

Great American Title Agency

Great American Title Agency, Inc.

AFTER RECORDING MAIL TO:

Neal Doucette and Ramona Doucette

41628 N. Taylor Ranch Pkwy
San Tan Valley, AZ 85140

ESCROW-No. 00546075-211-PKH

1/2



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

DATE/TIME: 08/02/2017 1558

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2017-055395



This area reserved for County Recorder

Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations,

Kenneth N. Blankenship and Christine R. Blankenship, Husband and Wife

does hereby convey to

Neal Doucette and Ramona Doucette, Husband and Wife

the following real property situated in Pinal County, ARIZONA:

Lot 214, of Taylor Ranch, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 106.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

The undersigned hereby warrants the title against all persons whomsoever, subject to the matters set forth.

Dated: 07/10/2017

Kenneth N. Blankenship
Kenneth N. Blankenship

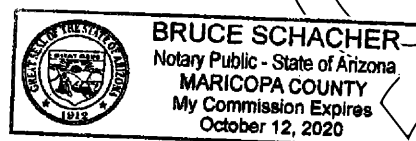
Christine R. Blankenship
Christine R. Blankenship

STATE OF Arizona)
County of Maricopa)ss

This instrument was acknowledged before me this 7/17/2017
by Kenneth N. Blankenship and Christine R. Blankenship

Bruce Schacher
Notary Public

My commission will expire 10/12/2020



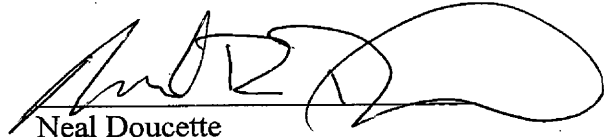
Acceptance of Community Property with Right of Survivorship


Neal Doucette and Ramona Doucette, Husband and Wife each being first duly sworn upon oath each for himself or herself and jointly but not one for the other deposes and says, that I am one of the Grantees named in that certain Deed attached hereto and which is dated July 10, 2017, and-executed by **Kenneth N. Blankenship and Christine R. Blankenship**, as Grantors, to **Neal Doucette and Ramona Doucette**, as Grantees, and which conveys certain premises described as: Lot 214, of Taylor Ranch, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 106.

To the Grantees named therein, not as Tenants in Common, not as Community property Estate, not as Joint Tenants with full right of Survivorship, but as Community Property with full right of Survivorship.

THAT each of us individually and jointly as Grantees hereby assert and affirm that it is our intention to accept said conveyance as such Community Property with full right of Survivorship and to acquire any interest we may have in said premises under the terms of said Deed as community property with right of survivorship.

Dated: July 10, 2017


Neal Doucette


Ramona Doucette

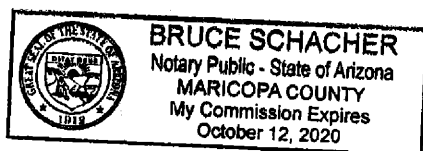
STATE OF Arizona } ss
County of Maricopa

This instrument was acknowledged before me
this 7/13/2017
by Neal Doucette and Ramona Doucette



Notary Public

My commission will expire 10/12/2020



AFFIDAVIT OF PROPERTY VALUE**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 109-26-6380
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Kenneth Blankenship
41628 N Taylor Ranch Pkwy
San Tan Valley, AZ 85140

3. (a) BUYER'S NAME AND ADDRESS:

Neal R Doucette
38480 N. La Grange Ln.
San Tan Valley, AZ 85140

(b) Are the Buyer and Seller related? Yes ☐ No ☒
 If Yes, state relationship:

4. ADDRESS OF PROPERTY:

41628 N Taylor Ranch Pkwy
San Tan Valley, AZ 85140

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Neal R Doucette
AS in #4 above

(b) Next tax payment due Oct 2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. ☐ Vacant Land f. ☐ Commercial or Industrial Use
 b. ☒ Single Family Residence g. ☐ Agricultural
 c. ☐ Condo or Townhouse h. ☐ Mobile or Manufactured Home
 ☐ Affixed ☐ Not Affixed
 d. ☐ 2-4 Plex i. ☐ Other Use; Specify:
 e. ☐ Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. ☒ To be used as a primary residence.
 b. ☐ To be rented to someone other than a "qualified family member."
 c. ☐ To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of AZ, County of Maricopa

Subscribed and sworn to before me on this 19 day of July 2017

Notary Public

Notary Expiration Date 10/25/17

Karen Hubbard
 Notary Public
 Maricopa County, Arizona
 My Comm. Expires 10-25-17

FOR RECORDER'S USE ONLY

PINAL COUNTY

DATE/TIME: 08/02/2017 1558

FEE NUMBER: 2017-055395

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. ☒ Warranty Deed d. ☐ Contract or Agreement
 b. ☐ Special Warranty Deed e. ☐ Quit Claim Deed
 c. ☐ Joint Tenancy Deed f. ☐ Other:

10. SALE PRICE: \$ 298,900.00

11. DATE OF SALE (Numeric Digits) 07/17
 /Month / Year

12. DOWN PAYMENT \$ - 00.00 -

13. METHOD OF FINANCING:

- a. ☐ Cash (100% of Sale Price) e. ☒ New loan(s) from financial institution:
 (1) ☐ Conventional
 (2) ☒ VA
 (3) ☐ FHA
 b. ☐ Barter or trade
 c. ☐ Assumption of existing loan(s) f. ☐ Other financing; Specify:
 d. ☐ Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes ☐ No ☒
 If Yes, briefly describe the solar / energy efficient components:

17. PARTY/COMPLETING AFFIDAVIT (Name, Address, Phone Number):

BUYER AND SELLER HEREIN

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer/Agent

State of AZ, County of Maricopa

Subscribed and sworn to before me on this 19 day of July 2017

Notary Public

Notary Expiration Date 10/25/17

Karen Hubbard
 Notary Public
 Maricopa County, Arizona
 My Comm. Expires 10-25-17

EXHIBIT "A"
Legal Description

Lot 214, of Taylor Ranch, according to the plat of record in the office of the County Recorder of Pinal County, Arizona,
recorded in Cabinet F, Slide 106.