



**FIRST AMERICAN TITLE
WHEN RECORDED, RETURN TO:**

Gammage & Burnham, P.L.C.
Attn: Jonathan A. Bennett, Esq.
2 N. Central Avenue, 15th Floor
Phoenix, AZ 85004

DATE/TIME: 09/12/2016 1454

FEE: \$17.00

PAGES: 3

FEE NUMBER: 2016-060966



NLS 797924
1 of 3

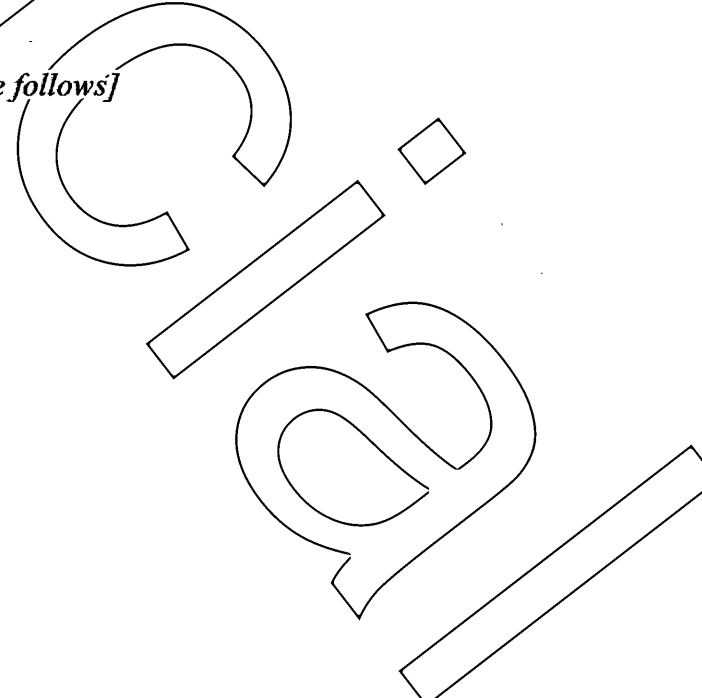
SPECIAL WARRANTY DEED

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the undersigned, **RANCHO MIRAGE 93, LLC**, an Arizona limited liability company (the "**Grantor**"), hereby grants, sells, and conveys to **LGI HOMES - ARIZONA, LLC**, an Arizona limited liability company (the "**Grantee**") that certain real property described on Exhibit A attached hereto and incorporated herein by this reference, together with all rights and privileges appurtenant thereto:

SUBJECT TO all taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record (excluding monetary encumbrances arising from Grantor's acts other than taxes and assessments not yet due), any matters which would be shown or discovered by a survey or inspection of the property, zoning ordinances and regulations and any other laws, ordinances or governmental regulations restricting or regulating the use, occupancy or enjoyment of the property.

AND GRANTOR hereby binds itself and its successors to warrant and defend the title against all of the acts of Grantor and no other, subject to the matters set forth above.

[signature page follows]



IN WITNESS WHEREOF, the undersigned has executed this Special Warranty Deed as of this 12 day of September, 2016.

GRANTOR:

RANCHO MIRAGE 93, LLC, an Arizona limited liability company

By: [Signature]
Its: Authorized Agent

NEW HAMPSHIRE
STATE OF ~~ARIZONA~~ }
County of ~~Maricopa~~ } ss.
BELLEVUE }

SWORN AND SUBSCRIBED TO before me this 8th day of September, 2016, by WILLIAM SOUTHWORTH known by me to be the Authorized Agent of Rancho Mirage 93, LLC, an Arizona limited liability company, on behalf of the company.

My Commission Expires:
June 10, 2020

[Signature]
Notary Public
CHERYL LEIGH
MY COMMISSION EXPIRES JUNE 10, 2020
NOTARY PUBLIC
NEW HAMPSHIRE

Exhibit A

**To Special Warranty Deed
Legal Description of Property**

LOTS 1, 2, 5 THROUGH 8, INCLUSIVE AND LOTS 75 THROUGH 147, INCLUSIVE, OF RANCHO MIRAGE ESTATES PARCEL 1, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET F, SLIDE 113 AND AFFIDAVIT(S) OF CORRECTION RECORDED AS 2006-049584 OF OFFICIAL RECORDS AND AS 2007-068712 OF OFFICIAL RECORDS.

OFFICIALS

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 502-55-0010
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 78
 Please list the additional parcels below (attach list if necessary):
 (1) 502-55-0020 (3) 502-55-0050
 (2) 502-55-0060 (4) 502-55-0070

2. SELLER'S NAME AND ADDRESS:
Rancho Mirage-93, LLC
8249 East Vista De Valle
Scottsdale, AZ 85255

3. (a) BUYER'S NAME AND ADDRESS:
LGI Homes - Arizona, LLC
9150 East Del Camino Drive, Suite 118
Scottsdale, AZ 85258

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship:

4. ADDRESS OF PROPERTY:
Vacant Lots
Maricopa, Pinal County, AZ

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
LGI Homes - Arizona, LLC
9150 East Del Camino Drive, Suite 118
Scottsdale, AZ 85258
 (b) Next tax payment due

6. PROPERTY TYPE (for primary parcel): NOTE: Check Only One Box
 a. Vacant land f. Commercial or Industrial Use
 b. Single Family Residence g. Agriculture
 c. Condo or Townhouse h. Mobile or manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use; Specify:
 e. Apartment Building

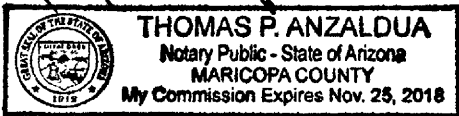
7. RESIDENTIAL BUYER'S USE: If you checked **b, c, d** or **h** in item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a "primary residence, secondary residence" and "family member."

8. If you checked **e** or **f** in item 6 above, indicate the number of units:
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Mollie Lake
 Signature of Seller / Agent
 State of Arizona, County of Pinal
 Subscribed and sworn to before me on this 12 day of Sept, 2016
 Notary Public Thomas P. Anzaldúa
 Notary Expiration Date 11/25/18

DOR FORM 82162 (04/2014)



FOR RECORDER'S USE ONLY

PINAL COUNTY
 DATE/TIME: 09/12/2016 1454
 FEE NUMBER: 2016-060966

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other:

10. SALE PRICE: \$2,551,700.00 00

11. DATE OF SALE (Numeric Digits): 0 6 / 1 6
 Month/Year

12. DOWN PAYMENT \$2,551,700.00 00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from Financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback) f. Other financing; Specify:

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
\$ 0.00 00 AND
 briefly describe the Personal Property:

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest:

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components:

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
First American-Title Insurance Company National Commercial Services
2425 E. Camelback Road, Suite 300
Phoenix, AZ 85016
 Phone (602)567-8100

18. LEGAL DESCRIPTION (attach copy if necessary):
 See attached Exhibit "A"

Mollie Lake
 Signature of Buyer / Agent
 State of Arizona, County of Pinal
 Subscribed and sworn to before me on this 12 day of Sept, 2016
 Notary Public Thomas P. Anzaldúa
 Notary Expiration Date 11/25/18

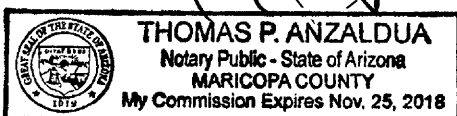


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HOFFMAN