



RECORDING REQUESTED BY
Lawyers Title of Arizona, Inc.
AND WHEN RECORDED MAIL TO:
POIPU BLUE, LLC, AN ARIZONA LIMITED
LIABILITY COMPANY
525 S. CAMINO ALTO
APACHE JUNCTION, AZ 85119-8802

DATE/TIME: 11/03/2017 1507
FEE: \$17.00
PAGES: 1
FEE NUMBER: 2017-080956



ESCROW NO.: 01879856 - 825--SI5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

RWLJ Berry Properties Limited Partnership "E" LLLP, an Arizona limited liability limited partnership
do/does hereby convey to

Poipu Blue, LLC, an Arizona Limited Liability Company

the following real property situated in **Pinal** County, ARIZONA:

LOT 1445, PALM SPRINGS UNIT 14, ACCORDING TO BOOK 14 OF MAPS, PAGE 8, RECORDS OF PINAL COUNTY, ARIZONA.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: October 4, 2017

Grantor(s):

RWLJ Berry Properties Limited Partnership " E " LLLP, an Arizona limited liability limited partnership
By: **The Berry Family Trust, dated November 4, 1997, General Partner**

RWLJ Berry Properties Limited Partnership " E " LLLP, an Arizona limited liability limited partnership
By: **The Berry Family Trust, dated November 4, 1997, General Partner**

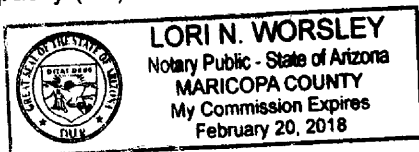
Richard W. Berry trustee
Richard W. Berry, Trustee

Lorin J. Berry trustee
Lorin J. Berry, Trustee

State of Arizona } ss:
County of Maricopa

On October 4th, 2017, before me personally appeared **Richard W. Berry and Lorin J. Berry, Trustees of The RWLJ Berry Properties Limited Partnership "E" LLLP, an Arizona limited liability limited partnership**, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)



Lori N. Worsley
Notary Public
Commission Expires: 2-20-18

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 102-25-046
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

RWLJ Berry Properties Limited Partnership "E" LLLP, an Arizona limited liability limited partnership
1925 N. Mountain View Rd.
Apache Junction, AZ 85119

3. (a) BUYER'S NAME AND ADDRESS:

Poipu Blue, LLC, an Arizona Limited Liability Company
525 S. Camino Alto
Apache Junction, AZ 85119-8802

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

585 E. Montebello Avenue
Apache Junction, AZ 85119

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Poipu Blue, LLC, an Arizona Limited Liability Company
525 S. Camino Alto
Apache Junction, AZ 85119-8802

(b) Next tax payment due 04/01/18

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

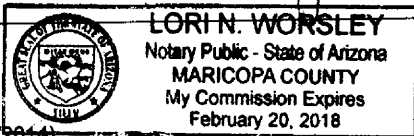
- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Richard W Berry 10-4-17
Signature of Seller / Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me on this 4th day of October 2017
Notary Public Joni N. Worsley
Notary Expiration Date _____



FOR RECORDER'S USE ONLY

PINAL COUNTY
DATE/TIME: 11/03/2017 1507
FEE NUMBER: 2017-080956

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 125,000.00

11. DATE OF SALE (Numeric Digits): 09/17
Month / Year

12. DOWN PAYMENT \$ 25,006.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: Hard Money Loan

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

RWLJ Berry Properties Limited Partnership "E" LLLP, an Arizona limited liability limited partnership
1925 N. Mountain View Rd. Apache Junction, AZ 85119

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Jason Kiernan
Signature of Buyer / Agent
State of AZ, County of Maricopa
Subscribed and sworn to before me on this 3rd day of Nov 2017
Notary Public Jason Kiernan
Notary Expiration Date 11/25/2020



JASON KIERNAN
Notary Public - Arizona
Maricopa County SFRM0135 (DSI Rev. 5/17/2014)
Expires 11/22/2020

EXHIBIT "A"
Legal Description

LOT 1445, PALM SPRINGS UNIT 14, ACCORDING TO BOOK 14 OF MAPS, PAGE 8, RECORDS OF PINAL COUNTY,
ARIZONA.

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