal County, Arizona.

EXCEPT all coal, oil, gas and other minerals as reserved by the United States of America in the Patent to said land.



DATE/TIME: 11/3/2017 0806
FEE: \$15.00
PAGES: 1
FEE NUMBER: 2017-080607



1 MORRIS HALL, PLLC
David Thomas-Eastman, SBN 025261
2 Theron M Hall, Jr., SBN 003358
3300 North Central Avenue, Suite 900
Phoenix, Arizona 85012-2506
3 (602) 249-1328
courtrulings@morristrust.com

4 Attorneys for Personal Representative

5 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

6 IN AND FOR THE COUNTY OF MARICOPA

7 In the Matter of the Estate of:

NO. PB2017-001076

8 MARY A. JUTRAS,

DEED OF DISTRIBUTION

9 Deceased.

This Deed is tax exempt pursuant to A.R.S. § 11-1134 A-5.

10 The undersigned Personal Representative, in order to make distribution of the property of
11 this Estate in compliance with Title XIV of Arizona Revised Statutes, hereby assigns, transfers, and
12 releases and conveys to BETTY J. DUKE, Trustee, or her successors in trust, of the SURVIVOR'S
13 TRUST created under the JUTRAS LIVING TRUST, dated September 02, 1997, and any amendments
14 thereto, hereinafter referred to as Grantee, all of Decedent's right, title, and interest in and to the
15 following described real property: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

16 ~~E 80 OF W 467 OF N1/2 SW SE SW OF SEC 15-1N-8E-61 AC~~

17 ~~100-26-031D~~

18 ~~E 80 OF W 547 OF N1/2 SW SE SW OF SEC 15-1N-8E-61 AC~~

19 ~~100-26-031E~~

20 ~~N1/2 SW SE SW OF SEC 15-1N-8E EXC W 547 THEREOF SEC 15-1N-8E-86 AC~~

21 ~~100-26-031F~~

22 DATED this 2 day of NOV 2017.

23 Betty J. Duke
BETTY J. DUKE, Personal Representative

24 STATE OF ARIZONA)
) ss.
County of Maricopa)

25 The foregoing instrument was acknowledged before me, the undersigned notary public, this 2nd
26 day of Nov 2017, by BETTY J. DUKE, in her capacity as Personal Representative of the Estate
27 of MARY A. JUTRAS.



28 Karen Fanty
Notary Public

EXHIBIT "A"
Legal Description

The East 80.00 feet of the West 467.00 feet of the North half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 15, Township 1 North, Range 8 East of the Gila and Salt River Meridian, Pinal County, Arizona.

EXCEPT all coal, oil, gas and other minerals as reserved by the United States of America in the Patent to said land.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24