

Recording Requested by:  
Clear Title Agency of Arizona, LLC

When recorded mail to:  
Johrdyn K. Lorden  
846 East Granada Avenue  
Apache Junction, AZ 85119

DATE/TIME: 07/17/2017 1559

FEE: \$17.00

PAGES: 2

FEE NUMBER: 2017-050907



## WARRANTY DEED

File No. 75-528122 (TG)

For the consideration of TEN AND NO/100-DOLLARS, and other valuable considerations, I or we,

**Grandol REI, LLC, an Arizona limited liability company**, the GRANTOR does hereby convey to

**Johrdyn K. Lorden, a married woman as her sole and separate property**, the GRANTEE

the following described real property situate in Pinal County, Arizona:

LOT ONE HUNDRED TWENTY-FOUR (124), PALM SPRINGS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, IN BOOK 7 OF MAPS, PAGE 27.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters set forth above.

File No.: 75-528122 (TG)  
A.P.N.: 102-03-1110 4

Warranty Deed - continued

DATED: July 10, 2017

Grandol REI, LLC, an Arizona limited liability company

By: Deborah Somdahl  
Name: Deborah Somdahl  
Title: Manager

By: Philip Larson  
Name: Philip Larson  
Title: Manager

STATE OF

County of Ramsey

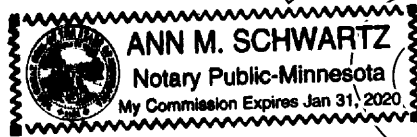
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On July 12, 2017, before me, the undersigned Notary Public, personally appeared **Deborah Somdahl and Philip Larson as managers of Grandol REI LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:  
1-31-2020

Ann M. Schwartz  
Notary Public



**AFFIDAVIT OF PROPERTY VALUE**

**1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)**

Primary Parcel: 102-03-1110 4

BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?

Check one: Yes  No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) \_\_\_\_\_ (3) \_\_\_\_\_  
(2) \_\_\_\_\_ (4) \_\_\_\_\_

**2. SELLER'S NAME AND ADDRESS:**

Grandol REI, LLC  
5208 S. Casa Prieto Dr.  
Gold Canyon, AZ 85118

**3. (a) BUYER'S NAME AND ADDRESS:**

Johrdyn K. Lorden  
846 East Granada Avenue  
Apache Junction, AZ 85119

(b) Are the Buyer and Seller related? Yes  No

If Yes, state relationship:

**4. ADDRESS OF PROPERTY:**

846 East Granada Avenue  
Apache Junction, AZ 85119

**5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)**

Johrdyn K. Lorden  
846 East Granada Avenue  
Apache Junction, AZ 85119

(b) Next tax payment due October, 2017

**6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box**

- a.  Vacant land
- b.  Single Family Residence
- c.  Condo or Townhouse
- d.  2-4 Plex
- e.  Apartment Building
- f.  Commercial or Industrial Use
- g.  Agriculture
- h.  Mobile or manufactured Home  
 Affixed  Not Affixed
- i.  Other Use; Specify: \_\_\_\_\_

**7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:**

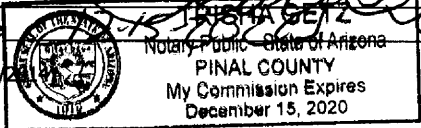
- a.  To be used as a primary residence.
- b.  To be rented to someone other than a "qualified family member."
- c.  To be used as a non-primary or secondary residence.

See reverse side for definition of a "primary residence, secondary residence" and "family member."

**8. If you checked e or f in item 6 above, indicate the number of units:**  
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent \_\_\_\_\_  
State of Arizona \_\_\_\_\_, County of Pinal  
Subscribed and sworn to before me on this July day of 2017  
Notary Public \_\_\_\_\_  
Notary Expiration Date \_\_\_\_\_



DOR FORM 82162 (04/2017)

**FOR RECORDER'S USE ONLY**

PINAL COUNTY  
DATE/TIME: 07/17/2017 1559  
FEE NUMBER: 2017-050907

**9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

- a.  Warranty Deed
- b.  Special Warranty Deed
- c.  Joint Tenancy Deed
- d.  Contract or Agreement
- e.  Quit Claim Deed
- f.  Other:

**10. SALE PRICE:** \$ 159,900.00 00

**11. DATE OF SALE (Numeric Digits):** 07 / 17 / 17  
Month/Year

**12. DOWN PAYMENT:** \$ 32,000.00 00

**13. METHOD OF FINANCING:**

- a.  Cash (100% of Sale Price)
- b.  Barter or trade
- c.  Assumption of existing loan(s)
- d.  Seller Loan (Carryback)
- e.  New loan(s) from Financial institution:  
(1)  Conventional  
(2)  VA  
(3)  FHA  
f.  Other financing; Specify: \_\_\_\_\_

**14. PERSONAL PROPERTY (see reverse side for definition):**

- (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes  No
- (b) If Yes, provide the dollar amount of the Personal Property: \$ 0.00 00 AND  
briefly describe the Personal Property: \_\_\_\_\_

**15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:** \_\_\_\_\_

**16. SOLAR / ENERGY EFFICIENT COMPONENTS:**

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes  No
- If Yes, briefly describe the solar / energy efficient components: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):**

Clear Title Agency of Arizona, LLC  
1075 S. Idaho Rd., #106B  
Apache Junction, AZ 85119  
Phone (480)278-8470

**18. LEGAL DESCRIPTION (attach copy if necessary):**  
Lot 124, of PALM SPRINGS (7 / 27)

Signature of Buyer / Agent \_\_\_\_\_  
State of Arizona \_\_\_\_\_, County of Pinal  
Subscribed and sworn to before me on this July day of 2017  
Notary Public \_\_\_\_\_  
Notary Expiration Date \_\_\_\_\_

