

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

Recording requested by:
DHI-TITLE-AGENCY

When Recorded Return To:
Derek Ashlin Ramp
5048 East Black Opal Lane
San Tan Valley, AZ 85143

DATE/TIME: 11/22/2017 0824

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2017-085831



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No. 270-170702434

**CORPORATION
SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT

D.R. Horton, Inc. , a Delaware corporation

for consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, the GRANTOR herein, does hereby convey to

Derek Ashlin Ramp, an unmarried man

the GRANTEE, the following real property situated in Pinal County, Arizona:

Lot 662, of THE VILLAGE AT COPPER BASIN UNIT 5B, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2013-074919 and Affidavit of Correction recorded in Fee No. 2015-060349;

EXCEPTING THEREFROM all minerals and substances, and the associated rights, as described and conveyed in that certain instrument recorded at Fee No. 2007-036588, wherein said minerals and substances were conveyed to DRH Energy, Inc., a Colorado corporation.

SUBJECT TO: Existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the GRANTOR does warrant the title against all acts of Grantor, subject to the matters above set forth.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be signed by the undersigned officer.

SPECIAL WARRANTY DEED
(Continued)

Dated this 21 day of NOVEMBER, 2017

D.R. Horton, Inc., a Delaware Corporation

BY: [Signature]

Authorized Representative

STATE OF ARIZONA

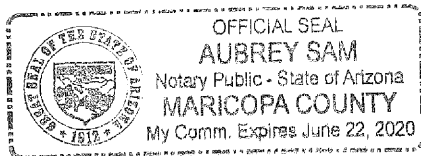
COUNTY OF MARICOPA

On this 21 day of NOVEMBER, 2017, before me, the undersigned, a Notary Public, personally appeared ELIZABETH MONTANO, who acknowledged themselves to be the Authorized Representative of D.R. Horton, Inc., a Delaware Corporation, and that they, being authorized so to do, executed this instrument for the purposes therein contained, by signing the name of the corporation by themselves as such representative.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 6/22/20



AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: **210-84-6630**

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? **0**

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

D.R. Horton, Inc.

20410 North 19th Avenue, Suite 100

Phoenix, AZ 85027

3. (a) BUYER'S NAME AND ADDRESS:

Derek Ashlin Ramp

1330 South Sabino Drive

Gilbert, AZ 85296

(b) Are the Buyer and Seller related? Yes ☐ No ☒

If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

5048 East Black Opal Lane

San Tan Valley, AZ 85143

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Derek Ashlin Ramp

5048 East Black Opal Lane

San Tan Valley, AZ 85143

(b) Next tax payment due: **10/01/2018**

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | f. <input type="checkbox"/> Commercial or Industrial Use |
| b. <input checked="" type="checkbox"/> Single Family Residence | g. <input type="checkbox"/> Agricultural |
| c. <input type="checkbox"/> Condo or Townhouse | h. <input type="checkbox"/> Mobile or Manufactured Home |
| d. <input type="checkbox"/> 2-4 Plex | <input type="checkbox"/> Affixed <input checked="" type="checkbox"/> Not Affixed |
| e. <input type="checkbox"/> Apartment Building | i. <input type="checkbox"/> Other Use; Specify _____ |

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. ☒ To be used as a primary residence
b. ☐ To be rented to someone other than a "qualified family member."
c. ☐ To be used as a non-primary or secondary residence

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

PINAL COUNTY

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- | | |
|--|---|
| a. <input type="checkbox"/> Warranty Deed | d. <input type="checkbox"/> Contract or Agreement |
| b. <input checked="" type="checkbox"/> Special Warranty Deed | e. <input type="checkbox"/> Quit Claim Deed |
| c. <input type="checkbox"/> Joint Tenancy Deed | f. <input type="checkbox"/> Other: |

10. SALE PRICE \$ **197990 00**

11. DATE OF SALE (Numeric Digits): **10 / 2017**

Month / Year

12. DOWN PAYMENT \$ **6931 00**

13. METHOD OF FINANCING

- | | |
|--|---|
| a. <input type="checkbox"/> Cash (100% of Sale Price) | e. <input checked="" type="checkbox"/> New loan(s) from financial institution |
| b. <input type="checkbox"/> Barter or trade | (1) <input type="checkbox"/> Conventional |
| c. <input type="checkbox"/> Assumption of existing loan(s) | (2) <input type="checkbox"/> VA |
| d. <input type="checkbox"/> Seller Loan (Carryback) | (3) <input checked="" type="checkbox"/> FHA |
| | f. <input type="checkbox"/> Other financing; Specify: _____ |

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$ **00** AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

DHI Title Agency

20410 North 19th Avenue, Suite 190

Phoenix, AZ 85027

(480)778-0226

18. LEGAL DESCRIPTION (attach copy if necessary):

See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____

State of Arizona, County of Pinal *Maricopa*

Subscribed and sworn to before me this 21 day of November, 2017

Notary Public _____

Notary Expiration Date 6/22/20

DOR FORM 82162 (04/2014)

Signature of Buyer/Agent _____

State of Arizona, County of Pinal *Maricopa*

Subscribed and sworn to before me this 21 day of November, 2017

Notary Public _____

Notary Expiration Date 6/22/20

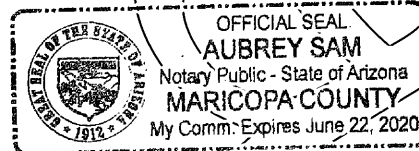
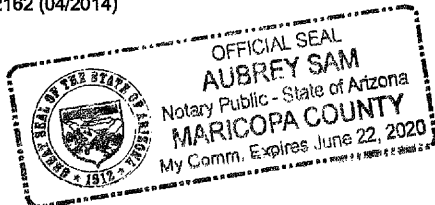


EXHIBIT "A"

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COPY